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EXPLANATION OF ABBREVIATIONS USED IN VOL. VI.

T. T.	=	Inscriptions of the Dēvasthānam Collection from Śrī Vēṅkaṭēśvara's Temple at Tirnmalai.
G. T.	=	Inscriptions of the Dēvasthānam Collection from Śrī Gōvindarājasvāmi's Temple in Tirupati, Śrī Kapilēśvara's Temple at Kapila-Tīrtham and Śrī Padmāvati-amman's (Alamēlumaṅgamma's) Temple in Tiruchānūr.
Dēv. Ep. Rep.	=	Tirupati Dēvasthānam Epigraphical Report.

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registered in six Volumes of
Tirupati Devasthanam Inscriptions
(From 830 A. D. to 1690 A. D.)

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TIRUPATI DEVASTHANAM INSCRIPTIONS.

VOL. VI—PART II.

EPIGRAPHICAL GLOSSARY.

SECTION I.

THE GENEALOGICAL TABLES.

Table No. 1.

[The genealogy of Vijaya-Danti Vikramavarman of Kāñchi.]

- Kāḷabhartṛi (alias Kāṇagōpa)
  - Skandavarman I (known as Chūta-Pallava)
    - Vīrakūrcha (=Vīravarman) m. a Nāga Princess
      - Skandaśishya (or Skandavarman II)
        - Kumāravishṇu I
          - Buddhavarman
            - Kumāravishṇu II
        - Siṁhavarman I
          - Skandavarman III
            - Nandivarman I
              - Siṁhavarman III
                - Siṁhavishṇu
                  - Mahēndravarman I
                    - Narasiṁhavarman I
                      - Mahēndravarman II
                        - Paramēśvaravarman (650-682 A. D.)
                          - Narasiṁhavarman II (m. Raṅgapatākā)
                            - Paramēśvara-varman II
                            - Mahēndra-varman III
                - Bhīmavarman
                  - Buddhavarman
                    - Ādityavarman
                      - Gōvindavarman
                        - Hiraṇyavarman
                          - Nandivarman II (Pallavamalla) (m. Rēvādēvī of Rāshṭrakūṭa family.)
                            - Dantivarman (Vijaya) (779-830 A. D.) (m. Aggaḷanimmaṭi of Kadamba family.)
                              - Danti Śakti Viṭaṅkan (m. Sāmavai)*
                              - Danti Śaktiviṭaṅki (alias Lōkamahādēvi, one of the queens of Rājarāja I of Chōḷa-line)
                              - Nandivarman III (known as Teḷḷārrerinda Nandipōtarayar.)
        - Yuvamahārāja Vishṇugōpa
          - Siṁhavarman II

* This star mark is applied for the direct gifts made by the kings and nobles to the temples at Tirumalai and in Tirupati.

Table No. 2.

[The genealogy of Pallava queen Sāmavai.]

Pallava-Nandivarman II
⋮
Peṛgaḍaiyār
(alias Pallava-Peṛgaḍaiyār)
|
[1]Sāmavai (daughter)
(m. Śakti-Viṭaṅkan, alias Śrī Kāḍapaṭṭigaḷ.[2])
(of Pallava line)

NOTE 1 :—She instituted Puraṭṭāśi-Brahmōtsavam for 9 days at Tirumalai in the name of Ādi-Brahmā (the creator) for Śrī Maṇavāḷa-Perumāḷ (the processional deity of Śrī Vēṅkaṭēśa) installed by her in the Tiruviḷaṅ-kōyil (Garbha-gṛiham in the temple at Tirumalai) performing special worship for Śrī Vēṅkaṭēśa and granted 4176¾ kuḻi of wet lands for the daily propitiation, processions etc. Her charity was registered in Nos. 8 and 9 in Vol. I. of Tirupati Dēvasthānam Inscriptions.

NOTE 2 :—He was a subordinate of Kō-Pārthivēndra-Varman.

Table No. 3.

[The genealogy of Sarvagña-Khaḍgamalla alias Kōpperuñjiṅgan of Kāñchī.]

Pallava Nandivaram III
⋮
Kāḍava Aḷagiyaśiyan Peruñjiṅgan
|
[1]Kōpperuñjiṅga alias Sarvagña-Khaḍgamalla. (1250—1273 A.D.)
(known as Mahārājasiṁha).*
and Avaniyāḷappirandān.

NOTE 1 :—He was the contemporary of Kākatīya king Gaṇapati, Vijaya-Gaṇḍagōpāla, Vīra Gaṇḍagōpāla and Jaṭāvarman Sundara-Pāṇḍya I. He attempted to subversion of the Chōḷa empire and succeeded in imprisoning Rājarāja III at Śēndamaṅgalam in South Arcot district for a time, fought successfully with Gaṇapati and Vijaya-Gaṇḍagōpāla and having expelled them one after another from Kāñchī.

Table No. 4.

[The mythical genealogy of the Chōḷa kings of Solar race.]

[FIRST PART.]

Śrī-Hari
|
Brahmā (creator)
|
Vaivasvata-Manu
|
Ikshvāku
|
Māndhāṭri
|
Muchukunda
|
Valabha
⋮
Śibi
⋮
Chōḷa
|
Rājakēsari-varman
|
Parakēsari-varman
|
Mṛityujit
⋮
Vyāghrakētu
⋮
Arikāla
⋮
Karikāla (502—560 A.D.)
⋮
Kōchcheṅgaṇṇān
⋮
Kiḷḷi
⋮
1 Vijayālaya (880 A.D.) the first king of Chōḷa line.
|
Āditya I (the son and successor of Vijayālaya.)

NOTE 1:—He captured the town of Tañjore from the Muttaraiyars.

Table No. 5

[The genealogy of Chōḷa kings.]

[SECOND PART.]

- Vijayālaya (880 A. D.) (Parakēsari-varman, 34 years ruler)
  - Āditya I
    - Parāntaka I (907—953 A. D.)
      - Rājāditya (950 A. D.
      - Gaṇḍarāditya (957 A. D.)
        - Madhurāntakan Uttama-Chōḷa (969-986 A. D.)
      - Ariñjaya (Rājakēsari)
        - Parāntaka II * (alias Sundara-Chōḷa) (Parakēsari) (945—970 A. D.)
          - Āditya II (970-980 A. D.) (alias Karikāla) (Rājakēsari)
          - Kundavai (daughter) m. Pallavaraiyar
          - Rājarāja I (985-1013 A. D.) (Rājakēsari)
            - Rājēndra Chōḷa I (alias Gaṅgaikoṇḍa-Chōḷa), (1011-1045 A. D.)
              - Rājādhirāja I (Jayaṅkoṇḍa-chōḷa) (1018-1052 A. D.)
              - Rājēndra-Chōḷa II (1050-1063 A. D.)
                - Rājamahēndra
                - Madhurāntaki (daughter) (m. Rājēndra Chōḷa II alias Kulōttuṅga-Chōḷa I (1070-1122 A. D.
              - Vīrarājēndra (1062-1070 A. D.)
                - Adhirājēndra
                - (daughter) m. Vikramāditya VI.
              - Ammaṅgādēvī (m. Rājarāja I, the son of E. Chā. Vimalāditya)
            - Kundavai (daughter, m. Eastern Chā. Vimalāditya) 1011-1022 A. D.
              - Rājarāja I
              - Vijayāditya VII, the viceroy of Veṅgi (1062-1075 A. D.)
      - Uttamaśili (Prince)
      - Arikulakēsari

SECTION I—GENEALOGICAL TABLES

Table No. 6.

[The genealogy of Chōḷa Kings]

[THIRD PART.]

- Rājēndra–Chōḷa II alias Kulōttuṅga–Chōḷa I (1070—1122 A.D.)
  - Chōḷagaṅga (1084 A.D.)
  - Mummaḍi-Chōḷa (1077 A.D.)
  - Vīra-Chōḷa (1078–1088 A.D.)
  - Vikrama-Chōḷa (1118–1135 A.D.)
    - Kulōttuṅga-Chōḷa II (1123—1146 A. D.)
      - Rājarāja II (1146—1178 A. D.)
        - Rājādhirāja II (1171—1186 A. D.)
          - Kulōttuṅga III (1178—1216 A.D.)
            - Rārarāja III (1216—1248 A.D.)
              - Rajēndra-Chōḷa III (1245—1267 A. D.)
                - Tribhuvana Vīra-Chōḷa.
  - three other sons

Table No. 7.

[The genealogy of Pāṇḍya Kings of Madura City.]

[FIRST PART.]

Moon
|
Budha
|
Purūravas
|
Āyu
|
Nahusha
|
Yayāti
⋮
Palyāgaśālai-Peruvaḻudi
|
Kaḍuṅgōn (560—590 A.D.)
|
Adhirāja Māravarman Avani-chūḍāmaṇi (590-620 A.D.)
|
Sēḻiyan Śēndan (620—650 A.D.)
|
Neḍuñjaḍaiyan
|
Arikēsari Māravarman (650-680 A.D.)
|
Kōchchaḍaiyan Raṇadhīran (681-690 A.D.)
(alias Tennan, Vānavan, Śembhiyan-Śōḻan.)
|
Arikēsari Parāṅkuśa Māravarman Rājasiṁha 710-740 A.D.)
|
Jiṭila=Neḍuñjaḍaiyan Parāntakan (741-770 A.D.)
|
Rājasiṁha I
|
Varaguṇa Mahārāja
|
Śrīmāra Śrīvallabha, Parachakra-Kōlāhala (862 A.D.)

Sons:

- Varaguṇa Pāṇḍya (862 A.D.)
- Parāntaka Vīranārāyaṇa Śaḍaiyan
  |
  Rājasiṁha II (M.) (920-940 A.D.)
  (alias Mandara Gaurava)
  m. Vānavan Mahādēvī, (Kērala Princess)
  |
  Vīra Pāṇḍya (941-972 A.D.)
  ⋮
  Mānābharaṇa
  ⋮
  Parākrama Pāṇḍya

Table No. 7-A.

[The genealogy of the later Pāṇḍya Kings of Madura.]

[SECOND PART.]

			A. D.
1.	Jaṭāvarman	Kulaśēkhara Paṇḍya I	1190—1216
2.	Māravarman	Sundara Pāṇḍya I	1216—1237
3.	Jaḷāvarman	Kulaśēkhara Pāṇḍya II	1237—1260
4.	Māravarman	Sundara Pāṇḍya II	1238—1255
5.	Jaṭāvarman	Sundara Pāṇḍya I *	1251—1271
6.	Jaṭāvarman	Vīra Pāṇḍya I	1254—1275
7.	Māravarman	Kulasēkhara Pāṇḍya I	126[illegible]—1310
8.	Jaṭāvarman	Sundara Pāṇḍya II	1276—1292
9.	Māravarman	Vikrama Pāṇḍya	1283—1291
10.	Jaṭāvarman	Śrī Vallabha Pāṇḍya	1291—1316
11.	Jaṭāvarman	Vīra Pāṇḍya II	1296—1342
12.	Māravarman	Kulaśēkhara Pāṇḍya II	1314—1345

* NOTE 1 :—A golden śikhara (vase) over the Ānandanilaya-Vimānam (dome) of Śrī Vēṅkaṭēśa in the temple at Tirumalai fixed by this Jaṭāvarman Sundara Pāṇḍya I in about 1265 A. D. His rule from his capital city of Madura, his destruction of the Kēraḷas, his plunder of the city of Laṅkā, his submersion of the Chōḷas, his frightening the Kāṭhakas or Pallavas, his vanquishing Vīra-Gaṇḍa Gōpāla, his terrifytng Gaṇapati and his devastation of the hill-forts of the various enemy kings were registered in Nos. 43—58 in Vol. I of our Dēvasthānam Inscriptions.

Table No. 8

[The genealogy of Yādavarāyas of Lunar race.]

Ghaṭṭidēva
(alias Kulōttuṅgaśōḻa Yādavarāya=Chāḷukya-Nārāyaṇa)

(m. Yādavakulamādēvi, the daughter of Śiyagaṅgadēva, the lord of Kuvalāḷapura or Kōlār in Mysore rājya)

|

Yādava Nārāyaṇa
(m. Tēmāṇḍi Ammadēvī)

|

(son)

- Rājamalladēva Yādavarāya (alias Bhujabala Siddharasar) (1184—1228 A. D.) (m. Kamala Mahādēvī known as Bejjādēvī)
  - Tirukkāḷatti Yādavarāya (1191—1246 A. D.) (m. Puḏōlimādēvi and Chāḷukyamādēvi, daughter of Siṅgarasar)
    - Siṅgappiḷḷai* (alias Vīrarākshasa Yādavarāya)
      - Vīra Narasiṅga Yādavarāya (1209—1262 A. D.)* (m. Yādavarāya Nāchchi or Nāchchiyār) (the daughter of Pāṇḍiyadaraiyar)
        - Lakshmīdēvī (m. Madhurāntaka Pottapichōḷa Allum Tirukkāḷattidēva, the son of Manumasiddha)
        - Sōḻavaiyār (2nd daughter)
        - Nārasiṅga Tirukkāḷattidēvan
          - ⋮
          - * Tiruvēṅkaṭanādha Yādavarāya (1321—1337 A.D.) (m. the daughters of his minister, Rēchaya Daṇḍa Nāyaka)
            - *Śrīraṅganātha Yādavarāya* (1336—1367 A.D.)
              - King Hōbaḷa Yādavarāya.*
    - (daughter Chandrā ?) (m. Allum Tirukkāḷattidēva Mahārāja)
- Kāśaṉmai

Table No. 9.

[The succession list of Śrī Rāmānuja and his disciples.]

[FIRST PART.]

1 Nammāḻvār (born on 43rd day of Kali Yuga)
|
2 Madhurakavi Āḻvār (disciple of 1), (Kali 863)
|
3 Parāṅkuśadāsar (disciple of 2)
|
4 Nādha-Muni (disciple of 3), (823 A. D.)
|
5 Īśvara-Muni (son of 4)
|
6 Āḷavandār alias Yāmunāchārya (son of 5), (918—1038 A. D.)

Disciples of 6:

- 8 Periya-Nambi=Mahāpūrṇa (disciple of 6)
- 9 Tirukkōṭṭiyūr Nambi=Gōshṭhīpūrṇa (disciple of 6)
- 10 Tirumālai Āṇḍān (disciple of 6)
- 7 Śrī Rāmānuja =Udaiyavar, Yatirāja etc, (disciple of 6) (1017-1137 A.D.)
- 11 Tirukkachchi Nambi =Kāñchīpūrṇa
- 12 Periya Tirumalai Nambi (disciple of 6 and maternal uncle of 7)
  - Embār=Gōvindar (disciple of 7)
- 13 Tiruvaraṅgaperumāḷaraiyar, (son and disciple of 6)

Disciples of 7 Śrī Rāmānuja:

- 15 Kiḍāmbi Āchchān=Praṇaṭārtihara of Ātrēyagōtra (disciple of 7) & (Māhānasika of 7)
  - 16 Kiḍāmbi Rāmānuja Piḷḷān, son of 15 and disciple of Naḍūr Ammāḷ (23)
    - 17 Kiḍāmbi Padmanābha alias Śrī Raṅgarāja (son of 16)
      - K. Rāmānujapiḷḷai (son of 17) =Vādihamsāmbūvāha)
      - Tōtārambā (m. Anantasūri)
        - Vēdānta Dēśika (1267 to 1369 A.D.)
          - Nayinārāchārya alias Varadārya, Kumāra Vēdāntāchārya
          - Brahmatantra Svāmi
- 18 Tirukkurukaipirān Piḷḷan (disciple of 7) & (author of 6000 paḍi)
- 14 Kūrattāḻvān (disciple of 7) m. Āṇḍāḷ (1030 A. D.)
  - (twin sons)
    - 25 Śrī Parāśara Bhaṭṭar I (son of 14 and successor of 7), (1063 A.D.)
    - 26 Śrīrāmappiḷḷai (son of 14), 1063 A.D.
      - 28 Naḍuvil-Tiruvīdhipiḷḷai alias Vāgvijaya-Bhṭṭar (son of 26)
        - 29 Śrī Vēdavyāsa-Bhaṭṭar alias Śrutaprakāśikāchārya (son of 28)
          - Uddanda Bhaṭṭar (son of 29)
          - Parāśara Bhaṭṭar II (son of 29)
- 19 Vaṭupūrṇa (Āndrapūrṇa)
- 20 Mudaliyāṇḍān= Dāśarathi (sister's son of 7 & disciple of 7)
- 21 Naḍādūr Āḻvan alias Varada Vishṇu (disciple & sister's son of 7)
  - 27 Dēvarāja Perumāḷ (son of 21)
- 22 Eṅgaḷāḻvān
  - 23 Naḍādūr Ammāḷ
    - 24 Kiḍāmbi Rāmānujapiḷḷān
      - Vēdānta Dēśika (1267-1369 A.D.)

Table No. 9-A.

[The succession list of Śrī Rāmānuja and his disciples.]

[SECOND PART]

- 1 Nammāḻvār—(born on 43rd day of Kali)
  - 2 Madhurakavi Āḻvār (Kali 863), (disciple of 1)
    - 3 Parāṅkuśadāsar (disciple of 2)
      - 4 Nādhamuni—(disciple of 3), (823 A. D.)
        - 5 Īśvaramuni (son of 4)
          - 6 Āḷavandār alias Yāmunāchārya (son of 5), (918—1038 A. D.)
            - 7 Śrī Rāmānuja (=Uḍaiyavar, disciple of 6), (1017—1137 A D.)
              - 8 Kūrēśa alias Kūrattāḻvān (1030 A. D.) (m. Āṇḍāḷ)
                - (twin sons)
                  - 9 Bhaṭṭar or Śrī Parāśara Bhaṭṭar I (son of 8 and successor of 7), (1063 A. D.)
                    - 10 Vēdānti (Nañjīyar (disciple of 9)
                      - 11 Varadarāja=Nampiḷḷai, Tirukkalikanṟidāsar, Lōkāchārya (disciple of 10)
                        - 14 Piḷḷai Lōkāchārya (son of 16, disciple and successor of 11)
                        - 15 Aḻagiyamaṇavāḷa Perumāḷ Nayinār I (son of 16)
                        - 16 Vaḍakku-Tiruvīdhi-Piḷḷai (author of 36000 paḍi & disciple of 11)
                          - (14 and 16:)
                            - 19 Tirumalai Āḻvān (=Tiruvāymoḻippiḷḷai) (son of 20, disciple and successor of 21)
                              - 25 Aḻagiya Maṇavāḷa Perumāḷ Nayinār II alias Maṇavāḷa Mahāmuni (successor of 19), (1370 A D.)
                              - Dēvapperumāḷ (sister's son of 19 and adopted by 19.)
                            - 20 Aṇṇan
                            - 21 Kūrakulōttamadāsar or Udāra
                            - 22 Kolli kāvalidāsar (disciple of 14)
                              - 23 Śrīraṅga Nāchchiyār, (daughter, m. Tātaraṇṇan Tigaḻakkiḍandān)
                                - 24 Aḻagiya Maṇavāla Perumāl Nāyinār II alias Maṇavāḷa Mahāmuni or Ramya Jāmāta etc.,
                        - 17 Periya Āchchānpiḷḷai alias Kṛishṇasūri
                        - 18 Pinbaḻagiya Perumāḷ Jiyar (disciple of 11)
                  - 12 Śrīrāmapiḷḷai
                    - 13 Naḍuvil-Tiruvīdhipiḷḷai (son of 12)
                      - 14-A Śrī Vēdavyāsa-Bhaṭṭar alias Śrutaprakāśikachārya or Sudarśanāchārya. (son of 13)
                        - Uddaṇḍa Bhaṭṭar
                        - Parāśara Bhaṭṭar II

(Disciples of 24 & 25:)

- Vānamāmalai Jiyar (disciple of 24 & 25)
- Paravastu Paṭṭarpirān Jiyar (disciple of 24 & 25)
- Kōyil Kandāḍai Aṇṇan (disciple of 24 & 25)
- Erumbili Appā (disciple of 24 & 25)
- Appiḷḷai (disciple of 24 & 25)
- (other disciples)

SECTION I—GENEALOGICAL TABLES

Table No. 9-B.

[The succession list of Tirumalai Nambi of Tirumalai Hills.]

Śrī Hari (Vishṇu)

Nammāḻvār (born on 43rd day of Kali Yuga)

Madhurakavi Āḻvār

Parāṅkuśadāsar

Nādhamuni (823 A.D.)

Iśvaramuni

Āḷavandār = Yāmunāchārya. (918–1038 A.D.)

- Tirukkōṭṭiyūr Nambi alias Gōshṭhīpūrṇa (disciple of Āḷavandār)
- [1] Tirumalai Nambi = Śrīśailapūrṇa, Tirumalai Tātāchārya or Tōḻappar (I) (grandson of Āḷavandār [1000—1074 A D.]
  - Rāmānuja
    - Kumāra Tirumalai Nambi (adopted by Tirumalai Nambi after the death of his son Rāmānuja.)
- Śrī Rāmānuja (1017–1137 A.D.) and others (disciples of Āḷavandār)

NOTE 1 :—His monthly birth-star celebration in the temples at Tirumalai and Tirupati was observed as stated in our collection of Inscriptioas. Vide, section III,

Table No. 9-C.

[The genealogy of Anantāḻvān or Anantāchārya of Laghunūtanapuram.]

Kēśavārya of Bhāradvāja-gōtra

|

* Anantārya=Anantāḻvān I (1048 A.D.)
(one of the disciples of Yāmunāchārya and Śrī Rāmānuja.)

|

Rāmānuja

|

Anantāḻvān II

---

* Note : He was the author of Śrī Vēṅkaṭāchala-Itihāsamālā (published by Tirupati Dēvasthānam in 1937.)

The following extract quoted from Śrī Vēṅkaṭāchala-Itihāsamālā, edited by Rājasēvāsakta Diwan Bahadur Dr. S. Kṛishṇaswāmi Ayyaṅgār, M.A., Ph.D., in Tirupati Dēvasthānam publication series shows the time of setting up the image of Śrī Rāmānuja in the temple at Tirumalal, [in 1137 A. D.] thus :—

> "Anantārya having heard of Śrī Rāmānuja's nirvāṇa (giving up his body) prayed to God Śrīnivāsa with great sorrow and put forward a request that, in recognition of the great services of Rāmānuja to humanity generally, he might condescend to permit of the recital of the centum Rāmānuja-Nūṟṟandādi composed in praise of Rāmānuja by one of his disciples, Amudan of Srīraṅgam, during the Adhyayana-Utsavam and that he might permit of the setting up of an image of Rāmānuja within the precincts of the temple and the arranging for the conduct of daily worship of that image with a view to the promotion of his teaching and the perpetuation of the arrangements that he made. The God expressed his assent through the one of those present."

SECTION —GENEALOGICAL TABLES

Table No. 10.

[The genealogy of Siṅgaya Daṇṇāyaka.]

Rāhuttarāya
|
* Immaḍi Rāhuttarāya
:
Perumāḷadēva
(the minister under Hoysaḷa Narasimha III.)
|
* Mādappa Daṇṇāyaka (or Mādhava Daṇḍanāyaka, chief general)

- **Vīra Chikka-Kēṭaya**
- *** Siṅgaya Daṇṇāyaka[1]** (the general under Tiruvēṅkaṭanādha Yādavarāya) (1321–1337 A. D.)

NOTE 1 :—On the request of this Siṅgaya Daṇṇāyaka, the chief of Daṇṇāyakan Kōṭṭai, Tiruvēṅkaṭanādha Yādavarāya granted half the village of Poṅgaḻūr as a sarvamānya village to Śrī Vēṅkaṭēśa for the expenses of celebrating Ādi Brahmōtsavam at Tirumalai [For furthur reference, vide Section III.]

Table No. 11.

[The genealogy of Nārāyaṇapiḷḷai.]

Āṇḍār
|
Pokkāran (treasurer) Pāṇḍiyadarayan.

- * Nāchchi=Yādavarāya Nāchchi (m. Vīra Nārasiṁha Yādavarāya)
  - Lakshmīdēvi m. Telugu Chōḷa Tikka or Allum Tirukkāḷattidēva)
  - Śoḷavaiyār (daughter)
- Nārāyaṇapiḷḷai (lost his life in the battle at Uratti held between Pallava Kōpperuñjiṅga and Vīra Nārasiṁha Yādavarāya.) (in about 1245 A. D.

Table No. 11-A.

(Dates of Āḻvārs and Āchāryas.)

[The Āḻvārs (Parama Yōgis) and Āchāryas were Vaishṇavite authors, preachers, reformers, singers and ascetics who worked either individually or in groups at the epoch of the general Hindu religious revival from 7th century A.D. and on words.]

Dates of Āḻvārs and Āchāryas as stated in popular accounts, (known as Guruparamparā, Tirumuḍiaḍaivu, etc.)

No.	Names of Āḻvārs	Dates of Guruparamparā.	Historical dates.
1.	Poygai Āḻvār	862,900 (year of Dvāpara-yuga)	......
2.	Pūdattāḻvār	862,900 (year of Dvāpara-yuga)	......
3.	Pēyāḻvār	862,900 (year of Dvāpara-yuga)	......
4.	Tirumaḻiśai Āḻvār	862,900 (year of Dvāpara-yuga)	720 A.D.
5.	Periyāḻvār	Kali year 46	725 A.D.
6.	Āṇḍāḷ or Gōdādēvī	Kali year 97	776 A.D.
7.	Tirumaṅgai Āḻvār	Kali year 397	776 A.D.
8.	Kulaśēkhara-Āḻvār	Kali year 27	767 A.D.
9.	Toṇḍaraḍippoḍi Āḻvār	Kali year 208	787 A.D.
10.	Madhurakavi Āḻvār	Kali year 863	797 A.D.
11.	Nammāḻvār	Kali year 43rd day	......
12.	Nādhamuni	Kali year 3324	823 A.D.
13.	Uyyakkoṇḍār	Kali year 3927	828 A.D.
14.	Tiruppāṇāḻvār	Kali year 342	841 A.D.
15.	Āḻvandār	Kali year 4107	(918–1037 A. D.)
16.	Maṇakkālnambi	Kali year 4030	929 A.D.
17.	Periya Nambi	Kali year 4098	937 A.D.
18.	Rāmānuja	Kali year 4118	1017–1138 A.D.
19.	Mudaliyāṇḍān	Kali year —	(1035 A. D.)
20.	Kūrattāḻvān	Kali year 4131	1038 A.D.
21.	Anantāḻvān	Kali year 4154	1048 A.D.
22. 23.	Bhaṭṭar and Śrīrama-piḷḷai (twin sons of Kūrēśa)	Kali year 4175	1063 A.D.

[For the dates of latter Āchāryārs, vide Table Nos. 9, 9-A., 9-B and 9-C.]

Table No. 12.

[The genealogy of Vijaya-Gaṇḍagōpāla of Telugu Pallava family.]

- Dōraparāju (of Bhāradvāja-gōtra)
  - Yammarāju alias Nandivarma Mahārāja (1102 A. D.)
    - ⋮ Mukkanṭi Kāḍuveṭṭi
      - ⋮ Dāmavarman (m. Kaṭṭaḍi Prōlammā) (1182 A. D.)
        - Vijayāditta Dēchini
          - Tripurāntaka
            - Vīra-Gaṇḍagōpāla
            - [1] Vijaya-Gaṇḍagōpāla (m. Dēvarasiyār) (1250—1285 A. D.)
            - Madhusūdanadēva
              - Kākkunāyakkar (one of the subordinates of Kōpperuñjiṅga of Kāñchī)
  - (4 other sons)

NOTE 1 :—His contemporary kings were—

1. Rājēndra-Chōḻa III,
2. J. Sundara Pāṇḍya I,
3. Vīra Pāṇḍya,
4. Kōpperuñjiṅga,
5. Madhurāntaka Poṭṭapichōḷa, and
6. Gaṇapati.

For further references vide Section III.

Table No. 13.

[The genealogy of Nalla-Siddharasa of Bhāradvāja-gōtra.]

- Bhimarāja alias Vīmarasar (known as Tyāgasamudrappaṭṭai)
  - Inumaḍi-Gaṇḍagōpāla
  - Nalla-Siddharasa (one of the subordinates of Vijayagaṇḍagōpāla.)

Table No. 14.

[The genealogy of Perumāṇḍi Dēvarasar.]

Mukkaṇṭi-Kāḍuveṭṭi of Bhārdvāja-gōtra
:
Kāmarasar
(alias Jagadobbagaṇḍa Kāmarasar)
|
Prasādi Tikkarasar — Perumāṇḍi Dēvarasar (one of the subordinates of Vijaya-Gaṇḍagōpāla.) (m. Dāmalādēvī.)
|
Siddhayadēva Chōḷa-Mahārāja

Table No. 15.

[The genealogy of Rājarājā-Śambhuvarāyan.]

Śeṅgēni-Ammaiyappan
|
Vīrāgaran Ammai Appan
|
Āḷappiṟandān alias Edirilisōḷa
Śambhuvarāyan Āḷappiṟandān Rājārāja Śambhuvarāyan
(one of officers of Vijaya-Gaṇḍagōpāla.)

Table No. 16.

[The genealogy of Tikkarasar.]

[1] Rāsapparasar
|
[2] Tikkarasar Vijayadēvan

NOTE 1 :—This Rāsapparasar served under Madhurāntaka-Pottapi-Chōla during early years of the reign of Rājarāja III. (1216—1248 A. D.)

NOTE 2 :—He entered the service of Vijaya-Gaṇḍagōpāla, the Telugu pallava king, and flourished in the 3rd and 4th quarters of the 13th century.

Table No. 17.

[The genealogy of Apparasar.]

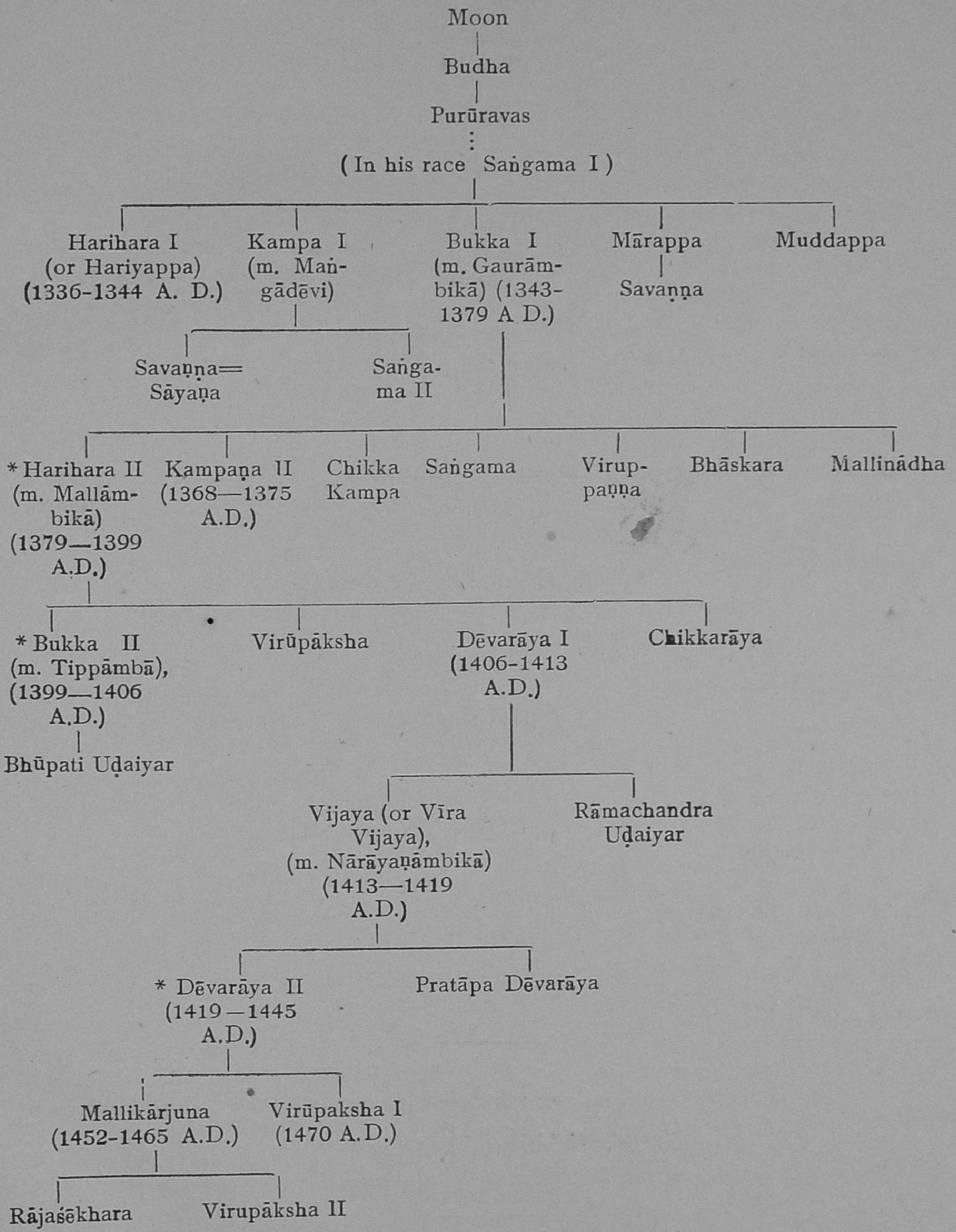
Sindamarasar
|
[1] Apparasar
(alias Vaḷittuṇai Apparasar)

NOTE 1 :—He was also a subordinate of Vijaya-Gaṇḍagōpāla.

SECTION I—GENEALOGICAL TABLES

Table No. 18.

[The genealogy of Saṅgama or the first Vijayanagara Dynasty.]



NOTE 1:—This star mark stands through out the Genealogical Tables, for the direct gifts made by the kings and other nobles to the temple at Tirumalai and in Tirupati.

Table No. 19.

[The genealogy of Sāḷuva Dynasty.]

- Moon
  - Budha
    - Purūravas
      - Āyu
        - Nahusha
          - Yayāti
            - Pūru
              - ⋮ (In his race) Guṇḍa I (m. Kamalādēvī)
                - Guṇḍa II
                - Mādirāja
                - Gauta
                - Vīrahōbaḷa
                - * Sāḷuva Maṅgi
                  - Gauta II (one of six sons)
                    - Guṇḍa III (m. Mallāmbikā)
                      - * Saḷuva Narasiṁha (1445-1504 A.D.) (m. Śrīraṅgāmbā)
                        - * Immaḍi Narasiṁha (or Kumāra Narasiṁha)
                        - * Periya Taṅga man
                        - * Chikka Taṅga man
                      - Timma
                    - Sāḷuva
                      - * parvatarāja[1]
                    - Tippa (m, Harimma, the sister of Dēvarāya II)
                      - Tippa or Tripurāntaka
                      - Timma
                - Sāvitri Maṅgi

NOTE 1 :—All the gifts and donations made by this Sāḷuva Parvatarāja, Sāḷuva-Narasiṁha and his queen and sons are registered in Tirupati Dēvasthānam Inscriptions. [For further reference vide, Section III.]

Table No. 20.

[The genealogy of Nayakas of Eṟamañchi family.]

Pāppu Nāyakkar

├── * Periya Penmā Nāyaka[1]

└── * Chinna Pemmā Nāyaka

NOTE 1 :—Both these two brothers acquired military ranks and were entitled Śrīman Mahānāyaṅkāchārya (the great commanders), and Bhāshegu-tapyuvarāyaragaṇḍa (the punishers of those kings who break their words). These Eṟamanchi brothers must be the ancestors of Eṟamañchi Tulukkaṇa Nāyaka, son of Eṟamañchi Tammaya Nāyaka, entitled "the inspirer of fear in Chēra, Chōḷa, Pāṇḍya and Vallaāḷa kings, the establisher of Yādavarāya and the enemy of Śamphuvarāya," who governed Malāḍu during the reigns of Vīra Narasiṁha and his brother Krishṇarāya. [For the gifts made by these brothers, vide Section III of this volume.]

Table No. 21.

[The genealogy of Telugu-Chōḷas of Nellore.]

Eṟṟa-Siddha

|

Manuma-Siddha I

|

Tirukkāḷattidēva (alias Tikkanṛipati or Chōḷa-Tikka, or Allum-Tirukkāḷattidēva= Tribhuvana-Chakravartigal Madhurāntaka-Pottapi-Chōla Allum Tirukkāḷattidēva)

|

[1]Manuma-Siddhi II

NOTE 1 :—He was at first ousted from his dominions by his cousins; but later on restored by Kākatīya Gaṇapati on the intervention of the poet Tikkaṇa-Sōmayāji, whose patron was this Manuma-Siddhra. For furthor reference, vide section III.

Table No. 22.

[The genealogy of Kākatīya Gaṇapati of Warrangal.]

- Sun
  - ⋮ Karikāla
    - ⋮ Durjaya
      - ⋮ Prōla I
        - Bēṭa or Bēṭamarāja (alias Tribhuvanamalla)
          - Prōla II (Prōlarāja, Poḷalarasa or Prōḍarāja) (m. Muppala Mahādēvi)
            - Rudradēva (1162-1185 A.D.
            - Mahādēva I (m. Bayyamāmbikā)
              - Mēḷāmbikā (m. Vākadimalla-Rudra, (the second son of Buddha and the chief of Nāṭavāḍi)
              - [1] Gaṇapati (1198—1260 A.D.) (m. Nārama Sōma and Prērama. the sisters of Jāya or Jāyana, whom he appointed as his minister)
                - Rudrāmbā (daughter, by queen Sōma)
                  - ⋮ Mahādēva II (m. Mummadāmbā)
                    - Prataparudra (1291—1323 A.D.)
                - Gaṇapāmbā (m. Kēṭarāja)

NOTE 1 :—In 1250 A. D., Jaṭāvarmam Sundara Pāṇḍya I ascended the throne of Pāṇḍya-Kingdom. It is reported that J. Sundara Pāṇḍya I carried on an expedition into the Telugu country and fought successfully with this Kākatīya king Gaṇapati, Vijayagaṇḍa and Vīragaṇḍa.

Table No. 23.

[The genealogy of Nāyakapiḷḷai and Vaḍugappiḷḷai.]

- Tirumūla-Bhaṭṭar
  - Nāyaka-Piḷḷai[1] (the trustees of Śiva temple) (7th year of Rājarāja III)
  - Vaḍukapiḷḷai

NOTE 1:—For further reference, vide No. 35 of Vol. I of Tirupati Dēvasthānam Inscriptions.

Table No. 24.

[The genealogy of Narasiṁharāya Mudaliyār, Rāmānujayyan and Appayyan.]

- Kollikāvalidāsar of Harita-gōtra (one of the trustees of Tirumalai temple during the reign of Rājarāja III (1216—1248 A. D.)
  - Tirukkalikanṟidāsar
    - *Aḷagappirānar[1]
  - Śaṭhakōpadāsar
    - *Narasiṁharaya Mudaliyar[2]
      - *Rāmānujayyan[3]
        - Periyaperumāḷ Piḷḷān
        - Rāmānujayyan
        - Rāmayyan
        - Timmayyan[4]
  - Periyaperumāḷdāsar
    - Ariyarāya Mudaliyar
      - *Appayyan[4]

NOTE 1 :—He was one of the trustees of Tirumalai temple and paid a sum of 4000 paṇam into the temple-treasury of Śrī Vēṅkaṭēśa on 16th July 1434 A. D. His inscriptions were registered in Nos. 199, 201 and 207 of Vol. II.

NOTE 2 :—More than eight inscriptions were registered showing the gifts and donations made by this Narasiṁharāya Mudaliyār towards the temples at Tirumalai and in Tirupati. [Vide Nos. 62, 63, 64, 67 and 68 of Vol. II, dated 20-10-1475 A. D.]

NOTE 3 :—He constructed a maṇṭapam in Tirupati and deposited a sum of 700 paṇam on 2nd September 1493 for certain offerings to be made to Śrī Gōvindarājan while seated in the same maṇṭapam. His inscriptions was also published in No. 108. of Vol. II.

NOTE 4 :—The record of these younger-brothers was registered No. 15 of Vol. III, dated 15-9-1508 A. D.

Table No. 25.

[The genealogy of Baicharāja-Timmarāja.]

Baicharāja
|
[1] Timmarāja*
(ruler of Warrangal)

NOTE 1:—While Siṟu-Timmarāja governed the Vēṅgi-country he was appointed as his secretary. His inscription was registered in No. 94 of Vol. II, dated 27th June 1491 A.D.

Table No. 26.

[The genealogy of Timmānāyakkar.]

Kumāra Kulaśēkhara
(alias Mēdini Rāvu)
|
[1] Timmānāyakkar *

NOTE 1:—On 17th October 1493 A.D., a sum of 1500 paṇam was deposited into the temple-treasury of Śrī Vēṅkaṭēśa for daily offerings to be presented in the name of this Timmānāyakkar, by his religious teacher Kumāro Tāttayyangār, the son of Śottai Tirumalainambi Tiruvēṅkaṭa Tāttayyaṅgār, one of the Āchārya-purushas of Tirupati.

Table No. 27

[The genealogy of Chandrāppiḷḷai and his brothers.]

Pallavarāyar
(residing in Paramēśvaramaṅgalam village.)
|

Koṇḍār Gōvindan alias Tiruvēṅkaṭa muḍaiyān	[1] Chandrāppiḷḷai *	Malaininṟa * Perumāḷ	Mayileṟum Perumāḷ *

NOTE 1:—On 10th January 1495, the gifts and donations made by these three brothers were registered No. 132 of Vol. II. of Tirupati Dēvasthānam Inscriptions.

Table No. 28.

[The genealogy of Ulagappan of Harita-gōtra.]

Uddaṇḍarayar
(of Harita-gōtra and Satyāshāḍha-sūtra, residing in Tirupati.)

- Anantāḷvar * (elder-sister)
- Nallaṇṇan *
- [1] Ulagappan*

NOTE 1 :—As registered in Nos. 5, 8, 10 and 14 of Vol. III, certain donations were made by this Ulagappan on 5th March 1506 A.D. [For further reference vide, section III.]

Table No. 29.

[The genealogy of Tirupati Tippu-śeṭṭi.]

Dēvu-śeṭṭi (of Kauṇḍinya-gōtra and one of the merchants of Tirupati)

- [1] Tippu-śeṭṭi* (m. Lakshmī)
  - Kommi-śeṭṭi *
  - Kunṟukan *

NOTE 1 :—On 4th October 1507, he paid a sum of 8305 paṇam into the temple-treasury at Tirumalai for the purpose of conducting certain festivals in the name of the denors, as stated in No. 11 of Vol. III.

Table No. 30.

[The genealogy of Annu-śeṭṭi and Nāgaya-śeṭṭi.]

Mādu-śeṭṭi (of Dālbhya-gōtra and one of the merchants of Tirupati.)

- Annu-śeṭṭi *
- Nāgaya-śeṭṭi *

NOTE 1 :—The gifts of these two brothers were also registered on 31st October 1508 A.D., in No. 16 of Vol. III. of Tirupati Dēvasthānam Inscriptions.

Table No. 31.

[The succession list of Mullai Tiruvēṅkaṭa Jīyar of Tirupati] A.

Nammāḻvār
⋮
Nādhamuni (823—A. D.)
|
Yāmunāchārya=Āḷavandār (918—1037 A. D.)
|
* Śrī Rāmānuja (1017—1137 A. D.)
|
Kūrattāḻvān (1038 A. D.)
|
Bhaṭṭar (1063—A. D.)
⋮
1 Mullai Tiruvēṅkaṭa Jīyar, the founder of the Periya Jīyar-Maṭham at Tirumalai and in Tirupati (1375-1440 A.D.)
|
2 Emperumānār Jīyar (Kōyil-kēḷvi) (successor of No. 1), (1441—1491 A.D.)
|
3 Periyaperumāḷ Jīyar
|
4 Rāmānuja Jīyar (1494 A.D.)
|
5 Anusandhānam Tiruvēṅkaṭa Jīyar (1504—1520 A.D.)
|
6 Rāmānuja Jīyar (Kōyil-kēḷvi)
|
7 Vaḍa-Tiruvēṅkaṭa Jīyar (1535) A.D.)
|
8 Yatirāja Jīyar (one of the desciples of Aḻagiya Maṇavāḷa Jīyar and successor of No. 8)
|
9 Vānamāmalai Jīyar (1541—1546 A.D.)
|
10 Aṇṇan Rāmānuja Jīyar. (1594 A.D.)

NOTE A:—All the gifts and donations made by this Mullai Tiruvēṅkaṭa Jīyar and his successors are registered in the series of Vol. I—VI of Tirupati Dēvasthānam Inscriptions. [For further reference, vide, List of donors and their periods in Section III of this volume.]

SECTION I—GENEALOGICAL TABLES

Table No. 32.

[The genealogy of Tuḷuva or the Second Vijayanagara Dynasty.]

Moon
|
Budha
|
Purūravas
|
Āyu
|
Yayāti
|
Pūru
⋮
(In his race) Timma I
(m. Dēvakī)
|
Iśvara
(m. Bukkamā)

- Narasa Nāyaka (m. Tippāmbā, Nāgalāmbā and Ōbaḷāmbā)
  - Vira Narasimha (by Tippāmbā)
  - * Kṛishṇarāya[1] (by Nāgalāmbā) (m. 4 queens)[2] (1509–1530 A.D.)
    - * Tirumala (son) (by Tirumala dēvi)
    - *Tirumalāmbā (m. Aḷiya Rāmarāya)
      - Kṛishṇa
      - Peda Timma
    - Kṛishṇamāmbā (m. Maṭla Varadarāja)
  - * Achyutarāya (by Ōbaḷāmbā) (m. Varadājī) (1530-1543 A.D)
    - * Chikka Vēṅkaṭādri
  - Raṅga (by Ōbaḷāmbā)
    - * Sadāśivarāyā (1541-1574 A.D.)
- Timma I

NOTE 1 :—[For the gifts made by these kings to the temples at Tirumalai see respective names in Section III of this volume.]

NOTE 2 :—(1) The first queen of Kṛishṇarāya was Tirumaladēvī, the daughter of Kumāra Vīra-Śyāmarāya (the Governor of Śrīraṅgapaṭṭaṇam) wedded prior to his accession to the throne.

(2) Second queen was Chinnāji. (Her parentage is not known.)

(3) Annapūrṇādēvī was married after the death of Chinnāji in about 1517 A. D.

(4) Tukkāji or Jaganmōhinī, (the daughter of Pratāpa Rudra Gajapati.)

Dēv. E. G.—4

Table No. 33.

[The genealogy Āravīḍu chiefs.]

[JUNIOR BRANCH.]

Moon
|
Budha
|
Purūravas
|
Āyu
|
Nahusha
|
Yayāti
|
Pūru
:
(In his race) Tāta Pinnama
|
Sōmidēva
|
Rāghavadēva
|
Pinnama (the lord of Āravīḍu city)
|
Bukka (m. Ballāmbikā and Abbaḷadēvī)
|
Rāmarāja I (by Ballāmbikā), (m. Lakkāmbikā)
|
Raṅga I (or Śrīraṅgarāja), (m. Tirumalāmbā)

- Kōnarāja
- Timmarāja
- * Rāmarāja II (=Aḷiya Rāmarāja)[1] (m. Tirumalāmbā, the daughter of Kṛishṇarāya)
  - Raṅga IV (one of five brothers)
    - Pedda Vēṅkaṭa II (m. Baṅgāramma)
    - China or Pina Vēṅkaṭa III
      - Raṅga VI (adopted by Gōpāla, in 1644 A.D.)
- * Tirumala I (m. Veṅgaḷāmbā) 1567–1577 A.D.)
  - Raghunādha
  - Raṅga II (Śrīraṅga II) (1575–1587 A. D.)
  - Rāma III
    - Tirumala II
    - Raṅga III
      - Rāma IV (one of several brothers.)
  - Vēṅkaṭa I (1586–1615 A.D.)
- (four daughters)
- * Vēṅkaṭādri
  - Paṅga V
    - Gōpāla (adopted by Raṅga VI)

NOTE 1 :—Aḷiya Rāmaraja, Tirumalarāja and other kings of this dynasty made several gifts to the temples at Tirumalai. [For further reference vide Section III.]

SECTION I—GENEALOGICAL TABLES

Table No. 34.

[The genealogy of Maṭli chiefs[1] of Solar race.]

- Bommarāju (the progenitor of Maṭli family)
  - Sōmarāju (the eldest son of five)
    - Pōtarāja (m. Chennamāmbā and Rāmamāmbā)
      - Varadarāja[2] (by Chennamāmbā) (m. Kṛishnamāmbā, the daughter of Kṛishnarāya)
        - Vaiyārirāja II
      - Vaiyārirāja I (by Chennamāmbā)
      - Paiḍirāja (by Rāmamāmbā)
      - Rāmarāja (by Rāmamāmbā)
      - Chiṭṭirāja (by Rāmamāmbā)
      - Ellamarāja (by Rāmamāmbā)
    - (four other sons)
  - Timmarāja
    - Kōnarāja
      - Ellamarāja
        - Anantarāja (the author of Kakutstha-vijaya)
          - Tiruvēṅkaṭanātharāja
            - [3]Maṭli-Kumāra Anantarāja (1600—1656 A. D.)

NOTE 1 :—The Maṭli chiefs belonged to the Dēva-chōḍa family of the Solar race and were therefore different from the ancient Pottapi-Chōḷas and Uṟaiyūr-Chōḷas though these were also of the Solar race.

NOTE 2 :—The two sons-in-laws of Kṛishṇarāya, viz., Āraviḍu Aḷiyarāmarāja and Maṭli Varadarāja, had not made their appearance in the reign of Kṛishṇarāya himself or in that of his successor Achyutarāya, but only in the succeeding reign of Sadāśivarāya when the influence and power of the two brothers, the elder and younger Salakarāja Timmarājas, had been undermined.

NOTE 3 :—Maṭli, a village in the Rāyachoti taluk of Cuddapah district, lent itself as the family name of these chiefs of the Dēva-chōḍa lineage. Anantarājapuram or Anantarājapēṭa near Rājampet in Cuddapah district was the capital of these chiefs.

In 1628 A. D. this Maṭli Kumāra Anantarāja constructed Gāli-gōpuram, Kotta-gōpuram, Alipiri ruined gōpuram, and Tirupati Sannidhi street gōpuram Besides these towers he constructed a maṇṭapam at Alipiri in Tirupati, and presented elephant-vehicle, horse-vehicle and war-chariot (Samarabhūpāla-vāhana) and gem-set crown for Śrī Vēṅkaṭēśa. He destroyed the enemies at Pālagiri, Animāla, Pīlēru and other places. For further reference vide No. 24 of Vol. VI. of Tirupati Dēvasthanam Inscriptions.

Table No 35.

[The genealogy of the chiefs of [1]Manamapōli family of Solar race.]

(First branch)

[2]Manamapōli Ōbaḷurāja of Kāśyapa-gōtra

[3]Śrīraṅgarāja

(Second branch)

Manamapōli Kamparāja of Kāśyapa-gōtra

[4]Peṇḍilikoḍuku Timmarāja

NOTE 1 :—Manamapōli or Manambōli was assumed by these chiefs from their residence at or rule over Manambōlu, the modern town of Manambōlu, near Gudur in the Nellore District.

NOTE 2 :—From the identity of the names it is likely that Manamapōli Ōbaḷurāja and his son Śrīraṅgarāja, were the same as the two chiefs of the Knruchēḍu family, viz., Ōbaḷarāja and his son Śrīraṅgarāja, (noticed in Ar. Sur. Rep. for 1908-09, on page 196) the later of whom is reported to have been a Śrīvaishṇava feudatory of Sadāsivarāya and to have made a gift of a garden to the shrine of Tirumaṅgai-Āḻvār at Hampe in 1560 A. D.

NOTE 3 :—He made a gift of half the village of Raṇapākkam for certain offerings to be made for Śrī Vēṅkaṭēśa.

NOTE 4 :—On 8-6-1547 A. D. he started Vasantōtsavam (spring festival) for Śrī Vēṅkaṭēśa to be celebrated for five days and granted three villages for the benefit of the temple at Tirumnlai. [For further reference, vide respective names in Section III.]

Table No. 36.

[The genealogy of Āravīḍu chiefs]

[SENIOR BRANCH]—[Called Poṭlapāḍi chiefs.

- Moon
  - Budha
    - Purūravas
      - Āyu
        - Nahusha
          - Yayāti
            - Pūru
              - ⋮ (In his race) Tātā Pinnama
                - Sōmidēva
                  - Rāghavadēva
                    - Pinnama (the lord of Āravīḍu city)
                      - Bukka (m. Ballāmbikā and Abbaḷadēvī)
                        - Rāmarāja I (by Ballāmbā) (m. Lakkāmbikā)
                          - Poṭlapāḍi Timmarāja I (m. Gōpamāmba)
                            - *Timmarāja II (or Tirumalarājā I
                            - *Viṭṭhalarāja
                            - *Chinna Timmarāja I
                            - *Pāppu Timmarāja
                            - China Koṇḍarāja (m. Kōnamma)
                              - Chinna Timma II
                              - Apparāja
                              - Raṅgarāja II
                              - Kōnēṭi Timma
                                - Kōnēṭirāma.
                          - Peda Koṇḍarāja (m. Koṇḍāmbika)
                            - Kōnēṭirāja I (m. Tirumalāmbika
                              - *Aubaḷarāja
                              - *Koṇḍa rāja
                              - *Timmarāja of Udayagiri
                              - Raṅgarāja I
                          - Śrīraṅgarāja (for his sons and grandsons (see Table No. 38)

NOTE 1:—This Timmarāja, Viṭṭhalarāja and other chiefs of this dynasty made several gifts to the temples at Tirumalai and in Tirupati. [For further referencd, vide Section III.]

Table No. 37.

[The genealogy of Nandyāla chiefs.]

Moon
|
Budha
|
Purūravas
|
Āyu
|
Nahusha
|
Yayāti
|
Pūru
⋮
(In his race) Tāta Pinnamma
|
Sōmidēva
|
Rāghavadēva
|
Pinnama (the lord of Āraviḍu city)
|
Bukka (the general of Sāḷuva Narasiṁha) (m. Abbaḷadēvi and Ballāmbikā) [For the sons and grandson of Ballāmbikā, vide Table No. 33]
|
Siṅgarāja (by Abbaḷadēvī)
|
Nandyāla Nārasiṅgarāja I

- Aubhaḷarāja
  - Ōbaḷarāja
    - Chinna Aubaḷa, (ruler of Udayagiri)
- *Nārapparāja
  - Narasiṅgarāja II
    - Timma (ruler of Gaṇḍikōṭa)
    - Kṛishṇa of Nandyāla, (patron of Kaḷāpūrṇōdayamu) (a valuable Telugu work)

NOTE 1:—For the gifts made by these chiefs and other references vide Section III of this volume.

Table No. 38.

[The genealogy of Liṅgayyan and Koṇḍayyan of Yadulpāṇḍi family known as Tirupati Kōmaṭis.]

......

- [1]Liṅgayyan* (of Maudgalya-gōtra)
- Koṇḍayyan*

NOTE 1 :—On 31st October 1508 A. D. the gifts of these brothers were registered in No. 16 of Vol. III.

Table No. 39.

[The genealogy of Pratāparudra Gajapati.]

......

- Timmarāja
  - Pratāparudra (the king of Utkala) m. the daughter of Pūsapāṭi Rāchīrāja
    - [1]Prince Vīrabhadra
    - Annapūrṇā (alias Tukkādēvī) (m. Kṛishṇarāya)
- Parvatarāhutta (alias Tirumalarāhutla)

NOTE 1 :—On 25th October 1515 A. D., Kṛishṇarāya captured alive this Vīrabhadrarāya, son of Pratāparudra Gajapati along with Naraharidēva, the son of Kumāra. Hamvīrapātra, Rāchūri Mallukhān, Uddaṇḍakhān, Janyāla Kasavapātra and other chiefs after the occupation of the fort of Udayagiri, Addaṅki, Vinikoṇḍa, Bellamkoṇḍa, Nāgārjunikoṇḍa, Taṅgēḍa, Kētavaram and other forts in one single attack during his eastern expedition. [For further reference, Vide Section III.]

Table No. 40.

[The genealogy of Raṅga-Dīkshitar.]

Raṅgā-Dīkshitar = Raṅganātha Dīkshitar)

[1] Yagña Nārāyaṇa-Dikshitar* (the perfarmer of many sacrifices) — Śivā-Dīkshitar

NOTE 1 :—Both the royal Purōhits Raṅganātha Dīkshitalu and Śivā-Dīkshitalu attended the performance of Tulāpurusha-dānam by Kṛishṇarāya, the Ratnadhēnu-dānam by Chinnāji and the Saptasāgaradānam by Tirummalamma in the presence of God Amareśvara at Amarāvati on 8th July 1515 A.D. in the return journey to the capital city after Kṛishṇarāya's capture of Koṇḍaviḍu.

During the fourth visit of Kṛishṇarāya (dated 6th July 1514 A.D) to Tirumalai temple, these two brothers were granted a share of prasādam offered to God at Tirumalai. A sum of 10000 chakram-pon was also paid by this Yagña-Nārāyaṇa-Bhaṭṭar for certain services to be made in the temple at Tirumalai as his ubhaiyam [Vide No. 89 of Vol. III.]

Table No. 41.

[The genealogy of Giridēvappagaḷ.]

Sāyaṇṇagaḷ of Ātrēya-gōtra.

[1] Giridēvappagaḷ — Sāntappa Nāgappaṇṇa alias Nāgaṇṇa Oḍaiyar

Sāntappa Nāgappaṇṇa alias Nāgaṇṇa Oḍaiyar → Dēvaṇṇa Uḍaiyar.

NOTE 1 :—On 18th December 1404 A. D., he constructed a maṇṭpam at Tirumalai and paid 600 paṇam for certain offerings to Śrī Utsava-Mūrti at Tirumalai. For further reference vide section III of this volume,

Table No. 41–A.

[The genealogy of Mallaṇṇa of Chandragiri Fort.]

Dēvarasar

[1] Mallaṇṇa or Mallaṇḍaiyār (disciple of Gōpīnādhayyagaḷ)

NOTE 1 :—He was one of the ministers of Dēvarāya II. As he was transferred from Mysore to the governorship of Chandragiri. he often visited the temple at Tirumalai, constructed a more valuable Tirumāmaṇi-maṇṭapam or front-maṇṭapam near Baṅgāru-vakili (golden gate) and renovated the Ānandanilaya-vimānam over sanctum in the temple at Tirumalai about 1417 A. D.. For further reference vide, section III.

SECTION I—GENEALOGICAL TABLES

Table No. 42.

[The genealogy of minister Timmarasa (known as Pradhāni Timmarasa) and his brother Sāḷuva Gōvinda.]

- Vēmaya (alias Vēmarasa of Kauṇḍinya-gōtra)
  - Rāchirāja or Rāchcharasa
    - [1] Timmarasa * (Pradhāni Timmarasa), m. Lakshmī Amman, the sister of Nādiṇḍla Timmarāja of Kauśika-gōtra
      - Tirumalāmbā (first daughter) (m. Appamantri, the second son of Nādiṇḍla Timmarāja)
      - (second daughter) (m. Gōpa, the third son of Nādiṇḍla Timmarāja)
    - [2] Gōvindarāja *
      - Tirumalammā * (daughter) (No. 72 of Vol. IV)
    - Kṛishnāmbā or Kṛishṇamāmbā (m. Nādiṇḍla Timmayya)
      - Kōna
      - Appa=Nādinḍla-Appa, (the first governor of Koṇḍavīḍu Fort and m. Tirumalāmbā, daughter of Timmarasa)
      - Gōpa (Nādiṇḍla-Gōpa, the second governor of Koṇḍavīḍu Fort,) (m. the second daughter of Timmarasa.)

NOTE 1 :—Pradhāni Sāḷuva Timmarasa had successively served the first three kings of the Tuḷuva-dynasty, viz., Vīra-Narasiṁha, Kṛishṇarāya and Achyutarāya as their chief minister for a period of over thirty years until 1536. He took a prominent part in Kṛishṇarāya's war against the Gajapati king and the Bijapur Sultan. The successful termination of the wars as well as the prosperous rule of Kṛishṇarāya are atributable to the wise statemanship of this able minister Sāḷuva Timma.

NOTE 2 :—He held the governorship of the capital city of Vijayanagara. For further reference vide, section III.

Table No. 43.

[The genealogy of Mannarpiḷḷai and Appāpiḷḷai.]

Karavaṭṭippuḷi-Āḻvār
(of Kauṇḍinya-gōtra)
(m. Akkāḷamman)

- [1] Mannarpiḷḷai
- Appāpiḷḷai

NOTE 1 :—These brothers also served Sāḷuva Narasiṁha, Vīra Narasiṁha and Kṛishṇarāya as the military offerers stationed at Uttaramērūr alias Mahīpālakulakālachchēri or Rājēndrasōḻa-chaturvēdimaṅgalam.

For the merit of Kṛishṇarāya, Appāpiḷḷai granted Vīrakampanallūr village for the benefit of the temple-treasury of Śrī Vēṅkaṭēśa for conducting certain charities at Tirumalai and in Tirupati, as mentioned in No. 90 of Vol. II and Nos. 6, 9 and 18 of Vol. III.

Table No. 44.

[The genealogy of Tōḻappar Tātāchārya and his family.]

Śrīśailanātha
alias Periya-Tirumalai Nambi
(the maternal uncle of Śrī Rāmānuja
and one of the five disciples of
Yāmunāchārya or Āḷavandār.)

⋮

Śoṭṭai Tirumalai Nambi
Tiruvēṅkaṭa Tāttayyaṅgār

- *Tōḻappar Ayyaṅgār (1420—1480 A. D.)
  - Aiyyāvayyaṅgār alias Eṭṭūr Tirumalai Kumbhakōṇam Tātāchāryar Aiyyāvayyaṅgār, Pañchamatabhañjana Tātāchārya or Kōṭikanyakādānam Tātāchāryar Aiyyāvayyaṅgār.
    - Kumāra Tāttayyaṅgār II or Lakshmī Kumāra Tātāchārya, Eṭṭūr Immaḍi Tirumalai Kumāra Tātāchārya.
      - *Śrīnivāsayyaṅgār [1]
- *Kumāra Tāttayyaṅgār I (He was the spiritual teacher of Kēsayanāyaka and his brother Narasiṁhanāyaka as mentioned in No. 58 of Vol. II, dated 24-9-1475. A. D.)

NOTE 1 :—For the donations and gifts made by these prominent Śrīvaishṇava teachers vide, section III of this volume.

SECTION I—GENEALOGICAL TABLES

Table No. 45.

[The genealogy of Tirupati Gōvindan.]

Śaṭhakōpanambi
(alias Śaṭhakōpadāsar, one of the trustees of Tirumalai temple)
|
Aḷagappirāṇār
|
[1]Gōvindan

NOTE 1 :—In Śaka year 1355 in the reign of Dēvarāya II, he made the sale deed (relating to the house-site) in favour of Śrī-Bhaṇḍāram (or the Temple-treasury of Śrī Vēṅkaṭēśa at Tirumalai) as stated in No. 204 of Vol. I.

Table No. 46.

[The genealogy of Aḷagppirāṇār of Tirupati.]

1 Nādhamuni (823 A. D.)
|
2 Īśvaramuni
(son of 1)
|
3 Āḷavandār alias Yāmunāchārya (918-1038 A. D.)
(son and successor of 2)
|
4 Śrī Rāmānuja (disciple of 3), (1017-1137 A. D.)
|
5 Kūrēśa (disciple of 4), (1030 A.D.)
|
(twin sons)

6 Bhaṭṭar or
Śrī Parāśara-Bhaṭṭar (son of 5)
and successor of 4, (1063 A.D.)
|
7 Vēdānti=Nañjīyar
(disciple of 6)
|
8 Varadarāja alias Tirukkali-
kanṟidāsar (successor of 7)
|
9 Aḷagappirāṇār
alias Aḷagappar. A.
(one of the trustees of
Tirumalai temple), (son of 8)

Śrīrāmappiḷḷai
|
Naḍuvil Tiruvīdhippiḷḷai
|
Vēda Vyāsa-Bhaṭṭar=
Śrutaprakāsikāchārya
(See Table No. 9 and 9-A)

NOTE A :—His inscriptions were registered in Nos. 199, 201 and 207 of Vol. II.

Table No. 47.

[The genealogy of Anantaśayanar and his three brothers.]

Rāmānujadāsar
(one of the members of Tirumalai temple assembly at Tiruchchukanūr or Tiruchānūr near Tirupati.)

- [1] Ananta-śayanar (temple councillor)
- [2] Aḻagiya-perumāḷ (temple councillor)
- Sēnai Mudaliyār alias Malaininṟa Perumāḷ I
  - [3] Malaininṟa Perumāḷ II (temple councillor)
  - Gōvindar (temple councillor)

NOTE 1 :—A sum of 300 paṇam was paid by this elder brother on 15th December 1445 A.D. for certain offerings to be made on the days of Tīrthavāri festivals during Tirumalai Brahmōtsavam. (Vide No. 213 of Vol. I.)

NOTE 2 :—On 14th November 1446 A.D., this younger brother also deposited a sum of 200 paṇam into the temple-treasury of Śrī Vēṅkaṭēśa for certain services in his name.

NOTE 3 :—On 8th January 1494 A. D., these two brothers, sons of Sēnai Mudaliyār and grandsons of Rāmānujadāsar paid a sum of 1240 paṇam for certain offerings to be made to Śrī Vēṅkaṭēśa at Tirumalai. [Vide section III and No. 111 of Vol. II.]

Table No. 48.

[The genealogy of Āḻvār Mudaliyār and Perumāḷ Mudaliyār.]

Āḻvār (alias Āḻvārayyaṅgār)
(one of the Śrīvaishṇavas, residing in Tirupati.)

- [1] Āḻvār Mudaliyār
- Ulaguḍaiya Perumāḷ Mudaliyār.

NOTE 1 :—The gifts of these two brothers were registered on 13th December 1445 A.D. in the temple of Śrī Gōvindarājan in Tirupati [Vide section III. and No. 212 of Vol. I.]

Table No. 49.

[The genealogy of Kandāḍai Rāmānujayyaṅgār of Tirupati.]

- [1]Śrī Rāmānuja (Uḍaiyavar), (1017–1137 A.D.)
  - [2]Kūrēśa (disciple of 1)
    - ⋮
    - [3]Paṭṭarpirān Jīyar
      - [4]Aḷagiya Maṇavāḷa Jīyar of Kāñchī (disciple of 3) (1420—1468 A. D.)
        - [5]Kandāḍai Rāmānujayyaṅgār (1430-1496 A.D.) (disciple of 4)
          - Kumāra Rāmānujayyaṅgār, (son and disciple of 5)
          - Kandāḍai Mādhavayyaṅgār (disciple of 5)-B
        - Yatirājayyan (disciple of 4)
        - Rāmānuja Jīyar-A (disciple of 4)
        - Rāmānuja Timmayyar, (brother of K. Rāmānujayyaṅgār) (disciple of 4)
        - Paradēśi Tiruvēṅkaṭayyan (disciple of 4)
      - Paṭṭarpirān Jīyar (disciple of 3) (No. 102 of Vol. II, dated 30-6-1493 A.D.)

NOTE A:—[For the gifts made by this Rāmānuja Jīyar and other disciples of No. 5, see respective names in section III of this Vol.]

NOTE B:—He was the disciple of Kandāḍai Rāmānujayyaṅgār whom Sāḷuva Narasiṁha held in high esteem and appointed as the manager of his Rāmānujakūṭam (free feeding house at Tirumalai and Tirupati.) For his greatness and religious activities, vide section III.

Table No. 50.

[The genealogy of Tiruvanantāḷvān and Nārāyaṇa-Perumāḷ.]

- Gōvindan (Tirumalai temple-accountant)
  - [1]Gōvindan Tiruvantāḷvān
  - Gōvindan Nārāyaṇa-perumāḷ

NOTE 1:—As arranged by Āḷvār Mudaliyār and Ulaguḍaiya-Perumāḷ Mudaliyār, these two brothers also paid into the temple-treasury of Śrī Vēṅkaṭēśa for certain offerings to be made to Śrī Kṛishṇa and Śrī Gōvindarājan on the prescribed days as their ubhaiyam. [Vide section III and No. 212 of Vol. I dated 13th December 1445 A.D]

Table No. 51.

[The Genealogy of Tiruvantāḻvār Periyaperumāḷ.]

Vaḍamāmalaidāsar
|
[1] Aḻagar Appiḷḷai alias Tiruvantāḻvār Periyaperumāḷ (one of the councillors of the assembly in Tiruchānūr.)

NOTE 1:—His gift was registered on 23rd November 1446 A. D. in No. 215 of Vol. I.

Table No. 52.

[The genealoy of Śāḷuva Śiṟu-Mallayadēva Mahārāja.]

Saḷuva
⋮
Sāḷuva Malagaṅgayadēva Mahārāja
|
[1] Sāḷuva Śiṟu-Mallayadēva Mahārāja

NOTE 1:—On 31st August 1450 A. D. he made a donation of 1200 paṇam into the temple-treasury of Śrī Vēṅkaṭēśa. [Vide section III and No. 218 of Vol. I.]

Table No. 53.

[The genealogy of Dēvaṇan of Bhāradvāja-gōtra.]

Periyaperumāḷdāsar
|
Aruḷāḷanādhar
|
[1] Dēvaṇan

NOTE 1.—He arranged for certain offerings to be made to Śrī Vēṅkaṭēśa during Brahmōtsavam at Tirumalai in the Śaka year 1367. [Vide No. 1 of Vol II.]

Table No. 53-A.

[The genealogy of Rigvēda Hariyappar.]

Ṛigvēda Gauraṇṇa
|
[2]Ṛigvēda Hariyappar

NOTE 2:—This Hariyappar of Dhanañjaya-gōtra and Āśvalāyanasūtra, one of the Niyōgi-Brāhmaṇas, residing in Chandragiri paid 3000 paṇam for daily offerings for Śrī Vēṅkaṭēśa and for the feedings of 12 Brāhmaṇas daily in satram as his ubhaiyam on 25-8-1454 A. D.

Table No. 54.

[The genealogy of Vēṅkaṭavalli.]

Śavaripperumāḷ
(alias Śaurinātha)
|
[1]Vēṅkaṭavalliyār

NOTE 1:—She was the daughter of Śavaripperumāḷ and one of the damsels attached to the temple of Srī Narasiṁhasvāmi in Tirupati. The trustees of Tirumalai temple arranged for daily offerings to Śrī Vēṅkaṭēśa as she paid a sum of 1000 paṇam into the temple-treasury on 7th November 1457 A. D.

Table No. 55.

[The genealogy of Tippu-Nāyakkar.]

Timma-Nāyakkar
|
[1]Tippu-Nāyakkar

NOTE 1:—This Tippu-Nāyakkar was one of the dancing-masters attached to the theatre of Sāḷuva Narasiṁha. With the object of propitiating Śrī Vēṅkaṭēśa daily with one tiruppōnaka-taḷigai in his name, he paid the sum of 2000 paṇam for the excavation of an irrigation channel in the temple-village of Pāḍi on 25th February 1461 A. D.

Table No. 56.

[The genealogy of Kōnēri and Ulagalandavēḷān.]

Māṇikka-Nayinār

[1]Kōnēri — Ulagaḷandavēḷān

NOTE 1 :—For the merit of Sāḷuva Narasiṁha, these two brothers, the chief-officers of Sāttakkuḍi village situated in Chandragiri-rājya, arranged the services of lighting lamps in the temple at Tirumalai on 24th April 1462 A. D.

Table No. 57.

[The genealogy of Eṟṟamarāja of Chāḷukya Nārāyaṇachchēri.]

Timmarāja

[1]Eṟṟamarājā

NOTE 1 :—As this Eṟṟamarāja entitled Śrīman Mahāmaṇḍalēśvara, Hattimall and Allibhīma invested some money in the excavation of an irrigation chaunel in a temple village of Śrī Vēṅkaṭēśa, two daily offerings in the temple at Tirumalai were arranged on 7th September 1463 A. D.

Table No. 58.

[The genealogy of Timmayadēva Chōḷa Mahārāja.]

Nallan Tirumalarāja

[1]Timmayadēva Chōḷa Mahārāja

NOTE 1 :—This Timmayadēva Chōḷa Mahārāja (entitled Śrīman Mahāmaṇḍalēśvara residing in Kuvaḷaguṇṭa city) provided certain daily offerings to Śrī Vēṅkaṭēśa at Tirumalai on 5th May 1464 A.D.

Table No. 58-A.

[The genealogy of the first three Āḻvārs or Parama-Yōgis.]

(1)	(2)	(3)
[1]Prathama-Yōgi (known as Poygai Āḻvār or Sarōyōgi) was born of a lotus in the holy tank at Conjeevaram on the day of the star Śravaṇam in the month of Aṛpaśi in Dvāpara-Yuga as Pāñchajanyāmśa of Lord Vishṇu.	Dvitīya-Yōgi (known as Bhūtattāḻvār) was born of a flower at Mahābalipuram or Seven Pagodas on the day of the star Dhanishṭhā in the same month of Aṛpaśi in Dvāpara-Yuga as Gadāmśa of Lord Vishṇu.	Tṛitīya-Yōgi (known as Pēy-Āḻvār) was born in holy-well at Mylapore (a southern suburb of Madras on the day of the star Śatabhishak in the same month of Aṛpaśi in Dvāpara Yuga as Nandakāmśa of Vishṇu.

NOTE 1 :—The first three Āḻvārs or Parama-Yōgis were born in lotus-flowers and holy well in Dvāpara-Yuga just as Brahmā (the creator) was born of Lord Vishṇu. For the works composed by these Āḻvārs and Āchāryārs, vide respective names in Index of this genealogy.

Table No. 58-B.

[The genealogy of Bhaktisāra Yōgi (known as Tirumaḻiśai Āḻvār.]

Lord Śrī-Hari
|
Brahmā (Creator)
|
Sage Bhṛigu
⋮
Sage Bhārgava
(performer of great penance)
|
[1]Bhaktisāra Yōgi
(alias Tirumaḻiśai Āḻvār by Kāñchanāṅgī
=Kanakāṅgī), (a divine lady)
(historical date 720 A. D.)

NOTE 1 :—This Parama-Yōgi (fourth Āḻvār in order) was born in Tirumaḻiśai village (near Madras) attached in Tuṇḍīra-maṇḍalam or Toṇḍai-maṇḍalam on the day of the star Makhā in the month of Paushya in Dvāpara-Yuga as Sudarśanāmśa or Chakrāmśa) of Lord Vishṇu as stated in Guruparampara or popular-accounts.

Table No. 58-C.

[The genealogy of Śaṭhakōpa-Yōgi (known as Nammāḻvār.]

Vaḻudināḍan
(Śrīvaishṇava scholar)
(residing in Tirukurugūr, modern Āḻvār-Tirunagari)
|
Dharmadhara
|
Chakrapāṇi
|
Puṇḍarīkāksha
|
Pāṭalamōchana
|
Bhōktāḷi
|
Kāri=Kāri-Māṟan
(m. Nādhanāyakī, daughter of Kamalāptavaksha)
|
[1]Śaṭhakōpa=Nammāḻvār
(born on 43rd day of Kali-Yuga)

NOTE 1 :—This Parama-Yōgi (fifth in order) was born in Tirukkurukūr (modern Āḻvār Tirunagari, twenty miles east of Tinnavelly)on the day of the star Viśākhā in the month of Vaikāśi (Vaiśākhā) as Vishvaksēnāmśa of Lord Vishṇu,

Table No. 58–D

[The genealogy of Madhurakavi Āḻvār.]

Vādikēsarī
(Śrīvaishṇava scholar of Sātnavēdi family)
(residing in Tirukkōḷūr)
|
[1]Madhurakavi Yōgi=Madhurakavi Āḻvār
(historical date 797 A. D.)

NOTE 1 :—Madhurakavi Yōgi (sixth in order) was born in Tirukkōḷūr, (very near to modern Āḻvār-Tirunagari in Tinnevelly district on the bank of Tāmraparṇī river) on the day of the star Chittā in the month of Chaitra or Chittirai as Nitya-Kumudāmśa of Hari.

Table No. 58-E.

[The genealogy of Kulaśēkhara Āḻvār of Solar race.]

Brahmā (Creator)
|
Vaivasvata Manu
|
Ikshvāku
|
Māndhāṭri
|
Muchukunda
|
Valabha
⋮
Śibi
⋮
(In his race) King Draḍha-Vrata
|
[1]Kulaśēkhara-Bhūpāla (known as Kulaśēkhara-Āḻvār)
(historical date 767 A. D.)

Note 1 :—The seventh Āḻvār (King Kulaśēkhara) was born in Kolli or Kukkuṭanagara in Travancore State on the day of the star Punarvasu in the month of Mākha (Māśi) as the Kaustubhāmśa of Lord Vishṇu.

Table No. 58-F.

[The genealogy of Tiruppāṇ-Āḻvār or Vīṇā-Yōgi.]

Hari-Bhakta
(known as Tatvagñya)
|
[1]Kavi-Yōgi or Tiruppāṇ Āḻvār (=Munivāhana)
(historical date 841 A. D.)

Note 1 :—Tiruppāṇ Āḻvār or Kavi-Yōgi (eighth in order) was born in the capital City of Uṟaiyūr (Nichuḷāpuri, the ancient Chōḷa capital), (modern Trichinopoly) on the day of the star Rōhiṇī in the month of Kārtikai as the Śrīvatsāmśa of Vishṇu.

Table No. 58-G.

[The genealogy of Toṇḍaraḍippoḍi Āḻvār or Vipranārāyaṇa.]

Yajvinādha
|
Vipra-Nārāyaṇa
[1](known as Toṇḍaraḍippoḍi Āḻvār.)
(historical date 787 A. D.)

NOTE 1 :—Śrī Vipra-Nārāyaṇa or Toṇḍaraḍippoḍi Āḻvār (ninth in order) was born in Maṇḍaṅguḍi village in Tanjore district, on the day of the star Jyēshṭhā in the month of Mārgaḻi as Vanamālāmśa of Lord Hari.

Table No. 58-H.

[The genealogy of Vishṇuchitta or Periya Āḻvār
and his daughter Āṇḍāḷ or Gōdādēvī.]

Bhaktanāyaka
|
[1]Bhaṭṭanādha, Vishṇuchitta or Periya Āḻvār
(historical date 725 A. D.)
|
[2]Āṇḍāḷ or Gōdādēvī
(divine daughter)
(historical date 776 A. D.)

NOTE 1 :—The tenth Āḻvār (Bhaṭṭanādha-Yōgi or Periya Āḻvār) was born in the city of Śrīvilliputtūr (in Tinnevelly district, S. I. Ry.) on the day of the star Svāti in the month of Āni as Garuḍāmśa of Vishṇu.

NOTE 2 :—Āṇḍāḷ or Śrī Gōdādēvī, the divine daughter of Periya Āḻvār (eleventh in order) was born on the day of the star Pūram in the month of Āḍi as the amśa of Goddess earth.

Table No. 58-I.

[The genealogy of Tirumaṅgai Āḻvār or Parakāla Yōgi or Kaliyan.]

King Uparicharavasu (in previous birth)
|
[1]Tirumaṅgai Āḻvār or Kaliyan
(historical date 776 A. D.)

NOTE 1 :—The twelfth Āḻvār (Tirumaṅgai Āḻvār or Parakāla Yōgi) was born in Kamalāpūrṇanagara (Tiruvāli-Tirunagari, six miles south-east of Shiyali, in Tanjore district) on the day of the star Kṛittikā in the month of Kārtikai as the Kārmukāmśa of Hari.

Table No. 58-J.

[The genealogy of Nādhamuni, Āḷavandār and Rāmānuja.]

Īśvara-Bhaṭṭāḷvān of Śoṭṭai family

|

Nādhamuni or Śrīraṅgam Nādhamunigaḷ (823 A. D.)
(m. Araṿindappāvai, the daughter of Vaṅgīpurattu Āchchi, scholar)

|

Īśvara-Muni

|

[1] Āḷavandār or Yāmunāchārya
(historical date 918—1037 A. D.)

|

(son)

|

Tirumalai Nambi (or Śrīśailapūrṇa) (known as Mahāpūrṇa) (one of the disciples of Āḷavandār and grandson of Āḷavandār (1000—1074 A.D.)	Bhūmidēvī (or Bhūmipiraṭṭi) (m. Āsūri Kēśavāchārya of Haritakula, residing in Śrīperumbūdūr)	Periyapirāṭṭi (m. Kamalanayana Bhaṭṭar of Maḷala-maṅgalam or Madhuramaṅgalam
	|	|
	[2] Rāmānuja or Uḍaiyavar (the great reformer and religionist), (1017—1137 A. D.)	Gōvindar=Embār

NOTE 1 :—In the year 918 A. D. the great Āchārya, Āḷavandār was born at Vīranārāyaṇa-puram=Kāṭṭumannārkōyil, (fifteen miles west of Chidambaram in South Arcot district) on the day of the star Anūrādhā in the month of Āni as Gajānanāmśa of Śrī Vishvaksēna.

NOTE 2 :—Rāmanuja (known as Śrī Bhāshyakāra or Yatirāja) was born on the day of the star Ārdrā in the month of Chittirai as Śēshāmśa of Lord Hari at Śrīperum-būdūr city (near Madras.)

Table No. 59.

[The genealogy of Sāḷuva Eṟṟa-Kampayadēva Mahārāja.]

(Senior branch of Sāḷuva line.)

- Moon
  - Budha
    - Purūravas
      - ⋮ (In his race) Guṇḍa I (m. Kamalādēvī)
        - ⋮ Sāḷuva Eṟṟa Kampayadēva Mahārāja
          - Sāḷuva Periya Mallayadēva Mahārāja (1464 A. D.)
          - [1]Sāḷuva Śiṟu Mallayadēva
            - *Sāḷuva Rāmachandra (No. 19 of Vol. II)
            - *Sāḷuva Goppa (No. 41 of Vol. II)
            - *Sāḷuva Timmarāja (No. 76 of Vol. II)

NOTE 1:—He was the Governor of Chandragiri-rājya in Śaka 1385. Ēlambākkam village was granted by him for the benefit of the temple-treasury of Śrī Vēṅkaṭēśa. [For his other gifts and references, vide section III.]

Table No. 60.

[The genealogy of Tammayadēva Mahārāja of solar race.]

- Gaṇḍama Rājavallabharāya
  - [1]Tammayadēva Mahārāja (entitled Śrīman Mahāmaṇḍalēśvara and Hosabirudara-Gaṇḍa)

NOTE 1:—As mentioned in No. 28 of Vol. II, he was a descendant of Pāḍinēri Piṇa-Mādhavavarman of Bejavāḍa, belonging to the solar race. He also excavated an irrigation channel, at his own cost, for the benefit of the temple village of Maṇiyakkōnpaṭṭu for the purpose of conducting daily offerings in his name in the temple at Tirumalai on 15th October 1467 A. D.

Table No. 61.

[The genealogy of Village-accountant Gōvindar.]

Sadāśivanayinār
|
[1]Gōvindār
(the village-accountant, residing in Ādiyūr)

NOTE 1:—A sum of 1000 paṇam was paid by him on 30th December 1468 A. D. (No 37 of Vol. II) for one daily tiruppōṇaka-taḷigai to be made to Śrī Vēṅkaṭēśa as his ubhaiyam.

Table No. 62.

[The genealogy of Ādirāja]

Lakkasāni Amman
|
[1]Ādirāja

NOTE 1:—This Ādirāja, son of Lakkasāni-amman, belonging to the Bejaruvāya-kula, Āpastamba-sūtra and Maudgalya-gōtra, and entitled "Mandanapalli-durga-vairi-rājuvamśam-vairikkaraśu" deposited a sum of 1000 paṇam into the temple-treasury of Srī Vēṅkaṭēśa as his charity on 21st August 1469 A.D. [Vide No. 48 of Voi. II.]

Table No. 63.

[The genealogy of Siddhaṇaiyar of Bhōsaḷa-sūtra.]

Dēvappagaḷ
(alias Dēvarasar, residing in Paḍumaḷai village)
|
[1]Siddhaṇaiyar
(the secretary of Sāḷuva Narasiṁha.)

NOTE 1:—He was the son of Dēvappa or Dēvarasar of Jāmadagnya-Vatsa-gōtra and Bhōsaḷa-sūtra. He also excavated an irrigation channel for the temple village Avilāli. Arrangements were made for two daily tiruppōṇakam-offerings in the temple at Tirumalai on 12th August 1470 A. D. as his ubhaiyam.

Table No. 64.

[The genealogy of Sōmanādha Dīkshitar.]

Sōmayājiyār of Kāśyapa-gōtra
(performer of Sōma-yāga and a
great astrologer, residing
in Purudagunṇta village.)
|
[1] Sōmanādha-Dīkshitar

NOTE 1 :—He granted 215 kuḷi of wet-lands in the village of Ālipuram for the benefit of the Tirumalai temple on 1473 A. D. as mentioned in No. 54 of Vol. II of Tirupati Dēvasthānam Inscriptions.

Table No. 65.

[The genealogy of Amudam Tiruvēṅkaṭayyan.]

Kandāḍai Appā
|
*Kandāḍai Aṇṇā or Aṇṇayyaṇgār, (the son of Appā)
⋮
[1] Amudam Tiruvēṅkaṭayyan*
(the disciple of Kandāḍai Aṇṇayyaṅgār.)

NOTE 1 :—His inscription was registered in No. 57 of Vol. II (dated 9th July 1475 A.D.) He paid 150 paṇam into the Śrī Bhaṇḍāram of Rāmānuja, abiding in Tirupati in the presence of the trustees of Tirumalai temple for the celebration of Rāmānuju's Chittirai festival as his ubhaiyam.

The above said Kandāḍai Aṇṇā paid 300 paṇam for birth-star offerings on 3rd October 1488 A. D. as his ubhaiyam as stated in No. 30 of Vol. II.

Table No. 66.

[The genealogy of Narasiṁha-Prabhu.]

Pinnanna
(alias Rāvu-Pinnannarāja)

[1]Narasiṁha-Prabhu* — *Kēsaya-Nāyaka

NOTE 1:—Both these two brothers were the disciples of Kumāra-Tātāchārya, son of Śoṭṭai Tiruvēṅkaṭa-Tāttayyaṅgār of Śaṭhamarshaṇa-gōtra and Āpastamba-sūtra residing in Tirupati.

This Narasiṁha-Prabhu entitled "Gāyigōvāḷa" possessing a string of birudas reffering to his victory over the Pāṇḍya King, his establishment of Kākatīya kingdom, his personal bravery etc., paid 4000 paṇam in his cwn name and 4000 paṇam in the name of his younger brother Kēsaya for the purpose of conducting daily offerings in the temple at Tirumalai as their ubhaiyam. The inscriptions of these brothers were registered in Nos. 58 59, 60 and 61 of Vol. IJ, dated 24th September 1475 A. D.

Table No. 67.

[The genealogy of Periyaperumāḷdāsar.]

Periyaperumāḷ Jīyar
|
[1]Periyaperumāḷdāsar
(the discipḷe of Periyaperumāḷ Jīyar of Tirumalai)

NOTE 1:—His inscription was registered in No. 69 of Vol. II, dated 2nd May 1477 A.D. He was the manager of Pinśenṟavilli flower garden at Tirumalai and one of the Ēkāki Śrīvaishṇavas, residing at Tirumalai. A sum of 1160 paṇam was paid by this donor for certain offering to be made to Śrī Garuḍāḻvān during Brahmōtsavam both in the temples at Tirumalai and in Tirupati.

For the succession of this Periyaperumāḷ Jīyar, vide Table No. 31 above.

Table No. 68.

[The genealogy of Aṅgāṇḍai and Appakkoṇḍār.]

Nallān

|

*Aṅgāṇḍai or Aṅgāṇāyakkar[1]
(one of the Tirumalai temple-accountants)

|

*Appakkoṇḍār[2]
(son of Aṅgāṇḍai and one of the Tirumalai temple-accountants)

NOTE 1:—Ādi-Vaṇ-Śaṭhakōpa Jīyar or Vaṇ-Saṭhakōpa Jīyar of Ahōbilamaṭham constructed Vasantamaṇṭapam in Tirupati in the past (but left unfinished). This Aṅgāṇḍai or Aṅgāṇāyakkar paid 2000 paṇam on 6th June 1485 A. D. (as registered in No. 83 of Vol. II.) for the completion of the said maṇṭapam and paid another sum of 2000 paṇam for certain offerings to be made to Śrī Gōvindarājan while seated in the above-mentioned Vasanta-maṇṭapam.

NOTE 2:—His inscription was registered in No. 151 of Vol, III.

Table No. 69.

[The genealogy of general Nāgama-Nāyaka.]

[1]Nāgama Nāyaka of Mukhappāḷam family
(Chief general of Sāḷuva Narasiṁha)

|

[2]Aḍaippam Viśvanātha Nāyaka
(the founder of the Nāyaka Dynasty at Madura)
(m. Nāgammā), (1529—1564 A.D.)

|

Kṛishṇappa Nāyaka I
(m. Lakshmyambikā), 1564—1572 A.D.)

|

Vīrappa Nāyaka
(m. Tirumalāmbikā), (1572—1595 A.D.)

|

- Kṛishṇappa Nāyaka II (1595—1601 A.D.)
- Viśvappa
  - Mutt-kṛishṇappa Nāyaka (1601—1609 A. D.)
    - Muttu Vīrappa Nāyaka I (1609—1623 A. D.
    - Tirumala Nāyaka (1623—1659 A. D.)
      - Muttu Vīrappa Nāyaka (1659)
    - Kumāra Muttu
- Kastūri Raṅgappa

NOTE 1:—For the merit of Sāḷuva Narasiṁha, he granted Tiradampāḍi village for the purpose of conducting certain services in the temple at Tirumalai on 1st August 1487 A. D. (Vide No. 87 of Vol. II)

NOTE 2:—He served Achyutarāya orginally as his Aḍaippam Officer. Like Penukoṇḍa Vīrappaṇṇa and Aṅgarāja Nāgappayyar, this Viśvanātha Nāyaka also deposited 15000 paṇam for certain offerings to be made to Gods while seated in the maṇṭapam built by him at Tirumalai as stated in No. 81 of Vol. IV, dated 12-1-1537.

Table No. 70.

[The genealogy of Aḻagiya-Maṉavāḷadāsār.]

Aṉṉayārya Chakravartigaḷ
|
Śrīraṅgarājar
|
[1]Aḻagiya Maṉavāḷadāsar*

NOTE 1 :—On 10th September 1488 A. D., he paid a sum of 2000 paṇam as capital for certain offerings to be made to Śrī Vēṅkaṭēśa on stipulated days as mentioned in No. 89 of Vol. II.

Table No. 71.

[The genealogy of Sabhaiyār Appayyan.]

Aravaṇai-Perumāḷdāsar
|
Iḷaiya-Perumāḷ
|
[1]Appayyan
(one of the councillors in Tiruchānūr assembly
and residing at Tirumalai)

NOTE 1 :—On 28th December 1491 A. D., his inscription was registered for conducting certain charities in the temples at Tirumalai and in Tirupati.

Table No. 72.

[The genealogy Hastigirinādhar and Aḻagappirāṉār.]

Periya-Perumāḷ-dāsar
(alias Śoṭṭai-Bhaṭṭar)
|
*Hastigirinādhar[1] (councillor) — *Aḻagappirāṉār (councillor)

NOTE 1 :—On 8th June 1493 A. D., the gifts made by these two brothers, (the Tirumalai temple-councillors residing in Tiruchānūr) were registered in No. 105 of Vol. II.

Table No. 73.

[The genealogy of Kuṇakkuṇḍa-Tammayyan.]

Dātirāja

|

[1]Tammayyan

(one of the disciples of Ādi-Vaṉ-Śaṭhakōpa Jīyar of Ahōbila-Maṭham)

NOTE 1 :—He was the son of Dātirāja, one of the Brāhmaṇas, residing in Knṇakkuṇḍa village. His charity was also registered in No. 101 of Vol. II, dated 15th June 1493 A. D.

Table No. 74.

[The genealogy of Kōyil-kēḻvi Rāmānuja Jīyar.]

Kandāḍai Appan

|

[1]Kōyil-kēḻvi Rāmānuja Jīyar

|

Anantayyan (alias Abhayan)

NOTE 1 :—For the celebration of the monthly birth-star of his Achārya, Kandāḍai Appan in the temple at Tirumalai in the name of his disciple Anantayyan, this Rāmānuja Jīyar paid 600 paṇam on 2nd April 1494 A. D. [Vide No. 122 of Vol. II.] [For his succession, vide Table No. 31 above.]

Table No. 75.

[The genealogy of Kommarāja's sons and grandsons.]

Kommarāja Uḍaiyar

|

[1]*Periya Timmarāja Uḍaiyar (m. Narasamman)	[2]*Śiṟiya Timmarāja Uḍaiyar	*Lakshmī Amman
	|	
	*Narasarāja Uḍaiyar	

NOTE 1 :—The various titles of these chiefs were registered in Nos. 91, 103, 104, 126 and 127 of Vol., II, viz., Śrīman Mahāmaṇḍalēśvara, Uttamagaṇḍa, Ubhayaragaṇḍa, Gaṇḍaragaṇḍa, Gaṇḍabhēruṇḍa, Sarasvatī-manōbhaṇḍāra and Chōrakāra.

NOTE 2 :—This Śiṟu Timmarāja governed the Vēṅgi country and had as his Secretary Bhaicharāja Timmarāja who is said to have been Lord of Warangal in Nizam's Dominion.

This Kommarāja Periya-Timmarāja-Udaiyar, his younger brother Śiṟu-Timmarāja Uḍaiyar and the letter's son Narasarāja as well ae Kōneṭirāja were the subordinates of Immaḍi Narasiṁharāya uḍaiyar.

Table No. 76.

[The genealogy of Śokkaṇṇan and Malaiyaṇṇan.]

Aṇiyaraṅgadāsar
|
Āṇḍaperumāḷ
|
*Malaiyaṇṇan — *Śokkaṇṇan[1]

NOTE 1 :—On 8th January 1494 A. D., a cash deposite of 1180 paṇam was made for certain charities in the name of his elder brother and in own name on the prescribed days in the temples at Tirumalai and in Tirupati. [Vide No. 110 of Vol. II.]

Table No. 77.

[The genealogy of Nārāyaṇa-śeṭṭi of Tirupati.]

Puḍōḷiyāḻvār (of Kuḷattuḷār family)
|
Vēṅkaṭa-śeṭṭi
|
[1]Nārāyaṇan
(alias Nārāyaṇa-śeṭṭi,
(son of Vēṅkaṭa-śeṭṭi and one of the merchants, residing in Tirupati)

NOTE 1 :—As mentioned in No. 112 of Vol II, dated 10th February 1494 A. D., he constructed a maṇṭapam on the bank of his tank in Tirupati and provided for certain offerings both in the temples at Tirumalai and in Tirupati as his ubhaiyam.

Table No. 78.

[The genealogy of General Timmaṇa Daṇḍanāyakkar.]

[1]Mahāpradhāni Annadāta Dēvagaḷ
|
Karaṇikka Annadāta Dēvagaḷ
|
[2]Timmaṇa Daṇāyakkar or Timmaṇṇa Daṇḍanāyakkar, general.

NOTE 1 :—He surved under Mallikārjuna Prauḍhadēvarāya.

NOTE 1 :—He also surved under Sāḷuva Narasiṁha. He was the commander and was a Niyōgi Brāhmaṇa of the Harita-gōtra and Āśvalāyana-sūtra. His inscription was registered in No. 113 of Vol, II, dated 17th February 1494 A. D.

Table No. 79.

[The genealogy of Saraṇāgati and Nallaperumāḷ.]

Tiruvēṅkaṭavēḷār Nayinār
- Nārāyaṇa Perumāḷ
  - Śaraṇāgati (one of the Tirumalai temple-accountants)
  - [1] Vēṅkaṭavāṇar alias Nallaperumāḷ (one of the Tirumalai temple-accountants)

NOTE 1:—In No. 116 of Vol. II (dated 9th March 1494 A. D.) the charities of these two brothers were registered.

Table No. 80.

[The genealogy of Permākkaḷ and his brother Gōvindan.]

Māru Nayinār
- *Permākkaḷ[1] (one of the Tirumalai temple-accountants)
- *Gōvindan (one of the Tirumalai temple-accountants)

NOTE 1:—The charities of these two brothers were also registered in No. 115 of Vol. II, dated 9th March 1494 A. D.

Table No. 81.

[The genealogy of Nārāyaṇan and his brothers.]

Malaininṟa-Perumāḷ
- *Nārāyaṇan[1]
- *Tiruvēṅkata-priyar (alias Vēṅkaṭavāṇar)
- *Rāman
- *Śrīraṅganādhar (alias Vēṅkaṭat-tuṟaivār)

NOTE 1:—In No. 118 of Vol. II, dated 9th March 1494 A. D, the gifts made by these four brothers were registeted. Like other officers, these four temple-accountants, residing at Tirumalai instituted certain ubhaiyam for Śrī Vēṅkaṭēśa, Śrī Rāma, Śrī Gōvindarājan and Tirumaṅgai Āḻvār on the prescribed days.

Table No. 82.

[The genealogy of Śrīnivāsar of Tirumalai.]

Anantappar
|
[1]Nārāyaṇan
(one of the Tirumalai temple-accountants), (1494 A. D.)
|
Tiruvēṅkaṭamuḍaiyār
|
Śrīnivāsan
(one of the Tirumalai temple-accountants), (1523 A. D.)

NOTE 1 :—In Nos. 160 and 161 of Vol. III, his donation and gifts were registered in Tirumalai temple on 31st March 1524 A. D.

Table No. 83.

[The genealogy of Nammāḻvār and his three brothers.]

Koṭṭikkāṭṭār
|
Nayinār
|

- [1]Nammāḻvār
- Śrī Varāhan (alias Varāha Nayinār, or Malaininṟaperumāḷ)
- Anantar Parasamayar
- Nārāyaṇa-Perumāḷ Mudaliyān

NOTE 1 :—This Nammāḻvār and his three younger brothers were the Tirumalai-temple-accountants and disciples of Kumāra Tāttayyaṅgār. On 9th March 1494 A. D. certain donations were also made by these four brothers like Gōvindar, Permākkaḷ, Śaraṇāgati, Vēṅkaṭavāṇar and other temple officers. Vide No. 117 of Vol. II.

Table No. 84.

[The genealogy of teacher Anantāḷvār.]

Pallibhaṭṭar
|
Śiṅgapperumāḷ
|
[1]Anantāḷvār
(the famous teacher on accounts and other general arts.)

NOTE 1 :—The following 14 temple-accountants were students under this Anantāḷvār, viz,, (as mentioned in Nos. 114—119 of Vol. II, dated 9-8-1494 A. D.)

1. Nārāyaṇan,
2. Tiruvēṅkaṭapriyan Vēṅkaṭavāṇar,
3. Rāman,
4. Śrīraṅganādhar Vēṅkaṭatturaivār,
5. Anantappar Nārāyaṇan,
6. Nammāḷvār,
7. Śrīvarāham alias Malaininraperumāḷ.
8. Ananta-Parasamaiyar,
9. Nārāyaṇa-Perumāḷ,
10. Peṛmākkaḷ,
11. Gōvindan,
12. Śaraṇāgati,
13. Nalla-Perumāḷ and
14. Gōvindan Tiruvēṅkaṭamuḍaiyān.

Table No. 85.

[The genealogy of Periya Perumāḷdāsar.]

Śrī Rāmānuja
⋮
Periya Perumāḷ Jīyar of Tirumalai
|
[1]Periya-Perumāḷdāsar
(the diciple of Periya Perumāḷ Jīyar and the manager of Pinśenṟavilli flower-garden at Tirumalai)
(Nos. 123 and 137 of Vol. II.)

NOTE 1 :—On 8th April 1494 A. D., he paid 1400 paṇam for certain offerings during Brahmōtsavam, Adhyanōtsavam etc,, as his ubhaiyam at Tirumalai.

Table No 86.

[The genealogy of Tirupati Śaṟaṇu-śeṭṭi.]

Tirumalai Tammuśeṭṭi
|
[1]Śaṟaṇu-śeṭṭi
(one of the merchants, residing in Narasiṅgarāyapuram, one of the suburbs in Tirupati)

NOTE 1 :—He constructed a maṇṭapam in Tirupati and arranged certain offerings to be made to Śrī Gōvindārājan, Srī Rāma and Āḷvārs as his ubhaiyam, on 24th December 1494 A. D. as stated in No. 130 of Vol. II.

Table No. 87.

[The following succession list of Āchāryas is prepared as instructed in Yatirāja Saptati of Śrī Vēdānta Dēśika (1267—1369 A.D.) and Sannidhi-Guruparamparā of Ahōbila-Maṭham]

Vishṇu (Lord)
|
Śrī (Śrī Mahā-Lakshmī)
|
Sēnānī or Pratanāpati (=Śrī Vishvaksēna)
|
Śaṭhakōpa (=Nammāḷvār), (born on 43rd day of Kaliyuga)
|
Śrīnādha=Nādhamuni-Yōgi (823 A. D.)
|
Padmēkshaṇa=Uyyakkoṇḍār (Kali 3927)
|
Rāma (=Maṇakkāl Nambi), (Kali 4030)
|
Yāmuna alias Yāmunāchārya=Āḷavandār (918—1038 A. D.)
|
Pūrṇamiśra=Periya Nambi=Mahāpūrṇa (4090)
|
Yatirāja=Uḍaiyavar=Śrī Rāmānuja (1017-1137 A. D.)

[SECTION I]
(Samāśrayaṇa-paramparā)

Gōvinda=Embār (Kali 4126)
|
Bhaṭṭar=Śrī Parāśara Bhaṭṭar (1063 A. D.)
|
Vēdānti=Nañjīyar (Kali 4214)
|
Kalipramāthi=Nampiḷḷai (Kali 4308)
|
Śrī Kṛishṇapāda=Vaḍakku-Tiruvīdhipiḷḷai (author of 36000 paḍi,) (Kali 4328)
|
Śrīraṅgēśvara=Kiḍāmbi Śrīraṅgāchārya (Kali 4360)
|
Kēśavārya I (Kali 4392)
|
Kamalāvāsa=Śrīnivāsa (Kali 4423)
|
Kēśava II (Kali 4443)
|
Śrīnivasa (=Ādi-Vaṇ-Śaṭhakōpa Jīyar (1437—1516 A. D.) (the founder of the Ahōbila-Maṭham)

[SECTION II]
(Grantha-paramparā)

Kiḍāmbi Āchchān=Māhānasika of Yatirāja, alias Praṇatārtihara (Kali 4157)
|
Kiḍāmbi Rāmānuja Piḷḷān (Kali 4208)
|
Kiḍāmbi Śrīraṅgarājā (Kali 4263)
|
Kiḍāmbi Appiḷḷān (=Vādihamsāmbuvāha), (Kali 4321)
|
Tirukkurukaipirān Piḷḷān of Tirumalai (6000 paḍi)
|
Eṅgaḷāḷvān
|
Naḍādūr Ammāḷ=Vātsya Varadārya of Kāñchī
|
Śrī Vēdanta Dēśika (1267—1369 A. D.)
|
Naināràchārya (1296—1410 A. D.)
|
Ghaṭikāśatam Ammāḷ=Varada-Vishṇu-
|
Brahmatantra-svatantra
|
Ādi-Vaṇ-Śaṭhakōpa Jīyar (1437—1516 A. D.)

Table No. 88.

[The succession list of Śrīman Nārāyaṇa jīyar and his disciples.]

1 Ādi Vaṇ-Śaṭhakōpa Jīyar * A (see Table No. 87)
(the founder of the Ahobila-Maṭham), (1437-1516 A.D.); (1456-1516 A.D.)
|
2 Śrīman Nārāyaṇa Jīyar *
(disciple and successor of 1), (1515-1528 A.D.)
|
3 Parāṅkuśa Jīyar I
(disciple and successor of 2), (1528-1541 A.D.)
|
4 Śrīnivāsa Jīyar
(disciple and successor of 3), 1541-1551 A.D.)
|
5 Vēdānta Śaṭhakōpa Jīyar
(disciple and successor of 4), (1552-1558 A.D.)
|
6 Paraṅkusa Jīyar
(disciple and successor of 5), (1557-1572 A.D.)
|
Śathakōpa jīyar

NOTE 1 :—This Vaṇ Śaṭhakōpa Jīyar was born in the reign of Dēvarāya II. He was the preceptor of Allasāni Peddaṇṇa, the famous poet-laureate of Kṛishṇarāya. [For further reference, vide Section III.]

Table No. 89.

[The genealogy of Chinna Timmarājayya of Pemmasāni family.]

[1]Pemmasāni Rāmaliṅgarāja
|
Bhōgaḷarāja
|
Śrīgirirāja
|
- Peda Timmarāja (the viceroy of Koṇḍavīḍu, under Aḷiya Rāmarāya)
- * Chinna Timmarājayayya[2] (the Gevernor of Gaṇḍikōṭa in Cuddapah Dt.)

NOTE 1 :—He helped Kṛishṇarāya in the great battle fought by him against the Sultans of the Muhammadan States on the southern bank of the Kṛishṇā river before proceeding to the capture of Udayagiri in 1514 A. D.

NOTE 2 :—He was the patron of the poet Chitrakavi Anantakavi, the author of "Indumatī Pariṇayamu" and commentator of "Harischandra Nalōpākhyānamu." [For the gifts made by this China Timmarāja vide Section III.]

SECTION I—GENEALOGICAL TABLES

Table No. 90.

[The genealogy of Rāmānāyakkar.]

Periya Ōbaḷa-Nāyakkar
- [1]Rāmā-Nāyakkar (the chief commander of Vijayanagara forces)

NOTE 1 :—He also served three successive kings of Vijayanagara, viz., Immaḍi Narasiṁha (son of Sāḷuva Narasiṁha), Vīra Narasiṁha (elder brother of Kṛishṇarāya) and Kṛishṇarāya as the commander-in-chief of the Vijayanagara forces.

[For his gifts towards the Tirupati temple, vide Section III.]

Table No. 91.

[The genealogy of Avasara Narasayya and his brother Timmayya[1].]

Basavamma (mother)
- [2]Narasayyan
- [3]Timmayyan alias Timmappa-Nāyaka or Amaram Timmayyan
  - [4]Vākiṭi Ādeppa-Nāyanimgāru
- Narasayyan

NOTE 1 :—On 7-8-1512 A. D. the incessant obeisance offered by the family of this Timmayya to Lord Śrī Vēṅkaṭēśa.

NOTE 2 :—The two elder-brothers Narasayyan and Timmayyan were royal messengers (Avasaram) stationed at the entrance of the king's palace at Vijayanagara.

NOTE 3 :—This Timmayyan may be the Vākitī-kāvali Timma reffered to in the episode of professional jealousy alleged to have existed between a Bhaṭṭu (a bard), a new aspirant to literary fame, and Allasāni Peddaṇa, the famous poet-laureate of Kṛishṇarāya.

NOTE 4 :—Sūrapparāja was the agent of this Ādeppa-Nāyaka.

Table No. 92.

[The genealogy of Karaṇika Bhasavarasar.]

Sōmarasar
(of Gautama-gōtra and Āśvalāyana-sūtra)
|
[1]Karaṇikka Bhasavarasar *
(one of the personal officers of Kṛishṇarāya.)

NOTE 1 :—For the merit of Kṛishṇarāya, he provided a number of offerings for Śrī Vēṅkaṭēśa at Tirumalai in his own name and his subordinates. [For further reference, vide, section III.]

Table No. 93.

[The Genealogy of Ūḍiyam Ellappa-Nāyakkar.]

Śaṭṭayappa Nāyakkar
|
[1]Ūḍiyam Ellappa-Nāyakkar
(the personal officer of Kṛishṇarāya)
|
Tirumalai Nāyakkar

NOTE 1 :—He also served both Kṛishṇarāya and Achyutarāya successively. For the merit of Kṛishṇarāya he granted 3 villages (on 2nd June 1516) to the temple of Śrī Vēṅkaṭēśa and also deposited 4600 paṇam into the temple-treasury for certain offerings. [For further reference, see Ūḍiyam Ellappa Nāyakkar in Section III.]

Table No. 94.

[The genealogy of Tryambakadēva.][1]

Tipparasa (of Vasiṣṭha-gōtra and Āśvalāyana-sūtra)
|
[2] Tryambakadēvar
(residing at Śivaṇasamudram=Śivasamudram in Mysore State).

NOTE 1 :—For the benefit of the temple-treasury of Śrī Vēṅkaṭēśa, he granted Morandai village on 12-10-1517 A. D.

NOTE 2 :—Kṛishṇarāya demolished the foundations of the fort-walls of Ummattūr and Sivaṇasamudram and seized the forts early during his military progress in September 1513 and appointed this Tryambakadēva for the administration of the subjugated territory round Śivaṇasamudram. Like Rāyasam Koṇḍamarasayya, this Tryambadēva also have taken part in the battle of Raichur, fought in May 1520 with his contingents consisting 50,000 foot and 2,000 horses and 20 elephants and led the second line after the advance rank commanded by Kāma-Naik, the chief of the guard. [For further reference vide Section III.]

Table No. 95.

[The genealogy of Nāgappan.]

Kumarandai
(alias Aḷḷu-śeṭṭi)
|
Tippu-śeṭṭi
|
[1] Nāgappan*

NOTE 1 :—The gift made in the name of this Nāgappan was also registered in No. 118 of Vol. III, dated 17th November 1517 A. D.

Table No. 96.

[The genealogy of Siṅgaṇan of Sēvvādi family.]

Siṅgaṇan
(of Sēvvādi family)

[1] Śaraṇappan* | Kuppayyan* | Śāmaḍai-Śivan*

NOTE 1 :—The gifts of these three brothers were also registered in No. 118 of Vol. III, dated 17th November 1517 A. D.

Table No. 97.

[The genealogy of Śiṭṭamu-śeṭṭi of Tirupati.]

Veṅgaḷu-śeṭṭi
(of Veṭṭanagai Ṛishi-Gōtra)
(residing in Tirupati)

[1] Dharmapuram Śiṭṭamu-śeṭṭi* (Tirupati-merchant) (m. Lakshmī, the daughter of Mārippiḷḷai)
- Nāchchamman* (daughter)
- Veṅgamman* (daughter)
- Pedda-śeṭṭi* (son)

Dharmapuram Tammu śeṭṭi
|
Koṇḍu-śeṭṭi* I (Tirupati-merchant)

NOTE 1 :—The donations made by these merchants, residing in Narasiṅgarāyapuram, one of the suburbs of Tirupati were registered in No. 118 of Vol. III., (dated 17th November 1517 A.D.)

Table No. 98.

[The genealogy of Nārāyaṇan and Timmayyan.]

Vīri Timmu-Nārāyaṇan (of Kuḷattuḷār family)

- [1] Nārāyaṇan*
- Tambiśeṭṭi
- Timmayyan *

NOTE 1 :—The gifts of these brothers were also registered in No. 118 of Vol. III, (dated 17th November 1517 A. D.)

Table No. 99.

[The genealogy of Pāppu-Timmayyan.]

Kuppandai

- Mārippiḷḷai-śeṭṭi *
  - Lakshmī (m. Dharmapuram Śiṭṭamu-śeṭṭi)
    - Nāchchamman
    - Veṅgamma (daughter)
    - Pedda-śeṭṭi (son)
  - [1] Pāppu-Timmayyan *

NOTE 1 :—His inscription was also registered in No. 118 of Vol. III, (dated 17th November 1517 A. D.) [Vide Table No. 97 above.]

Table No. 100.

[The genealogy of Lakshmipati.]

Tippu-śeṭṭi
(alias Uḍaiyar Tippu-śeṭṭi of Kuṇḍina-Ṛishi-gōtra)

- [1] Lakshmīpati *

NOTE 1 :—Certain offerings were also made in the name of this Lakshmīpati on 17th November 1517 A. D., as mentioned in No. 118 of Vol. III.

Table No. 101.

[Genealogy of Rāyasam Koṇḍamarasayya.]

[1]Śrīpatyāchārya (the chief of Podaṭṭūr.)

|

[2]Timmarasa-mantri (alias Timmayya)
(m. Saṅkhāyamman)

|

[3]Rāyasam Koṇḍamarasayya (the prominent Viceroy)

NOTE 1:—He was a Brāhmaṇa of the Udayagiri Kannaḍa sect and belonged to the Bhāradvāja-gōtra, Āśvalāyana-sūtra and Ṛik-śākhā.

NOTE 2:—He and his father had served the Vijayanagara kings as an administrative officers.

NOTE 3:—He was the prominent Viceroy and general of Kṛishṇadēvarāya and Achyutarāya. He actually accomplished for Kṛishṇarāya, the planting of the pillars of victory at Simhādri and Srīkūrmam. For his gifts, see Koṇḍamarasayya in Section III.

Table No. 102.

[The genealogy of Bhaṇḍāram Timmappar and Śiṟu-Timmayya.]

Vīramarasa
(of Bhāradvāja-gōtra and Kātyāyana-sūtra)

|

Bhaṇḍāram Apparasar

|

[1]Bhaṇḍāram Timmappar* (treasurer)	Bhaṇḍāram Śiṟu Timmappar* (treasurer)

NOTE 1:—Like his father Apparasar who served Kṛishṇarāya Mahārāya as his treasurer, he and his brother Śiṟu-Timmappa served Achyutarāya Mahārāya as his treasury officers. The gifts made by these two brothers were registered in Nos. 13 and 36 of Vol. IV dated 14—3—1532 and 23—8—1234 A.D. respectively.

Table No. 103.

[The genealogy of Liṅgasāni and Tiruvēṅkaṭa-Māṇikkam.]

Tippasāni
(known as Tiruvēṅkaṭadāsi)

Liṅgasāni* — [1]Tiruvēṅkaṭa-Māṇikkam*

NOTE 1:—She was one of the famous temple damsels and dedicated her life to the servicc of the temples at Tirumalai and in Tlrupati, having been favoured with that solemnised name by God Tiruvēṅkaṭamuḍaiyān and Śrī Alarmēlmaṅgai-Nāchchiyār. The various gifts made by these two sisters on many occasions were registered in Nos. 21, 49, 146, 233 of Vol. IV and in Nos. 32, 36 and 37 of Vol. V. [For further reference, vide section III.]

Table No. 104.

[The genealogy of Karaṇikka Aṭṭavaṇai Bhasavarasar.]

Chaṇḍikai Ōbaḷēśvara
[1](known as Aubaḷadēva of Kauṇḍinya-gōtra)

[2]Aṭṭavaṇai Bhasavarasar*
(revenue officer in the Government of
Kṛishnarāya and Achyutarāya.)

NOTE 1:—These Karaṇikas were Niyōgi-Brahmaṇas like their modern representatives in the Telugu districts.

NOTE 2:—He provided for certain offerings for the deities in the temples at Tirumalai and in Tirupati on 21—9—1528, 15—8—1534 and 8—1—1536. [Vide Section III.]

Table No. 105.

[The genealogy of Vēṅkaṭādri and Malayappar.]

Tirumalai Bhaṭṭar
(alias Tirumalai Jōśyar of Vishṇuvardhana-gōtra of Yaṇḍalūr family)

Vēṅkaṭādri Ayyan* (scholar) — Śrīrāmabhaṭṭar* (scholar) — Malaiyapparayyan* (scholar)

NOTE 1:—The inscriptiohs of these three brothers were registered in Nos. 60, 121, 147, 148 of Vol. IV and Nos. 1 and 131 of Vol. V of Tirnpati Dēvasthānam Epigraphical Series.

SECTION I—GENEALOGICAL TABLES

Table No. 106.

[The genealogy of Periya-Timmappan and Chinna-Rāmappan.]

- Koḷuva Tippu-Nāyakka (of Vaimāli-gōtra)
  - Bhasava-Nāyaka (alias Bhasavaṇṇa-Nāyaka)
    - [1]Periya Timmappan*
    - Chinna-Rāmappan*

NOTE 1 :—On the occasion of Achyutarāya's visit to Tirumalai temple, a sum of 15000 paṇam was deposited by these two brothers on 31st December 1540 A. D., (as mentioned in No. 152 of Vol. IV.) for the offering of 300 appa-paḍi annually to the processional deities at Tirumalai while seated at their maṇṭapam, built in Narasānāyakkar's Street at Tirumalai Hills.

Table No. 107.

[The genealogy of the Tāḷḷapākam poets, flourished in the 15th & 16th centuries, A. D.]

- Sage Bharadvāja
  - (In his race) [1]Annamāchārya (1408–1503 A. D.) (m. Timmāmbā and Akkāmbā)
    - Narasiṁha (by Timmāmbā) [m. Nāchchārammā and Anantāmbā.]
      - Nārāyaṇa (by Nāchchārammā.)
      - Appaḷārya (by Anantāmbā)
      - Annayārya (by Anantāmbā)
    - [2]Peda Tirumalāchārya (by Akkāmbā) (m. Tirumalammā)
      - [3]Chinna-Tirumalayya (m. Peda Maṅgammā.)
        - [5]Tiruvēṅgaḷappa
      - Annaya
      - Peda Tiruvēṅgaḷa
      - [4]Chinnanna alias Tiruvēṅgaḷanāṭha
      - Kōnēṭi Tiruvēṅgaḷanātha
    - Tirumalāmbā (m. Tirumalai Koṇḍayārya).
      - Rēvaṇūri Vēṅkaṭārya (the author of Śakuntalā Pariṇayamu)

NOTE 1 :—The numbers marked in this pedigree indicate the various works written in Telugu and Sanskrit languages by these famous poets of Tāḷḷapākam family.

Table No. 108.

[The genealogy of Bhūtanātha Rāmābhaṭṭar and Ellappayyan.]

Bhūtanātha-sūri
(of Gautama-gōtra, Āśvalāyana-sūtra and Ṛik-śākhā.)

Bhūtanātha-Chiṭṭa-Bhaṭṭar. (m. Vīrammā)	Bhūtanātha-Ellappayya
[1] Bhūtanātha Rāmā Bhaṭṭar.* (m. Timmāji-amman.)	Immaḍi-Ellappayya

NOTE 1 :—He was an able general and Viceroy of Achyutarāya. He successively administrated the Udayagiri-rājya as its first governor under Achyutarāya. He also arranged for certain offerings for Śrī Vēṅkaṭēśa at Tirumalai through a cash-deposit of 15,000 paṇam on 12-1-1537. For further reference, vide Section III.

Table No. 109.

[The genealogy of Pāppu-śeṭṭi Ayyan.]

Śennamu śeṭṭiyār
(known as Vaṇḍayāram (=Bhaṇḍāram=treasurer)
Śennanu-śeṭṭiyār of Kauṇḍinya-gōtra, residing in Narasiṅgarāyapuram,
one of the suburbs of Tirupati.)
(m. Mārakkaḷ)

[1] Pāppu-śeṭṭi-Ayyan.*
(one of the Tirupati Merchants.)

NOTE 1 :—On 15th September 1512 A. D. he made a donation of 2,500 paṇam for the benefit of the temple treasury of Srī Vēṅkaṭēśa for certain offerings to be made on the day of the birth-star of his father and his mother, occurring in each month as his ubhaiyam,

SECTION I—GENEALOGICAL TABLES

Table No. 110.

[The genealogy of Tammunāyakkar and his brother Tiruvēṅkaṭayyan.]

Dāti Nāyakkar
(alias Ghaṭṭikai Daḷavāy Dādināyakkar)
|
[1]Jillēḷḷa-Bhasavanāyakkar
|
- * Tammunāyakkar (one of the disciples of Anusandhānam Rāmānuja Jīyar.)
- *Tiruvēṅkaṭayyan (one of the disciples of Anusandhānam Rāmānuja Jīyar.)

NOTE 1 :—He and his two sons were generals under Kṛishṇadēvarāya. [For further reference vide Section III.]

Table No. 111.

[The succession list of Yādava-Prakāśa Yati of Advaita line.]

[1]Śiva-Guru (scholar), (A)
(m. Āryāmbā)
|
[2]Śrī Śaṅkarāchārya=Jagadguru Śaṅkarāchārya (B)
(son and disciple of 1 ; and also founder of the Śaṅkarāchārya Maṭham at Śṛiṅgēri on the bank of Tungabhadrā river.)
|
- Padma-pādāchārya (disciple of 2)
  ⋮
  [3]Yādava prakāśayati (famous religious teacher in Advaita line)
  |
  - Rāmānuja (disciple of 3 (for his disciples vide Table No. 9.)
  - (Advaitāchārya disciple of 3)
    ⋮
    - Mādhava (alias Mādhavāchārya, Vidyāraṇya (of Vēda Bhāshya), (1302–1387), (minister of Bukka I.)
    - Sāyaṇāchārya (great scholar and brother of Mādhava Vidyāraṇya.)
- Maṇḍana Miśra alias Surēśvarāchārya (disciple of 2)
- Tōṭakāchārya (disciple of 2)
- Hastāmalakāchārya (disciple of 2.)
- (other disciples)

NOTE A :—He was one of the residents in Kālaṭi Agrahāra, six miles east of Alwaye Railway Station in Cochin-Shornur line.

NOTE B :—He received Advaita rules from Gōvinda-Yōgi and Gauḍapādāchārya.

Table No. 111-A.

[The succession list of Śrī Śaṅkarāchārya of Śriṅgēri Māṭha]

(The following is a list of Āchāryas mentioned in one of the records of Śriṅgēri Maṭham, founded by Jagadguru Śrī Śaṅkarāchārya at Śriṅgēri.)

No.	Name of Śaṅkarāchāryas.	consecrated year in A. D.	Samādhi year in A.D. (died)
1.	Ādi Śaṅkarāchārya, alias Jagadguru Śrī Śaṅkarāchārya (born in 737 A. D.) (historical date.)	745	769
2.	Surēśvarāchārya	753	773
3.	Nityabōdhaghanāchārya	758	848
4.	Jnānaghanāchārya	846	910
5.	Jnānōttama-Śivāchārya	905	953
6.	Jnānagiri Āchārya	949	1038
7.	Siṁhagirīsvarāchārya	1036	1098
8.	Iśvaratīrthāchārya	1097	1146
9.	Narasiṁha Muni	1145	1228
10.	Vidyāśaṅkarasvāmi	1228	1333
11.	Bhārati Kṛishṇa Tīrtha and Vidyāraṇya[1]	1328	1380
12.	Chandraśēkhara Bhārati I	1368	1389
13.	Narasiṁha Bhārati I	1387	1408
14.	Bhaktaśaṅkara Purushōttama Bhārati I	1406	1448
15.	Śaṅkarānanda Bhārati	1428	1454
16.	Chandraśēkhara Bhārati II	1449	1464
17.	Narasiṁha Bhārati II	1464	1479
18.	Purushōttama Bhārati II	1472	1517
19.	Rāmachandra Bhārati	1508	1560
20.	Narasiṁha Bhārati III	1557	1573
21.	Narasiṁha Bhārati IV	1563	1576
22.	Immaḍi Narasiṁha Bhārati	1576	1599
23.	Abhinava Narasiṁha Bhārati	1599	1622
24.	Sachchidananda Bhārati I	1622	1663
25.	Narasiṁha Bhārati V	1663	1705
26.	Sachchidānanda Bhārati II	1705	1741

NOTE 1 :—This Vidyāraṇyasvāmi is the first guru or pontiff of Śrī Virūpākshapīṭha. [For further reference, vide Table No. 111 B.]

Table No. 111-B.

[The succession list of Āchāryas of Virūpāksha Maṭha, one of the branches of Śaṅkarāchārya Maṭha.]

Śrī Ādi Śaṅkarāchārya (born in 737 A.D.) (See Table No. 111.)

⋮

1. Śrī Vidyāraṇya Svāmi (Vēda Bhāshyakāra) (founder of Virūpāksha Maṭha)

2.	Narasiṁha Bhārati I ...	(Śaka 1300–1316)
3.	Surēndra Bhārati ...	(Śaka 1314–1328)
4.	Śaṅkara Bhārati I ...	(Śaka 1332–1350)
5.	Narasiṁha Bhārati II ...	(Śaka 1342–1353)
6.	Sachchidānanda Bhārati I ...	(Śaka 1355–1368)
7.	Śaṅkara Bhārati II ...	(Śaka 1370–1385)
8.	Vidyāraṇya Bhārati I ...	(Śaka 1390–1398)
9.	Narasiṁha Bhārati III ...	(Śaka 1398–1408)
10.	Śaṅkara Bhārati II' ..	(Śaka 1408–1420)
11.	Sachchidānanda Bhārati II ...	(Śaka 1421–1435)
12.	Vidyāraṇya Bhārati II ...	(Śaka 1436–1456)
13.	Śaṅkara Bhārati IV ...	(Śaka 1456–1476)
14.	Śachchidānanda Bhārati III ...	(Śaka 1470–1478)
15.	Sadānanda Bhārati ...	(Śaka 1478–1488)
16.	Śaṅkara Bhārati V... ...	(Śaka 1488–1493)
17.	Narasiṁha Bhārati IV ...	(Śaka 1494–1504)
18.	Vidyāraṇya Bhārati III ...	(Śaka 1505–1514)
19.	Vidyā Narasimha Bhārati ...	(Śaka 1515–1523)

Table No. 112.

[The genealogy of Appayya Dīkshita.]

Sage Bharadvāja
⋮
(In his race) [1] Āchārya Dīkshita (=Vakshasthalāchārya Dīkshita)
(alias Āchchān Dīkshitar I of Aḍaiyapalam village,
near Kāñchīpuram) (1490—1578 A. D.)
|
[2] Raṅgarājādhavari
(known as Raṅganādha Dīkshita) (1515—1582 A. D.)
|
- [3] Appayya Dīkshita (1550—1613 A.D.)
  - ⋮ Śivānanda Yatīndra
- Āchchān Dīkshita II
  - Nārāyaṇa Dīkshiṭar (m. Bhūmādēvi)
    - [4] Nīlakaṇṭha Dīkshita
      - Gīrvāṇēndra
    - Ayyā Dīkshitar
    - (three other sons)

NOTE 1 :—He was popularly known as Vakshasthalāchārya Dīkshita. The story as to how he acquired that curious name is interesting. Kṛishṇadēvarāya, the great king of Vijayanagara (1509—1530 A.D.) paid a visit to Conjeevaram. While he was worshipping the God Varadarāja in company with his queen and retinue, Āchārya Dīkshita composed the following Ślōka :—

"कांचित्काञ्चनगौरांगीं वीक्ष्य साक्षादिव श्रियम् ।
वरदः संशयापन्नो वक्षःस्थलमवैक्षत ॥"

'Beholding a woman of gold-like complexion looking like Lakshmī herself, God Varada fell into a doubt and looked at his bosom (to see if Lakshmī was there).' The God mistook the women for Lakshmī and suspected that His consort Lakshmī had quitted Her seat in His bosom and looked at His bosom to make sure whether she was there. The idea was extremely happy and Kṛishṇadēvarāya was so enamoured of it that he thenceforward called him Vakshasthalāchārya Dīkshita.

NOTE 2 :—He followed in the foot steps of his father and a led a thoroughly Vaidika life. He has made valuable contributions to the Vēdānta literature. He was the author of Advaita Vidyā-Mukura, Vivaraṇa-Darpaṇa and other works.

NOTE 3 :—His valuable (104) Sanskṛit works are preserved in all the Libraries throughout the world. [Vide, Section II.]

NOTE 4 :—He was also the author of Gaṅgāvataraṇa, Śivalīlārṇava etc. [For further works, vide, Section II.]

Table No. 113.

[The succession list of Śrī Madhvāchārya and Śri Uttarādi Maṭha and Vyāsarāya (Śrī Vyāsa Tīrtha Śrīpāda Uḍaiyar.]

(Śrī-Hari (known as Hamsa and Paratatva)
|
Brahmā (Creator)
|
Sanaka Muni
|
Dūrvāsa Muni
|
Garuḍavāhana
|
Kaivalya Tīrtha
|
Gnānēśa Tīrtha
|
Para Tīrtha
|
Satya-Pragynā Tīrtha
|
(Achyuta Prēkshakāchārya (founder of Bhīmanakaṭṭi Maṭha)
|
1 Śrī Madhvāchārya alias Ānanda Tīrtha=Pūrṇapragñāchārya (son of Madhyagēha and Vēdavatīdēvi,)
(one of the residents in Pāchaka-khētra or Balle, near Uḍipi)
(and founder of the 8 Maṭham in Uḍipi and appointed his younger brother, Vishṇu Tīrtha, as the head of one of the above said 8 Maṭham in Uḍipi City), 1238–1317 A. D.)

- Padmanābha Tīrtha (1317–1325 A.D.) (founder of Śrīpādarāya Maṭha), (Lakshmīdhara Tīrtha, the head of this Maṭha).
- Narahari-Tīrtha
- Mādhava Tīrtha (founder of Majjigi haḷḷi Maṭha)
- Akshyōbhaya Tīrtha (founder of Kuḍalagī Matha.)

2 Padmanabha Tīrtha (successor of 1)
|
3 Narahari Tīrtha (successor of 2)
|
4 Mādhava Tīrtha (successor of 3)
|
5 Akshōbhya-Tīrtha (successor of 4)
|
6 Jaya Tīrtha (successor of 5) (1365–1388 A. D.)
|
7 Vidyādhirāja Tīrtha (successor of 6)
[For Śrī Vyāsarāya Śrīpāda, See Table No. 113–A.]
|
8 Kavīndra Tīrtha (successor of 7)
|
9 Vāgīśa Tīrtha (successor of 8)
|
10 Rāmāchandra Tīrtha (succcessor of 9)
[For Nañjangud Maṭha, See Table No. 113–B.]

Table No. 113-A.

[The succession list of Śrī Vyāsarāya Śrīpāda Uḍaiyar of Vyāsarāya Maṭham.]

Śrī Madhvāchārya (1238–1317 A.D.) [See Table No. 113 above.]

⋮

Vidyādhirāja Tīrtha (the sixth Pontiff) or sixth successor of Uttarādi Maṭha) and founder of Vyāsarāya Maṭha), and appointed 1 Rājēndra Tīrtha, as first Pontiff of this Vyāsarāya Maṭha)

|

2 Jayadhvaja Tīrtha (successor of 1)

|

3 Purushōttama Tīrtha (successor of 2)

|

4 Brahmaṇya Tīrtha (successor of 3)
(founder of Kundāpura Maṭha)

|

Vyāsarāya (successor of 4), (1446–1520 A. D.)
(alias Śrī Vyāsa Tīrtha Śrīpāda Uḍaiyar) A
(he firmly established the above said Vyāsarāya Maṭham)

|

6 Śrīnivāsa Tīrtha (successor of 5)

|

7 Śrīrāma Tīrtha (successor of 6)

|

8 Lakshmīkānta Tīrtha (successor of 7)

|

9 Śrīpati Tīrtha (successor of 8)

|

10 Rāmachandra Tīrtha (successor of 9)

|

11 Lakshmīvallabha Tīrtha (successor of 10)

|

12 Lakshmīnātha Tīrtha (successor of 11)

NOTE A:—His inscriptions in the temples at Tirumalai and in Tirupati were registered in Nos. 157, 158, 159, 165 and 175 of Vol. III of Tirupati Dēvasthānam Inscriptions. [For further reference, vide Section III.]

Table No. 113-B.

[The succession list of Śrī Rāghavēndra Svāmi of Śrī Madhvāchārya's line.]

Śrī Madhvāchārya alias Ānanda Tīrtha (1238—1317 A.D.)
(see Table No. 113 above.)

⋮

Rāmachandra Tīrtha
(the tenth pontiff or tenth successor of Uttarādi Maṭha)
(the founder of Para Maṭha at Nañjangūd in Mysore State)
and appointed Vibudhēndra Tīrtha as
the first pontiff of this Rāghavēndra Maṭha)

|

1 Vibudhēndra Tīrtha

|

2 Jitābhinna Tīrtha (successor of 1)

|

3 Raghunandana Tīrtha (successor of 2)

|

4 Surēndra Tīrtha I (successor of 3)

|

5 Vijayēndra Tīrtha (successor of 4)

|

6 Sudhīndra Tīrtha (successor of 5) A

|

7 Rāghavēndra Tīrtha (successor of 6)

|

8 Yōgīndra Tīrtha (successor of 7)

|

9 Sumatīndra Tīrtha (successor of 8)

|

10 Surēndra Tīrtha II (successor of 9)

|

11 Upēndra Tīrtha (successor of 10)

|

12 Vāchīndra Tīrtha (successor of 11)

NOTE A:—For a short account of this Sudhīndra and his successor Rāghavēndra, vide Section III of this volume.

Table No. 114.

[The genealogy of Kuppāyi and Muddukuppāyi.]

- Tirumalainādhar
  - Rañjakam Śrīraṅgarāja[1]
    - Rañjakam Kuppāyi (alias Kuppasāni)
      - Tirumalamma (daughter)
      - Muddu-Kuppāyi (daughter)
    - (daughter)

NOTE 1 :—As we had occasion to note the existence of a Nāṭakaśālā attached to the Palace of Sāḷuva Narasiṁha, so we here find the existence of a Nṛittaśālā attached to the Court of Kṛishṇarāya, besides a similar Nāṭyasālā by means of which he probably had his own Sanskṛit drama "Jāmbavati Kalyāṇa" enacted during the Chaitra festival of God Virūpāksha at Vijayanagara. Our ancient kings had resorted to both the pastimes Nṛitya and Nāṭaka quite frequently, just they had often called for an assemblage of poets and philosophers whom they patronised. Kṛishṇarāya was the president of the council of the learned men (Vidvatsabhārāya) and the troupe of dancers delighted him with their dancing and music. The master of this troupe was this Śrīraṅgarāja, son of Tirumalainātbar. [For further reference vide, Dēv Epi. Report, P. 205.]

Table No. 115.

[The genealogy of Kuppā Vēṅkaṭattaraśu]

- Dēvar Vaṇaṅgavaruvār (m. Piramāttāḷ)
  - * Kuppā Vēṅkaṭattaraśu[1]
    - Bāla Siddhayyan
    - Tiruvēṅkaṭa-muḍaiyān I alias Nārāyaṇan
    - Tiruvēnkata muḍaiyān II alias Śrīnivāsan
  - Periyān
  - *Vēṅkaṭatturaivār alias Siddhayyan

NOTE 1 :—Provision was made by these three brothers and their sons for various offerings to be presented to Gods abiding both at Tirumalai and in Tirupati. [See Section III.]

Table No. 116.

[The genealogy of Nādiṇḍla chiefs.]

(Nādiṇḍa family of Kauśika-gōtra.)

- Nādiṇḍla Timmarāja (m. Kṛishṇamāmbā, the sister of Pradhāni Sāḷuva Timmarasa)
    - Kōnarāja
    - Nādiṇḍla Appā (Governor of Koṇḍavīḍu Fort), (m. Tirumalāmbā, the elder daughter of Pradhāni Sāḷuva Timmarasa.)
    - Nādiṇḍla gōpā (Governor of Koṇḍavīḍu Fort), (m. second daughter of Pradhāni Sāḷuva Timmarasa.)
- Lakshmī-amman (m. Pradhāni Sāḷuva Timmarasa of Kauṇḍinya-gōtra.)
    - Tirumalāmbā (first daughter)
    - (second (daughter)

Table No. 117.

[The genealogy of Salaka chiefs.]

- Lakkarāja
    - Siṅgarāja I
        - Salakarāja (m. Tippājamman)
            - *Salakarāja Periya Tirumalarāja (m. Tathukkōnamman, the lady disciple of Kōyil Kandāḍai Appan).
            - *Salakarāja Śiṛu Tirumalarāja.[1]
            - Siṅgarāja II
            - Varadāji (m. the emperor Achutarāya).

NOTE 1 :—During the reign of Achyutarāya, the Salaka family comprising four members, a father and three sons wielded much authority in the Vijayanagara empire. For further reference and gifts made by these chiefs, vide Section III.

Table No. 118.

[The genealogy of Bhayakkāra Rāmappayya.][1]

Rāma-mantri
(of Parāśara-gōtra and Yajuś-śākhā, residing in Pādikikuppam village)
(m. Telugamman)

- * Peda Timmayya = Periya Timmarasayyar (m. Lakkalīsamma, the daughter of Tōḍaramalla Kallinādha.)
  - * Bhayakkāra Rāmappayyan = Rāmmaya-mantri (the author of Svaramēḷana Kaḷānidhi)
    - Liṅgālayya (son)
    - Kāmamma (daughter)
    - Achyutamma (daughter)
- Timma mantri
- Śūra
- Bhāskara = Rāmaya-Bhāskara = Bhāchchara-sayya (m. Ammājamman)
  - *Kṛishṇappayya.
- Chinnammā (m. Pratāpa Ellammarasa, of Ātrēya-gōtra.

NOTE 1 :— For the benefit of the temple-treasury of Śrī Vēṅkaṭēśa, this Ramappayya and his father Periya Timmarasayyan granted four villages on 16-6-1544 A.D. For further reference vide Rection III.

Table No. 119.

[The genealogy of Daḷavāy (general) Timmarasayya.]

Mēḷama-mantri (minister)
(of Kāśyapa-gōtra and Ṛik-śākhā)
(residing in Chandragiri Fort)
|
Sōmarasayya
(second minister under Kṛishṇadēvarāya)
|
[1]Daḷavāy Timmarasayya*
(Chandragiri commander, under Achyutarāya)

NOTE 1 :—On 31-12-1540 A.D., his donation of 15,000 paṇam and grant of Samapuram Tinnai village were registered in No. 153 of Vol. IV. [Vide Section III.]

SECTION I—GENEALOGICAL TABLES

Table No. 120.

[The genealogy of Penukoṇḍa [1]Vīrappaṇṇa.]

Lēpākshi Nandi Lukku-śeṭṭi
(m. Muddamma or Muttāyamman)

- Penukoṇḍa Vīrappaṇṇa* (one of the rōyal officers under Achyutarāya)
- Vīrama-Nāyaka
- Chikka-Mallappa Nāyaka.

NOTE 1 :—For the benefit of the temple-treasury of Śrī Veṅkaṭēśa he presented gold-vessels, and granted money and villages for festivals, offerings etc. [Vide, Section III.]

Table No. 121.

[The genealogy of Tirumalaināthar Piḷḷai[1] and his brother.]

Malai Perumāḷ

- *Tirumalainādhar Piḷḷai
- *Piḷaipoṟuttār

NOTE 1 :—On 11-7-1537 Tirumalainādhar Piḷḷai made a donation of 5,700 paṇam for certain offerings to be made for Śrī Vēṅkaṭēśa as his ubhaiyam. Piḷaipuṟuttār also granted four villages for the celebration of certain festivals in the temple at Ttrumalai and in Tirupati in 1535 A. D.

Table No. 122.

[The genealogy of Kommi-śeṭṭi and Periya Sāmu-śeṭṭi.]

Periya-Tippu-śeṭṭi of Veṭṭanidhirishi-gōtra
(one of the merchants, residing in Tirupati)

- [1]Kommi-śeṭṭi*
- *Mummaḍi-śeṭṭi
  - *Periya-Śāmu-śeṭṭi
- *Lakshmīdēvi (m. Tippuśeṭṭi, son of Dēvu-śeṭṭi of Kauṇḍinya-gōtra.)

NOTE 1 :—Various gifts and donations were made by this Kommu-śeṭṭi and his brother and sister for Śrī Vēṅkaṭēśa and Śrī Gōvindarājan. Vide Section III.

Table No. 123.

[The genealogy of Paṭṭaryirān Ayyan.]

Aṇṇā (a great scholar), (alias Paravastu Aṇṇā)
|
[1]Paṭṭarpirān Ayyan
(one of the Śāttāda Ēkāki Śrīvaishṇavas
in the temple at Tirumalai and the disciple of Paravastu Aṇṇā.)

NOTE 1:—In No. 102 of Vol. III (dated 4th May 1514 A.D.) his gift of money was registered by the trustees of Tirumalai temple.

Table No. 124.

[The genealogy of Tātvavādi Nārāyaṇan.]

Tatvavādi Timmaṇayyan of Gautama-gōtra
|
[1]Tatvavādi Nārāyaṇan
(residing in Agaram Kampasamudram
in Paḍaivīḍu province.)

NOTE 1:—For the purpose of providing an offering of tiruppōnakam-taḷigai daily to Srī Vēṅkaṭēśa as his ubhaiyam, he granted Tivalaippūṇḍi village in Koṇḍavāli-śīrmam on 26th July 1514 A. D.

Table No. 125.

[The genealogy of Tiruvēṅkaṭayyan of Tirumalai.]

Aṇṇā (a great scholar of
Prativādi-Bhayaṅkaram family.)
|
Appāvayyaṅgār
(the son of Aṇṇā or Prativādi-Bhayaṅkaram Aṇṇā)
|
[1]Eāṅgi Tiruvēṅkaṭayyan
(the manager of Tiruvāḻiparappinān flower garden at Tirumalai and
disciple of the above-said Appāvayyaṅgār.)

NOTE 1:—His inscription (dated 17th August 1514 A.D.) was registered as stated in No, 97 of Vol. III of Tirupati Dēvasthānam Inscriptions.

Table No. 126.

[The genealogy of Tiruvēṅkaṭadāsar alias Anusandhānam Aṇṇā.] A

1 Periya Vakuḷābharaṇa Jīyar

|

2 Paḷḷikoṇḍaperumāḷ Emperumānār Jīyar
(the disciple of No. 1)

|

3 Tiruvēṅkaṭadāsār Anusandhānam Aṇṇā,
(the manager of Teyvanāyakan Maṭham
and flower-garden at Tirumalai,
and an officer in the shrine of Śrī Rāmānuja); (disciple of 2.)

NOTE A :—On 17th August 1514 A. D. his inscription also registered in No. 98 of Vol. III of Tirupati Dēvasthānam Inscriptions.

Table No. 127.

[The genealogy of Doḍḍayāchārya and his disciples.] A

1 Nayinār
(alias Vādhūla Nayinārāchārya of Sholinghar)
(known as Chōḷasiṁhapuram or Ghaṭikāchalam)

|

2 Śrīnivāsāchārya or Doḍḍayyaṅgār Appai
(alias Doḍḍayāchārya or Mahāchārya), (son of 1)

3 Śrīnivāsapriyan (disciple of 2.)	Eṟṟappan (disciple of 2)	Gōvindan (disciple of 2.)

NOTE A :—These three disciples of the famous Doḍḍayāchārya were Tirumalai temple-accountants and their services also registered in No. 98 of Vol. III dated 17th August 1516 A. D.

Table No. 128.

[The genealogy of Vaḍamalai Aṇṇagaḷ]

Tiruvēṅkaṭamuḍaiyār
(alias Āvirikaḷappāḷar Tiruvēṅkaṭamuḍaiyār
of Kārāḷar family)

[1] Vaḍamalai Aṇṇagal (residing in Arigaṇḍapuram (modern Nāgalāpuram in Chingleput district)	Tirumalai Appar

NOTE 1 :—On 8th July 1515 A. D., his donation of 1,200 paṇam for certain offerings in Tirupati temple was registered in No. 103 of Vol. III.

Table No. 129.

[The genealogy of Kaṛaṇika-Bhasavarasar and his subordinates.]

[1]Sōmarasar of Gautama-gōtra and Āśvalāyana-sūtra)

|

2 Kaṛaṇikka-Bhasavarasar A. (See Table No. 92)

|

Rāmayyan (son of Gopparasar of Rāhuttanallūr) (one of the officers of No. 2.)	Kaṅgāṭṭiyār (son of Iḍākeḍuttapermāḷ of Iṛaivānaraśūr village) one of the officers of No. 2.)	Tammarasar), son of Sūrapparasar of Pārimaṅgalam village), (one of the officers of No. 2.)

NOTE A :—He was a prominent officer of Kṛishṇarāya and his inscription in Tirumalai temple dated 12th September 1515 A. D. was registered in No. 105 of Vol. III.

Table No. 130.

[The genealogy of Tirumalikaran and his brother.]

Āḻvāriṅgāri Tippayyan

|

Bhasavayyan

|

[1]Tirumalaikaran (Tirumalai temple guard)	Ārumuṅgāḷi (Tirumalai temple guard)

NOTE 1 :—On 20th June 1546 A. D., a sum of 579 panam was paid into the temple-tseasury of Śrī Vēṅkaṭēśā for certain offerings to be made on the prescribed days as the ubhaiyam of these brothers. [See No. 70 of Vol. III.]

Table No. 131.

[The genealogy of Śiṛṛayyaṅgār of Tirupati.]

Tiruvēṅkaṭa-Chakravarti Ayyaṅgār of Śrīvatsa-gōtra, (one of the Tirupati Āchārya-purushas)

|

(daughter)

|

Śiṛṛayyaṅgār (scholar) (and grandson of the above-said Chakravarti Ayyaṅgār, through her daughter)

NOTE 1 :—For the celebration of the monthly-birth-star worships of his grand-father' Tiruvēṅkaṭa-Chakravarti Ayyaṅgār, he paid a sum of 650 paṇam into the temple-treasury of Śrī Vēṅkaṭēśa for certain offerings on 11th April 1516 A. D. [Vide No. 108 of Vol. III.]

SECTION I—GENEALOGICAL TABLES

Table No. 132.

[The genealogy of Laghumāyan and Timmāyan.]

Sōmappan of Uppāra family.

- [1] Laghumāyan (store officer under Kṛishṇarāya)
- Timmāyan (store-officer under Kṛishṇarāya.

NOTE 1:—On 14th November 1516 A. D., a sum of 1,500 paṇam was paid by these two brothers for certain offerings to be made in the temple at Tirumalai on the prescribed days as their services. [Vide No. 115 of Vol. III.]

Table No. 133.

[The genealogy of Ōbaḷayyan or Ahōbaḷayyan.]

Ōbhayyan
(known as Ōbaḷayyan, the ruler of Kandaṇavōlu fort or Kurnool)

|

Ōbaḷayyan (Ahōbaḷayyan)

NOTE 1:—His inscription dated 30th October 1517 was also registered in No. 120 of Vol. III of Tirupati Dēvasthānam Inscriptions.

Table No. 134.

[The genealogy of Timmammā of Ekkaḍi family.]

Nalla-Gaṅgamma
(a lady devotee of Ekkaḍi family)

|

[1] Timmammā
(one of the maid-servants in the palace of Kṛishṇarāya)

NOTE 1:—For the merit of Kṛishṇadēvarāya she also made a donation of 1,500 naṟ-paṇam into the temple-treasury of Śrī Vēṅkaṭēśa for certain offerings on 4th October 1518 A. D.

Table No. 135.

[The genealogy of general Lakku-Nāyakkar.]

Nāgu-Nāyakkar

|

[1] Lakku-Nāyakkar
(one of the generals under Kṛishṇadēvarāya)
(residing in Nāyakapāḍi village)

NOTE 1:—His inscription also was registered at Tirumalai temple dated 4th October 1519 A. D. [Vide No. 137 of Volume III.]

Table No. 136.

[The genealogy of Tiruvēṅkaṭamuḍaiyān of Dēvikāpuram.]

Sōmai (=Sōmarasar)
|
Appar(=Apparasar)
|
[1]Tiruvēṅkaṭmuḍaiyān
(one of the Manṟāḍis, devotees, residing at Dēvikāpuram village in Vellore district)

NOTE 1:—In No. 146 of Vol. III of Tirupati Dēvasthānam Inscriptions, his gift was registered on 26th November 1521 A. D.

Table No. 137.

[The genealogy of two generals of Gajapati king.]

Gajapatirāja of Orissa
|
Timmarāja
|
Pratāparudra Gajapati [See Table No. 39]
|
- Vīrabhadrarāya, son of Pratāparudra) (one of the chief generals under pratāparudra Gajapati, and captured alive by Kṛishṇadēvarāya)
- [1]Subuddhi-Rāmadāsar (son of Śaṅkaradāsar and one of the generals under Gajapati king and Kṛishṇarāya)
- [2]Ambikāmuduśilā (son of Bhīmayya; and one of the generals under Gajapati king and Kṛishṇarāya)

NOTE 1 and 2:—These two generals were taken into his service by Kṛishṇarāya. Two villages were also granted by these two generals to the temple of Śrī Vēṅkaṭēśa on 1st November 1521 A. D. as mentioned in No. 147 of Vol. III.

Table No. 138.

[The genealogy of Perumāḷ Mudaliyār and his brother Tirumalayappa Mudaliyār of Nāgalādēvipuram.]

Tiruvēṅkaṭamuḍaiyār
(alias Hariharasar)
|
- [1]Perumāḷ Mudaliyār (No. 136 of Vol. III) (Temple-trustee at Nāgalāpuram)
- Tirumalayappa Mudaliyār (No. 155 of Vol. III) (Temple-trustee at Nāgalāpuram

NOTE 1:—A sum of 15,700 paṇam was deposited by these two brothers into the temple treasury of Śrī Vēṅkaṭēśa at Tirumali for the worship on thier annual birth-stars as stated in No. 136 of Vol. III, dated 29th October 1523 A.D.

Table No. 139.

[The genealogy of Śālaipākkam Nāgaiyyar.]

Mantravādi Mādarasar
(of Kāśyapa-gōtra and Āśvalāyana-sūtra)
|
[1]Mantravādi Nāgaiyar
(known as Sālaipākkam Nāgaiyar)

NOTE 1:—He granted Muttukkūr village for the benefit of the temple-treasury of Śrī Vēṅkaṭēśa as mentioned in No. 7 of Vol. IV, dated 29th December 1530 A.D.

Table No. 140.

[The genealogy of Mahādēva Sōmayāji of Rēvaṇūr village.]

Liṅgama Bhaṭṭar (scholar)
(belonging to Haritasa-gōtra and Āpastamba-sūtra)
|
[1]Trivēdi Mahādēva Sōmayāji

NOTE 1:—On 17th June 1534 A. D. his inscription in the temple at Tirumalai was registered in No. 30 of Vol. IV.

Table No. 141.

[The genealogy of Teppada Nāgeya Nāyakkaru.]

Muddeya Nāyakka
|
[1]Teppada Nāgeya Nāyakkaru
(one of the generals under Dēvarāya II)

NOTE 1:—He visited the temple at Tirumalai on 12th January 1443 A. D. and deposited 3,000 gold-coins for certain offerings to be made to God as his ubhaiyam. [For his inscription in Tirumalai temple vide No. 209 of Vol. I.]

Table No. 142.

[The genealogy of Veṅgaḷu of Pāgera village.]

Ammaṇan
(alias Ammaṇayyaṅgār or Ammāḷayyaṅgār)
|
[1]Veṅgaḷu=Veṅgaḷammāḷ
(daughter of Ammaṇan, a lady disciple of Ēchchambāḍi Appayyaṅgār, who was the son of Ēchchambāḍi Aṇṇayyaṅgār)

NOTE 1:—In No. 163 of Vol. III, her donation of 1,500 paṇam was registered by the trustees of Tirumalai temple.

Table No. 143.

[The genealogy of Ēchchambāḍi Appayyaṅgār.]

Aṉṉayyaṅgār
(alias Ēchchambāḍi Aṉṉayyaṅgār, scholar)
|
[1] Appayyaṅgār
(alias Ēchchambāḍi Appayyaṅgār)
|
Veṅgaḷammā
(the lady disciple of Appayyaṅgār and daughter of Ammaṉṉan)
(No. 163 of Vol. III.)

NOTE 1 :—As arranged by his lady disciple Veṅgaḷammā, he was the donee of the offered prasādam in the temple at Tirumalai.

Table No. 144.

[The genealogy of Pachchai Liṅgu-śeṭṭi of Tirupati.]

Peda Liṅgi-śeṭṭi of Paulastya-gōtra

- [1] Pachchi Liṅgi-śeṭṭi (one of the merchants of Tirupati.)
- Koṇḍayya-śeṭṭi

NOTE 1 :—His inscription in the temple at Tirumalai was registered in No. 16 of Vol. III dated 31st October 1508 A.D.

Table No. 145.

[The genealogy of Annu-śeṭṭi and his brother Nāgayyan.]

Mādu-śeṭṭi of Dālbhya-gōtra
(one of the merchants of Tirupati.)

- [1] Annu śeṭṭi
- Nāgayyan

NOTE 1 :—The charity of these two brothers was registered in No. 16 of Vol. III, dated 31st October 1508 A. D.

SECTION I—GENEALOGICAL TABLES

Table No. 146.

[The genealogy of Peṇḍilikoḍuku Chennayyan.]

Nārasiṅgayyan (of Harita-gōtra, Āpastamba-sūtra and Yajuś-śākhā)

[1]Peṇḍilikoḍuku Chennayyan
(the chief officer under Sāḷuva Gōvindarāja, who was the younger brother of Pradhāni Sāḷuva Timmarasa of Kṛishṇarāya)

NOTE 1 :—For the merit of Śāḷuva Gōvindarāja's daughter Tirumalamma, he granted the village Hanumanikuṇṭa for daily offerings to be made to Śrī Vēṅkaṭēśa at Tirumalai and Śrī Gōvindarājan in Tirupati on 20th November 1524 A.D.

Table No. 147.

[The genealogy of Kāḷatti-śeṭṭi and Śaraṇu-śeṭṭi.]

- Peṅgāṇḍai-śeṭṭi (alias Periya Peṅgāṇḍai-śeṭṭi)
  - Tiruvēṅkaṭamuḍaiyān
    - *Kāḷatti-śeṭṭi
  - *Śaraṇu-śeṭṭi[1]
- Śiriya Peṅgāṇḍai-śeṭṭi

NOTE 1 :—On 16th August 1527 he made a gift of 3,700 paṇam for Sahasranāmārchanā in the temple at Tirumalai as stated in No. 171 of Vol. III.

Table No. 148.

[The genealogy of Aḍaippan Bhaiyappa-Nāyakkar.]

Timmappa Nāyakkar (of Kāśyapa-gōtra.)

- [1]Aḍaippam Bhaiyappa Nāyakkar (Aḍaippam officer under Kṛishṇarāya)
- Aḍaippam Mallappa Nāyakkar (No. 143 of Vol. IV.)
- [2]Aḍaippam Parmādamman (Aḍaippam post under Achyutarāya)
- [3]Aḍaippam Rukmiṇiamman (Aḍaippam post under Achyutarāya.)

NOTE 1 :—He made a gift of 53,320 paṇam for Tirumalai temple and his inscriptions were registered in Tirumalai temple as stated in No. 135 of Vol. III, dated 16th April 1519 A. D. and 53 of Vol. IV, dated 9th November 1535 A. D.

NOTE 2 and 3 :—On 26th December 1535 A. D. the gifts of these two sisters were also registered in Nos. 57 and 58 of Vol. IV. of Tirupali Dēvasthānam Inscriptions.

Table No. 149.

[The genealogy of Chinnappa-Reḍḍi of Bhūdalaippaṭṭu.]

Śūrappa Reḍḍi of Mudiḍar family
|
Tamma-Reḍḍi
|
[1]Chinnappa Reḍḍi
(residing in Bhūdalaippaṭṭu village.)

NOTE 1 :—His grant of dry and wet-lands was registered in No. 167 of Vol. III, dated 17th January 1527 A. D.

Table No. 150.

[The genealogy of Śrīrāmayyan of Tiruchānūr.]

Vēlaikkaḍaindadâsar Aṇṇāvayyar of Tiruchānūr
|
Ananatayyan
|
[1]Śrīrāmayyan
(one of the temple councillors in Tiruchānūr)

NOTE 1 :—On 20th September 1527 A. D. his donation was registered in No. 172 of Vol. III.

Table No. 151.

[The genealogy of Villiyār and others of Tirupati.]

Vēṅkaṭatturaivār
|
Villiyār
[1](one of the Tirumalai temple-accountants.)

NOTE 1 :—For the celebration of the Mārgaḷi Nīrāṭṭōtsavam festival for Śrī Gōdādēvi or Āṇḍāḷ in Tirupati he made a donation of 700 paṇam as his ubhaiyam on 2nd January 1530 A. D. [Vide No. 181 of Vol. III.]

Table No. 152.

[The genealogy of Nārāyaṇa-śeṭṭi of Tirupati.]

Vāṅgapuram Periya Nāgu-śeṭṭiyār
(of Nēḍuṅkumāra-gōtra, one of the merchants residing in Tirupati.)

- Periya Taṅgaman (elder-sister)
- Tiruvēmbi-ḍaiyār (m. Timmāl)
- Śiṟi Taṅga-man (elder sister)
- [1] Nārāyaṇa-śeṭṭi (disciple of Tirupati Anandāmpiḷḷai Ayyaṅgār); (m. Veṅgammā, Kāmiyār and Chinnamma
  - Nāchchiyār (daughter)
    - Kuppāttāḷ (daughter)
    - Tañji (daughter)
    - Timmāḷ (daughter)
  - Tiruvēṅkaṭa muḍaiyān I (first son)
  - Vēṅkaṭādri alias Tiru-vēṅkaṭamu-ḍaiyān II (second son)
- Nāgu-śeṭṭi (m. Kāmāttāḷ (1), Kuppāttāḷ (2) and Timmāttāḷ (3)
  - Nārāyaṇan

NOTE 1 :—A sum of 48900 paṇam was paid by this merchant Nārāyaṇa-śeṭṭi for certain offerings to be made to Gods abiding at Tirumalai and Tirupati as the ubhaiyam of all the members of his family on the prescribed festival days as mentioned in No. 25 of Vol. V. dated 19th October 1544 A.D.

Table No. 153.

[The succession list of Kōyilkēḷvi Vaḍa Tiruvēṅkaṭa Jīyar of Tirumalai and Tirupati.]

1 Śrī Rāmānuja (1017–1137 A.D.)
|
2 Kūrēśa (1020–1105 A.D.) (disciple of 1)
⋮
3 Paṭṭarpirāṉ Jīyar
|
4 Aḻagiya Maṇavāḷa Jīyar of Kāñchī (disciple of 3) (1420–1468 A.D.)
|
5 Tiruvāymoḻipperumāḷ Nayinār (III) (disciple of 4)
|
6 Kōyil-kēḷvi Vaḍa Tiruvēṅkaṭa Jīyar (disciple of 5)
|
A (Tuṭṭappai Gōvindan) (one of the disciples of 6)

NOTE A :—His gift was registered in No. 46 of Vol. IV dated 7th July 1535 A.D. [For further reference vide Table No. 31 and Section III of this volume.]

Table No. 154.

[The genealogy of Rāyasam Rāmachandra Dīkshitar.]

Nāgara Bhaṭṭar of Kāśyapa-gōtra
(m. Nāgamman)
|
[1]Rāyasam Rāmachandra Dīkshitar
(chief secretary of Achyutarāya)

NOTE 1 :—He was a native of Agaram Kampasamudram village alias Kumāra Vēṅkaṭādrisamudram established in the name of prince Vēṅkaṭādri, son of Achyutarāya.

This Rāmachandra Dīkshitar also constructed a maṇṭapam on the bank of Achyutarāya-kōnēri (tank) at Tirumalai and granted Tāmaraipākkam village for God Śrī Vēṅkaṭēśa.

Table No. 155.

[The genealogy of Ellappāpiḷḷai of Tiruvakkaraī village.]

Kachchirāyakkōnār of Gōpālaśeṭṭi family
(a native of Tiruvakkarai village)
|
Piṟavikkunallār alias Andhakālam Tīrttār
|
[1]Ellappāpiḷḷai

NOTE 1 :—His inscriptions were registered in No. 26 and 67 of Vol. IV, dated 6th October 1533 A.D. [Vide, Section III.]

Table No. 156.

[The genealogy of Nāgara Paṇḍitar of Bījā,ūr.]

Sage Vaśishṭha
⋮
(In his race) Anantarasar
(known as Ananta Paṇḍitar, residing in Vijayāpuram or Bījāpūr)
|
[1]Mallarasar Nāgaragaḷ
(alias Nāgara Paṇḍitar and one of the disciple af Pāpavināśam Śrīrāmayyaṅgār)

NOTE 1 :—On 4th November 1535 A.D. his two inscriptions, Nos. 52 and 140 of Vol. IV were registered in Tirumalai temple. [For the gifts made by him vide section III.]

Table No. 157.

[The genealogy of Āttakkūr Veṅgaḷayyar.]

Āttakkūr Yagñēśan
(residing in Āttakkūr, a Śrōtriya-village)
|
[1]Veṅgaḷayyar (scholar)

NOTE 1 :—A sum of 1500 paṇam was paid into the temple-treasury of Śrī Vēṅkaṭēśa for certain offerings as his ubhaiyam on 25th August 1535 A. D. as described in No. 50 of Vol. IV of Tirupati Dēvasthānam Inscriptions.

Table No. 158.

[The genealogy of Tirupati Peruchchi.]

Malagaṇṇan
(alias Vēṅkaṭatturaivār)
(one of the dancing masters, residing in Tirupati,
m. Śevvi or Sevvammā)
|
[1]Peruchchi (alias Bejjammā)
(one of the temple damsels of Tirupati)

NOTE 1 :—On 19th June 1535 A.D., her inscriptions was registered in No. 44 of Vol. IV.

Table No. 159.

[The genealogy of Ulagappan of Tirumalai.]

Andhakālam Tīrttār
|
[1]Ulagappan
(one of the Tirumalai-temple accountants, residing at Tirumalai.)

NOTE 1 :—On 25th August 1535 A.D., he made a donation of 1320 paṇam for certain offerings to be made in the temples at Tirumalai and in Tirupati on the prescribed festival days as his ubhaiyam. [Vide No. 51 of Vol. IV.]

Table No. 160.

[The genealogy of Gaṅgu Reḍḍi of Ōgamapāḍi village.]

Bhasava Reḍḍi of Tappaḍa family.
|
[1]Gaṅgu Reḍḍi
(residing in Ōgamapāḍi village.)

NOTE 1 :—On 19th February 1535 A.D., a sum of 1500 paṇam was paid by him as capital for the preparation of daily one tiruppōnaka-taḷigai offerings to Lord Śrī Vēṅkaṭēśa as his service as described in No. 37 of Vol. IV.

On 11th September 1542 A.D., his donation of 10080 paṇam was also registered in No. 3 of Vol. V. Again he granted a village for Tirumalai-temple on 3rd November 1546 A.D., as mentioned in No. 84 of Vol. V.

Table No. 161.

[The genealogy of Eastern Chāḷukya Kings.]

[PART I]

- Jayasiṁha I
  - Vijayāditya I (alias Raṇarāga)
    - Pulakēśin I
      - Kīrtivarman
      - Maṅgaḷēśa
        - Satyāśraya Pulakēśin II (608–640 A. D.)
        - Kubja Vishṇuvardhana (607–633 A. D.) (founder of the Eastern Chāḷukya family)
          - Jayasiṁha II (633–666 A. D.)
          - Indrabhaṭṭāraka
            - Vishṇuvardhana I (666–685 A. D.)
              - Maṅgi Yuvarāja I (685–699 A. D.)
                - Jayasiṁha II (709–712 A. D.)
                - Kokkili (709 A. D.)
                  - Maṅgi Yuvarāja II
                - Vishṇuvardhana II (712–749 A. D.)
                  - Vijayāditya II (749–768 A. D.)
                    - Vishṇuvardhana III (768–799 A. D.)
                      - Rudra
                      - Vijayāditya III (799–840 A. D.)
                        - Kalivishṇuvardhana (840–844 A. D.)

Table No. 162.

[The genealogy of Eastern Chāḷukya Kings.]

[PART II.]

- Kali-Vishṇuvardhana (840–844 A. D.)
  - Yuddha Malla
  - Vikramāditya I
    - Chāḷukya Bhīma I (888–918 A. D.)
      - Vijayāditya IV
        - Ammarāja Vishṇuvardhana (915–925 A.D.)
          - Bēṭa Vijayāditya
          - Bhīma
        - Chāḷukya Bhīma II (934–945 A. D.
          - Dānārṇava (970-1000 A.D.)
            - Vimalāditya I (1014–1022 A.D.)
              - Vijayāditya VII (1063–1065 A. D.)
                - Śaktivarman II (1065–1070 A. D.)
              - Rājarāja (1022–1063 A. D.)
                - Kulōttuṅga Chōḷa I (1070–1122 A. D.) [For his sons and grandsons, vide Table No. 6.]
            - Śaktivarman I (1000–1010 A.D.)
          - Ammarāja Vijayāditya VI (945–970 A.D.
      - Vikramāditya III
  - Vikramāditya II (844–888 A. D.)

Table No. 163.

[The genealogy of Aḷiya Rāmarāja and his sons and grandsons.]

Moon
⋮
(In his race) Āravīḍu Bukka
⋮
(In his race) Āravīḍu Raṅga or Śrīraṅgarāja (m. Tirumalāmbā)
[For his predecessors, vide Table No. 33.]

- Kōnarāja
- Timmarāja
- Rāmarāja II alias Aḷiya Rāmarāja (m. (1) Tirumalāmbā, the daughter of Kṛishṇarāya, (2) Appalāmbā, the daughter of Peda Nandirāja of Jillēḷḷa family, (3) Koṇḍamāmbā and (4) Lakshmammā, the daughters of Timma of Pōchirāju family.)
  - Kṛishṇappa (by Tirumalāmbā)
  - Peda Timma (by Tirumalāmbā)
  - Koṇḍa (by Koṇḍamāmbā) (m. Tirumalammā daughter of Sūrarāja)
    - Rāma (m. (1) Narasiṅgammā, daughter of Ōba of Gobbūri family (2) Ōbammā, daughter of Ōba of Sūrappa family and (3) Janakammā, daughter of Pōchirāju Chinnarāju)
  - Timma (by Koṇdamāmbā) Governor of Raichūr. (m. Pochchammā, daughter of Pāṇarāja)
  - Śrīraṅgarāja (by Lakshmāmbā) (m. Lakshmammā, daughter of Raghunātha of Pōchirāju family.)
    - Peda Vēṅkaṭa (m. Baṅgārammā, daughter of Ōba of Gobbūri family)
    - Chinna Vēṅkaṭa (m. Tiruvēṅgaḷāmbā, the daughter of Jillēḷḷa Nārapparāja)
      - Tirumala (m. Kōnēṭammā, daughter of Koṇḍa of Jillēḷḷa family and Tiruvēṅgalāmbā, daughter of Pōchirāju Rāmarāju)
        - Śrīraṅga
        - Chinna Vēṅkaṭapati
      - Vēṅkaṭapatirāya (m. (1) Appalāmbā daughter of Sūrappa (2) Veṅgammā and (3) Kōnēṭammā, daughters of Pōchirāju Raghunātharāju
        - Rāma or Kōdaṇḍarāma (by Appalāmbā)
        - Timma or Tirumala (by Appalāmbā)
        - Vēṅkaṭādri (by Appalāmbā)
      - Śrīraṅga III (adopted by Gōpāla, the grandson of Vēṅkaṭādri, the brother of Aḷiya Rāmarāja) (m. (1) Pāppammā daughter of Gobbūri Veṅgala, (2) Rāghavammā, daughter of Pōchirāju Vēṅkaṭa and (3) Veṅgammā daughter of Pōchirāju Vēṅkaṭa)
- Tirumala [For his sons, vide Table No. 164.]
- (four daughters)
- Vēṅkatādri [For his sons, vide Table No. 165.]

Table No. 164.

[The genealogy of King Tirumalarāya and his sons and grandsons.]

Moon
|
Budha
|
Purūravas
|
Āyu
|
Nahusha
|
Yayāti
|
Pūru
⋮
(In his race) Tāta Pinnama
|
Sōmadēva
|
Rāghavadēva
|
Pinnama (the lord of Āravīḍu city)
|
Bukka (m. Ballāmbikā and Abbaladēvī)
|
Rāmarāja I (by Ballāmbā), (m. Lakkāmbikā)
|
Raṅga I (or Śrīraṅga), (m. Tirumalāmbā)

- Kōnarāja
- Timmarāja
- Rāmarāja II = Aliya Rāmarāja [For his sons, vide Table No. 163]
- [1] Tirumala (m. Veṅgalāmbā)
  - Raghunādha
  - Śrīraṅga (m. Tirumalāmbā)
  - Rāma (m. Narasiṅgammā
    - Tirumala
    - Śrīraṅgarāya or Chikkarāya adopted by the emperor Vēṅkaṭapatirāya and became the hair apparent (yuvarāja)
      - Rāmadēvarāya
  - Vēṅkaṭa I
- Vēṅkṭādri [For his sons vide Table No. 165]

Note 1:—King Tirumalarāya defeated the forces of the Sapāda (Adil Khan), Kuth Shah and Nizam Shah. He married Veṅgalāmbā and had the sons Raghunātha, Śrīraṅga, Rāma and Vēṅkaṭa. Of these Śrīraṅgarāya is said to have led expeditions into the territories of Bijāpūr, Ahmednagar and Golkoṇḍa.

Table No 165.

[The genealogy of King Vēṅkaṭādri and his sons and grandsons of lunar race.]

Moon
|
Budha
|
Purūravas
|
Āyu
|
Nahusha
|
Yayāti
⋮
(In his race) Tātā Pinnama
|
Sōmadēva
|
Rāghavadēva
|
Pinnama (the lord of Āravīḍu city)
|
Bukka (m. Ballāmbikā and Abbaḷadēvī)
|
Rāmarāja I (by Ballāmbā), (m. Lakkāmbikā)
|
Raṅga I (or Śrīraṅgarāja), (m. Tirumalāmbā)

- Kōnarāja
- Timmarāja
- Rāmarāja II (Aḷiya Rāmarāja) [For his sons, vide Table No. 163]
- Tirumala [For his sons, vide Table No. 164]
- (four daughters)
- [1] Vēṅkaṭādri (m. Raṅgammā and Kṛishṇammā)
  - Raṅgappa or Śrīraṅga (m. (1) Kōnēṭammā (2) Timmammā and (3) Chevvammā)
    - Vēṅkaṭa (by Kōnēṭammā)
    - Gōpāla (by Timmammā) (ruled kurnool (m (1) Veṅgammā, the daughter of Gobbūri-Giriyappa and (2) Tim. mammā, the daughter of Jillēḷḷa Raṅga.)
      - Vira Vēṅkaṭa
  - Rāmarāja

NOTE 1 :—This king Vēṅkaṭādri defeated in battle the armies of the Barid and captured his insignia of royalty and military band. In a pitched battle he dealt destruction to the combined troops of the Nizam, Adil Khan and Qutb Shah and drove away all the three chiefs from the field. Vēṅkaṭādri ruled with his capital at the town of Kandanol (Kurnool), and his defeated enemies used to send him presents of elephants, horses, gold and precious stones to that place. Vēṅkaṭādri performed many dānas (gifts).

Table No. 166.

[The genealogy of Vēṅkaṭapatirāya and his sons and grandsons.]

- Moon
  - Budha
    - (In his race) Āraviḍu Bukka, (m. Ballāmbikā and Abbaḷadēvī)
      - Rāmarāja I (by Ballāmbikā), (m. Lakkāmbikā)
        - Raṅga I (or Śrīraṅgarāja), (m. Tirumalāmbā)
          - Kōnarāja
          - Timmarāja
          - Rāmarāja II =Aliya Rāmarāja [See Table No. 163]
          - Tirumala (m. Veṅgalāmbā (1567–1577 A. D.)
            - Raghunātha
            - Raṅga II
            - Rāma III
            - Vēṅkaṭa I (m. (1) Vēṅkaṭammā, (2) Ōbammā, daughter of Jillēḷḷa Raṅgarāja, (3) Kṛishṇamā, daughter of Jillēḷḷa Krishṇarāja and (4) Koṇḍammā daughter of Gobbūri Ōba)
              - Śrīraṅgarāya III alias Chikkarāya (adopted by Vēṅkaṭapati I) (m. Ōbammā, daughter of Jillēḷḷa Narasiṁha)
                - Rāmadēvarāya (m (1) Ōbammā, daughter of Pōchirāju Rāmarāju and (2) Koṇḍammā, daughter of Gobbūri chief Yatirāju)
                - Singa
                - Rāyappa
                - Ayyaṇa
                - Chenna
          - Vēṅkaṭa
          - Lakkāmbā (m. Ōbaḷarāja of solar race)
          - Ōbamā (m. Timmarāja)
          - Kōnamā (m. Aulaḷarāja, son of Ananta)
          - (daughter)

Table No. 167.

[The genealogy of Chinna Timmarāja, patron of Appaya Dīkshita.]

Moon
|
Budha
|
Purūravas
|
Āyu
|
Nahusha
|
Yayāti
⋮
(In his race) Tāta Pinnama
|
Sōmadēva
|
Rāghavadēva
|
Pinnama (the lord of Āravīḍu City)
|
Bukka (m. Ballāmbīkā and Abbaḷāmbikā)
|
Rāmarāja I (by Ballāmbikā), (m. Lakkāmbikā)

- Timmarāja (m. Gōpīdēvī or Gōpamāmbā
  - [1]Chinna Timmarāja (patron of Appaya Dīkshita)[2]
  - (four other sons)[3]
- Raṅga I (or Śrī-raṅga), (m. Tirumalāmbā)
  - Aḷiya Rāmarāja [For his brothers and sisters, vide Table No. 163]

NOTE 1 :—At the instance of this Timmarāja, the famous scholar Appaya Dīkshita wrote a valuable commentary on the Sanskrit poem Yādavābhyudaya of the great Śrī Vaishṇava teacher Vēdānta Dēśika (1267-1369 A.D.)

In the Luner race of Kshatriyas was born a famous king called Rāmarāya. By his queen Gōpidēvī (Gōpamāmbā) he had a son called Timmarāja. This Timmarāja had many sons on account of his devotion to Śrī Vēṅkaṭēśa at Tirumalai. Of these Chinna Timma became famous on account of his valour and achievements. He planted a pillar of victory, in token of his conquest, near the mountains of Malaya (the Western Ghats in Tinnevelly district and Travancore) He was also a good scholar and patron of poets. Once he heard the poem Yādavābhyudaya read out to him by scholars, and being struck with its many merits directed the scholar Appaya Dīkshita to write a commentary on the work.

NOTE 2 :—[For his genealogy, vide Table No. 112.]

NOTE 3 :—For other sons of this Timmarāja, vide Table No. 36.]

Table No. 168.

[The genealogy of Narasarāja of Pōchirāju family.]

Moon
|
Budha
|
Purūravas
|
Āyu
⋮
(In his race) Tāta Pinnama
|
Sōmadēva
|
Pinnama (the lord of Āravīḍu City)
|
Bukka (m. Ballāmbikā and Abbaḷadēvī)
|
Rāmarāja I (by Ballāmbā), (m. Lakkāmbikā)
|
Raṅga I (or Śrīraṅga), (m. Tirumalāmbā)
|

- Kōnarāja
- Timmarāja
- Rāmarāja II =Aḷiya Rāmarāja [For his sons and grandsons, vide Table No. 163]
- Tirumala [For his sons and grandsons, vide Table No. 164]
- Vēṅkaṭādri [For his sons and grandsons, vide Table No. 165]
- Ōbamā
- Lakkamāmbā (m. Ōbarāja of Pōchūru family)
  - Narasiṁharāja (Patron of Narasa Bhūpālīya of Bhaṭṭu-Mūrti, the author of Vasucharitramu) (m. Tirumalāmbā, daughter of Tirumala)
    - Śrīraṅgarāja
- Kōnamāmbā

Table No. 169.

[The genealogy of Nādiṇḍla Timmarāja and his sons and grandsons.]

- Vishṇu
  - Brahmā (Creator)
    - ⋮ Sage Kauśika
      - ⋮ (In his race) Nāmana Mantri (m. Siṅgamāmbā.)
        - Mādaya or Mādaṇa Mantri (m. Amalāmbā)
          - Nannapārya
          - Liṅgāmātya
          - Varada (commander) (m. Gōpamāmbā)
            - Timma (m. Kṛishṇamāmbā, the sister of Sāḷuva Timma
              - Kōna Mantri
              - Appa Mantri (m. Tirumalāmbā, daughter of Sāḷuva Timma and Lakshmammā.)
              - Gōpa Mantri (Governor of Gutti Fort)
            - Chinna Timma
            - Koṇḍa
          - Mādhava Mantri
          - Rāmabhadra
        - Gaṅgaṇa
        - Chiṭṭi Gaṅgaṇa (one of the ministers of Sāḷuva Narasiṁha)

Table No. 170.

[The genealogy of Immaḍi Aṅkuśa Bhūpāla of Chennapaṭṭaṇa.]

In the race of Rāṇā (fourth caste (=Śūdras) Timma (m. Mallammā)

- Śiṅgarāja (m. Gaṅgammā or Gaṅgāmbikā)
  - Peda Jagadēkarāya (m. Giryāmbā)
    - Jagatāparāya I
    - Chinna Jagadēkarāya
    - Jagatāparāya II
    - Aṅkuśa (m. (1) Liṅgammā, daughter of Vīrappa (2) Viṭṭhalammā and (3) Lakshmaṇāmbā, daughter of Raghuvara)
      - Kumāra Jagadēkarāya (by Liṅgammā)
      - [1]Immaḍi Aṅkuśa (by Liṅgammā) (patron of Jāmbavatī Kalyāṇa and Governor of Chennapaṭṭaṇam in Mysore)
      - Narasimha (by Liṅgammā)
      - Vēṅkaṭapati (by Viṭṭhalammā)
      - Kastūri (by Lakshmaṇammā)
      - Sivarāja (by Lakshmaṇammā)

NOTE 1:—The famous poet Ēkāmranātha of Koṇḍavīḍu composed a Sanskṛit work "Jāmbavatī Kalyāṇam" as second in order and deticated it to this Immaḍi Aṅkuśarāja of Rāṇavamśa. [For the first work "Jāmbavatī Kalyāṇa, written by the emperor Kṛishṇadēvarāya," vide section III.]

Table No. 171.

[The genealogy of Timma-Bhūpāla or Siddharāja Timmarāja.]

Moon
|
Buḍha
:
(In his race)—Siddharāja
|
Ananta
|
Obaḷarāja
(=Aubaḷarāja)
(m. Kōnammā or Kōnamāmbā, one of the sisters of Aḷiya Rāmarāja, Tirumalarāja and Vēṅkaṭādri)
|
Timmarāja (or Timma-Bhūpāla (the author of Paramayōgi Vilāsamu)[1] — Raṅgarāja

Note 1 :—This Telugu poem "[2]Parama Yōgi Vilāsamu" dealing with the lives of the Āḷvārs was written by this Timmarāju, the nephew of Aḷiya Rāmarāya and Viceroy of Koṇḍavīḍu. While viceroy of Koṇḍavīḍu, he was, one day, in the company of Vaishṇava scholars and in conversation with them about the stories of Vishṇu was impelled to write a Telugu poem on the lives of the Āḷvārs or Saints.

Note 2 :—The first "Parama-Yōgi Vilāsamu" written in 1546 A. D. by our famous Tāḷḷapākam Tiruveṅgaḷanādha or Chinnanna is already published by Tirupati Dēvasthānam.

Table No. 172.

[The genealogy of Rājanātha of Ḍiṇḍima family.]

Ḍiṇḍima Kavi (Ḍiṇḍima Kavi-Sārvabhauma)
(the famous Sanskṛit scholar)
|
Aruṇagirinātha (=Śōṇādrinātha
|
[1]Rājanātha Ḍiṇḍima Kavi

Note 1 :—This Rājanātha Kavi, the author of Achyutarāyābhyudayam and Bhagavata Champū dedicated his valuable Sanskṛit works to the emperor Achyutarāya.

Table No. 173.

[The genealogy of Gōvinda Dīkshitar of TanJore.]

[1]Gōvinda Dīkshita
|
Yagñya Nārāyaṇa Dīkshita
(the famous scholar and author of Sāhitya-ratnākara-Kāvya)

NOTE 1:—He was the famous minister of Achyutappa Nāyaka and Raghunādha Nāyaka of Tanjore. He was also the author of Sāhityasudhā.

Table No. 174.

[The genealogy of Nāyaka kings of Tanjore)

Lord Vishṇu
(from his lotus-like feet, Śūdra
|
(In this race) Kṛishṇa-Nāyaka
|
Timma
(m. Baiyāmbā)
|

Peda Chevva-Nāyaka	Chinna Chevva Nāyaka (m. Mūrtimāmbā, the younger sister of Varadāji, who was the chief queen of King Achyutarāya of Vijayanagara)	Peda Malla Nāyaka	Chinna Malla Nāyaka
	|		|
	Achyuta=Achyutappa Nāyaka (m. Mūrtimāmbā)		Vemparāja (m. Lakshmaṇāmbā)
	|		
	Raghunātha Nāyaka (m. Kaḷāvatī)		

Children of Raghunātha Nāyaka:

Vijayarāghava-Nāyaka	Rāmabhadra-Nāyaka

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Table No. 175.

[The genealogy of Poṭlapāḍi Timmarāja and his sons and grandsons.]

Moon
|
Budha
|
Purūravas
|
Āyu
|
Nahusha
|
Yayāti
|
Pūru
⋮
(In his race) Tāta Pinnama
|
Sōmadēva
|
Rāghavadēva
|
Pinnama (lord of Āravīḍu City)
|
Bukka (m. Ballāmbikā and Abbaḷadēvī)
|
Rāmarāja I (by Ballāmbikā) (m. Lakkāmbikā)

- Poṭlapāḍi Timmarāja I (m. Gōpīdēvī or Gōpamāmbā) and (Tirumaladēvī)
  - Timmarāja II (or Tirumalarāja I) (by Gōpīdēvī)
  - Viṭṭhalarāja (by Gōpīdēvī)
  - Chinna Timmarāja, patron of Appaya Dīkshitar (by Gōpīdēvī)
  - Pāppu Timmarāja (by Gōpīdēvī)
  - China Koṇḍarāja (by Gōpīdēvī) m. Kōnammā
    - China Timmarāja II
    - Apparāja
    - Raṅgarāja II
    - Kōnēṭi Timma
      - Kōnēṭi-Rāma.
  - Kōnapparāja (by Tirumaladēvī)
  - Śrīraṅgarāja (by Tirumaladēvī)
- Peda Koṇḍarāja (Vide Table No. 36)
- Śrīraṅgarāja (vide Table No. 36)

Table No. 176.

[The genealogy of Gōvinda Paṇḍitar of Vēḍakakkōṭṭai.]

Sage Laugākshi
⋮
(In his race) (Viṭṭhōji Paṇḍitar of Sahavāsi family)
|
[1]Gōvinda Paṇḍitar

NOTE 1 :—On 6th January 1536 A. D. his inscription was registered in the temple at Tirumalai as stated in No. 62 of Vol. IV of Tirupati Dēvasthānam Inscriptions.

Table No. 177.

[The genealogy of Nōṭṭam Officers and his sons.]

Sage Bharadvāja
⋮
(In his race), (a scholar)

- Rāmarasar
  - [1]Nāgappayyan (=Nōṭṭam Nāgappan)
- Nōṭṭam Kōnappayya
  - [2]Nōṭṭakkāra Vēṅkaṭayyan (m. Vēṅkaṭammā, the daughter of Vēṅkaṭa of Kauśika-gōtra)
    - Nōṭṭakkāra Nārāyaṇar

NOTE 1 :—His inscription was registered in Nos. 63 and 149 of Vol. IV, dated 7-1-1536 A. D., and 7-6-1540 A. D.

NOTE 2 :—He served Śrī Vīrapratāpa Vēṅkaṭapatirāya I as his Nōṭṭam officer, *i.e.*, estimater of jewels and other valuables. This Brāhmaṇa family of Bhāradvāja-gōtra, Āśvalāyana-sūtra and Ṛik-śākhā acquired expert knowledge in the testing and valuation of precious stones and jewels and served the state for three generations as its Nōṭṭam Officers. [For further references, vide, Section III.]

Table No. 178.

[The genealogy of Ellamman of Koṭṭiyar family.]

Koṭṭiyar
|
Koṭṭiya-Mallayyan
|
[1]Ellamman (daughter)

NOTE 1 :—Her inscription was also registered in No. 65 of Vol. IV, dated 8th January 1536 A. D.

Table No. 179.

[The genealogy of Rāmānujadāsar of Umbarkōṇai village.]

Kāṇḍūr Appayyaṅgār
(one of the Āchāryapurushas of Kaṇḍūr family)
|
[1]Rāmānujadāsar
(residing in Umbarkōṇai village)
(one of the disciples of the above-said Appayyaṅgār)

NOTE 1 :—A sum of 1200 paṇam was paid by this Rāmānujadāsar into the temple-treasury of Śrī Vēṅkaṭēśa for certain offerings to be made for the Gods at Tirumalai and in Tirupati on the prescribed days as his ubhaiyam as stated in No. 69 of Vol. IV, dated 16th March 1536 A. D.

Table No. 180.

[The genealogy of Tirumalai Appan and Maṇḍalam Ayyaṅgār of Tirupati.]

Sage Kauśika
⋮
In his race (a scholar) residing in Parandūr village.

Vēṅkaṭatturaivār	Aḷagiya Maṇavāḷan
|	|
[1]Maṇḍalam (or Maṇḍalam Ayyaṅgār)	Tirumalayappan

NOTE 1 :—[For the gifts made by this Maṇḍalam Ayyaṅgār and Tirumalayappan, vide section III of this volume.

SECTION I—GENEALOGICAL TABLES

Table No. 181.

[The genealogy of Maṭla Rāmayyan.]

Maṭla Mallayyar of Iyariśeṭṭi-gōtra

|

[1]Maṭla Rāmayyan
(one of the disciples of Śrī Parāśara Bhaṭṭāchārya of Harita-kula)

NOTE 1 :—On 6th March 1536 A. D., his inscription was registered in the temple at Tirumalai as mentioned in No. 73 of Vol. IV.

Table No. 182.

[The genealogy of Kōnēri and Malayan of Paḻavēṟkāḍu village.]

Śellan or Sellayyan (residing in Paḻavēṟkāḍu)

[1]Kōnēri	Malayan

NOTE 1 :—A sum of 3200 paṇam was deposited as capital for daily offerings to Lord Śrī Vēṅkaṭēśa at Tirumalai by this Kōnēri on 1st October 1530 A. D. as registered in No. 75 of Vol. IV.

Table No. 183.

[The genealogy of Paṇḍitar Purushōttamayyan and Nayinār Ayyan, the bride and bride-groom party.]

SECTION I

[Bridegrooms' party.]
Sage Bharadvāja
⋮
Vēṅkaṭatturaivār

Nayinār (m. Tevvammai, the first daughter of Saptanādha Paṇḍitar.)	Paṇḍitar Purushōttamayyan (m. Kuppachchi, the second daughter of Saptanādha Paṇḍitar.)

SECTION II

[Brides' party.]
Sage Kāśyapa
⋮
Saptanādha Paṇḍitar

[1]Tevvammai (m. Nayinār, the first son of Vēṅkaṭatturaivār.)	Kuppachchi (m. Paṇḍitar Purushōttamayyan, the second son of Vēṅkaṭatturaivār.)

NOTE 1 :—As stated in No. 76 of Vol. IV of Tirupati Dēvasthānam Inscriptions, the gifts made by these two sisters, (newly married) were registered on 24th November 1536 A. D. in the Temple at Tirumalai.

Table No. 184.

[The genealogy of general Śrīraṅga Nāyakkar, residing at Paḍaivīḍu Fort.]

- Veṅgaḷu Nāyakkar of Tuḷuva family
  - [1]Śrīraṅga Nāyakkar (one of the chief generals, residing in Paḍaivīḍu Fort.)

NOTE 1 :—For the merit of Achyutarāya Mahārāya (king), Varadāji Amman (queen) and Chikka Vēṅkaṭādri Uḍaiyar (prince) he deposited a sum of 650 paṇam for certain offerings to be made to Lord Śrī Vēṅkaṭēśa on 15th December 1536 A. D. as registered in No. 79 of Vol. IV.

Table No. 185.

[The genealogy of Keḷaḍi Basava Bhūpāla.]

- Basavarāja (one of the residents in the City of Keḷaḍi in Kanaḍa country.) (m. Basavammā.)
  - Chauḍa
    - Sadaśiva Nāyaka
      - Doḍḍa Śaṅkanna Nāyaka (m. Vīrāmba)
        - Vēṅkaṭappa Nāyaka I (m. Abhinava Virāmbā)
          - Bhadrappa III
            - Vīrabhadra Nāyaka
        - Rāmarāja Nāyaka
      - Chikka Śaṅkanna Nāyaka
        - Siddhappa Nāyaka
          - Śivappa Nāyaka
            - Bhadrappa Nāyaka
            - Sōmaśēkhara Nāyaka (m. Chennamāmbā)
              - [1]Basava Nāyaka (the author of Śivatatva Ratnākara.)
          - Vēṅkaṭappa Nāyaka II
    - Bhadrappa II
  - Bhadrappa I

NOTE 1 :—This Basava Nāyaka, the author of the famous Śivattatva Ratnākara, has skilfully woven into the body of the work a history of his own ancestors who were prominent subordinates of the emperors of Vijayanagara. He gives the legendary account of the foundation of the city of Vijayanagara by the sage Vidyāraṇya as well as the length of each reign.

Table No. 186.

[The genealogy of Śrī Vēdānta Dēśika alias Vēṅkaṭanādha, Kavitārkikasiṁha, Sarvatantrasvatantra.]

[1] Srī Rāmānuja (1017–1137 A. D.) (See Table No. 9)

- 2 Kiḍāmbi Āchchān alias Praṇatārtihara (one of the disciples of 1)
  - 3 K. Rāmānujapiḷḷān (son of 2 and disciple of Naḍādūr Ammāḷ, son of N. Dēvapperumāḷ who was the son of Nāḍādūr Āḻvān)
    - 4 K. Padmanābha (alias Śrī Rāmānujapiḷḷān I) son of 3)
      - 5 K. Rāmānujapiḷḷān II (son of 4) (known as Appiḷḷān) or Vādihaṁsāmbuvāha
      - Tōtārambā, daughter of 4 (m. Anantasūri of Kauśika-gōtra of Kāñchī)
        - Vēdānta Dēśika, alias Tūppul Piḷḷai, Kavitārkikasiṁha, Sarvatantra Svatantra, Vēṅkaṭanādha etc. (m. Maṅgādēvī), (1267–1369 A. D.)
          - Nayinārāchārya alias Varadārya, or Kumāra Vēdāntāchārya.
- Kūrēśa (disciple of 1) (See Table No. 9. and 9-A.)
- (1) Tirukkurugaipirān Piḷḷān, (2) Mudaliyāṇḍān alias Dāsarathi, sister's son of 1, (3) Naḍādūr Āḻvān alias Varadavishṇu, (4) Vaṭupūrṇa and others; (disciples of 1.)

Table No. 187.

[The genealogy of Śrī Maṇavāḷa Mahāmuni alias Saumya Jāmāta.]

- 1 Śrī Rāmānuja (1017-1137 A.D.,) [See Table No. 9 and 9-A.]
  - 2 Kūrēśa (alias Śrīvatsachihna), disciple of 1)
    - 3 Śrī Parāśara Bhaṭṭar or Bhaṭṭar (successor of 1 and son of 2)
      - 4 Vēdānti (alias Nañjīyar) (disciple of 3)
        - 5 Nampiḷḷai (alias Varadarāja or Lōkāchārya, (disciple of 4)
          - 6 Vaḍakku Tiruvīdhipiḷḷai (successor of 5)
          - 7 Piḷḷai Lōkāchārya (son of 6 and successor of 5)
            - 9 Aṇṇan disciple of 7)
              - 11 Tiruvāymōḷippiḷḷai (son of 9) disciple and successor of 10.) (alias Śrīśailanātha or Śrīśailēśa.)
                - Śrī Maṇavāḷa Mahāmunigaḷ (son of 13, and successor of 11.)
                - Dēvapperumal (sister's son of 11 and adopted by 11)
            - 10 Kūrakulōttamadasar alias Udāra (disciple of 7)
            - 12 Kollikāvalidāsar (disciple of 7) alias Kōṭṭūr Aḷagiya Maṇavāḷappiḷḷai
              - 13 Śrīraṅga Nāchchiyār daughter of 12) (m. Aṇṇar or Tātaraṇṇar alias Tigaḷakkidandān Tirunāvīruḍaiyapirān.
                - 14 Aḷagiya Maṇavāḷaperumāḷ Nayinār II alias Maṇavāḷa Mahāmunigaḷ or Saumyajāmātri, Ramyajāmāṭri, Yaṭīndrapravaṇa etc., (disciple and successor of 11) (son of 13.) (1389—1440 A. D.)
                  - 15 Nammayyan Rāmānujan (son of 14) (one of the disciples of 14)
                    - 16 Jīyar Nayanār alias Abhirāmar (son of 15)
                    - 17 Periyāḷvār II (son of 15 and younger brother of 16.)
                  - (1) Vānamāmalai Jīyar, (2) Paravastu Paṭṭarpirān Jīyar, (3) Tirupati Periya Jīyar II, (4) Kōyil Kaṇḍāḍai Aṇṇā, (5) Prativādi Bhayaṅkaram Aṇṇā, (6) Erumbiyil Appā and others (disciples of 14.)
          - 8 Aḷagiya Maṇavāḷa Perumāḷ Nayinār (son of 6 and younger brother of 7)
    - Śrī Rāmappiḷḷai (See Table No. 9-A.)

SECTION I—GENEALOGICAL TABLES

Table No. 188.

[The genealogy of Koṇḍamāmbā and her sister Lakshmammā]

Pōchirāja
⋮
Timmarāja (=Pōchirāja Timmarāja)

- Koṇḍamāmbā (first daughter) (m. Aḷiya Rāmarāya)
- Lakshmammā (second daughter) (m. Aḷiya Rāmarāya)

Table No. 189.

[The genealogy of Rāghavamma, Vēṅkaṭamma and others.]

Pōchirāja
⋮

- Pōchirāja Vēṅkaṭa
  - Rāghavammā (m. Śrī raṅgā III) (See Table No. 163)
  - Vēṅkaṭammā (m. Śrī raṅgā III) (See Table No. 163)
- Pōchirāja Raṅgarāja
  - Kōnēṭammā (m. Vēṅkaṭa-patirāya)
  - Vēṅgammā (m. Vēṅkaṭa-patirāya)
- Pōchirāja Rāmarāja
  - Tiruveṅga-ḷāmbā (m. Tirumalai) (See Table No. 163)

Table No. 190.

[The Genealogy of Malakappa Nāyuḍu.]

Hanumappa Nāyuḍu
|
Immaḍi Hanumappa Nāyuḍu
|
[1]Malakappa Nāyuḍu
(Governor of Bukkasamudram)

NOTE 1:—He fought with the Muhammadan invaders on the command of the emperor Śrīraṅgarāya.

Table No. 191.

[The succession list of Śrī Gōpāla Dēśika (known as Tirukkuṇḍadai Dēśika.]

[PART, I.]

Paravāsudēva alias Śrīman Nārāyaṇa

|

Śrī Mahā Lakshmī

|

Vishvaksēna

|

1 Nammāḻvār (son of Kāri)

|

2 Nādha-Muni
(son of Īśvara Muni of Śaṭhamarshaṇa-gōtra)
(born at Vīranārāyaṇapuram or Kāṭṭumannārkōyil)
(disciple and successor of 2)

|

3 Uyyakkoṇḍār (alias of Puṇḍarīkātsha)
(born at Tiruveḷḷaṛai village, ten miles north of Śrīraṅgam, near Trichinopoly)
(disciple of 2)

|

4 Maṇakkāl Nambī alias Rāmamiśra (born in Maṇakkāl village)
(disciple of 3)

|

5 Āḷavandār alias Yāmunāchārya, son of Īśvara Bhaṭṭāḻvār of Vīranārāyāṇapura
(disciple of 4)

|

6 Periyanambi alias Mahāpūrṇa Bhāradvāja gōtram
(born at Śrīraṅgam as Kumudāṁśa)
(disciple of 5)

|

7 Śrī Bhāshyakāra alias Rāmānuja
(son of Āsūri Kēśavāchārya or Kēśava Sōmayāji of Harita gōtra of Śrīperumbūdūr
(disciple of 6)

|

8 Tirukkuṟukaippirānpiḷḷān alias Kurukēśachārya,
son of Tirumalai Nambi of Śaṭhamarshaṇa gōtra
(born at Tirumalai as Prachaṇḍāṁśa)
(disciple of 7)

|

9 Eṅgaḻāḻvān alias Śrī Vishṇuchitta
(born at Tiruveḷḷarai, and disciple of 8)

|

10 Naḍāḍūr Ammāḷ alias Varada Dēśika of Śrīvatsa gōtra.
(son of Dēvarājāchārya of Kāñchi) (diciple of 9)

|

11 Appiḷḷai alias Rāmānujāchārya or Vādihamsāmbuvāha (great scholar)
(son of Ātrēya Raṅgarājāchārya, and disciple of 10)

|

12 Vēdānta Dēśika
(son of Anantasūri of Kāñchī) (disciple of 11)

Nayinārachārya (son and disciple of 12)	Brahmatantra-Svatantrasvami I (disciple of 12)
	|
	Brahmatantrasva-tantra II, founder of Parakāla Maṭham

Table No. 192.

[The succession list of Śrī Gōpāla Dēśika.]

[PART II]

Ghaṭikāśatam Ammāḷ alias Varadāchārya son of Dēvarājaperumāḷ of Kāñchī
(disciple of Brahmatantrasvatantrasvāmi I)

|

2 Ādivaṇ-Śaṭhakōpasvāmi
(son of Kēśavāchārya, disciple of I and founder of Ahōbhilamaṭham);
(See Table No. 87)

|

3 Varada Vishṇvāchārya (son of Ghaṭikāsatam Ammāḷ of Śrīvatsa gōtra)
(disciple of 2)

|

4 Dayādhīśa alias Mahādayādhīśa
(son and disciple of 3)

|

5 Ahōbilāchārya (son of Anantāchārya, who was the son of
Mahādayāchārya (disciple of 4)

|

6 Shashṭha Parāṅkuśasvāmi (of Ahōbilamaṭha)
(disciple of 5)

|

7 Pañchamata-bhañjana Tātāchārya
(son of Śrīnivāsāchārya of Kumbhaghōṇam)
(disciple of 6)

|

8 Anantāchārya of Śrīvatsa-gōtra (disciple of 7)

|

9 Raṅgarāmānujasvāmi of Sāmaśākhā of Kāñchī
(known as Upanishad-bhāshyakāra), (disciple of 8)

|

10 Raṅganāthasvāmi of Śrīraṅgam (disciple of 9)

|

11 Śrī Vīrarāghavāchārya, son of Śrīraṅgāchārya of
Śrīraṅgam (disciple of 10)

|

12 Śrīraṅgapati Dēśikāchārya
(son of 11 and disciple of 11)

|

13 Raṅganādhasvāmi (disciple of 12)

|

14 Sākshātsvāmi alias Śrīmad Vēdāntarāmānujasvāmi
(son of Śrīnivāsāchāryar of Koṇḍal village, near
Mēlkōṭa in Mysore)
(disciple of 13)

|

15 Śrī Gōpāla Dēśikasvāmi (son of Krishṇasūri and
grandson of Śrī Raghunādhāchārya,
(disciple of 14)
(well-known scholar and great Āchārya)

Table No. 193.

[The genealogy of Datta Mantry of Vēṅkaṭapatirāya.]

[Rāma Mantri] of Tarigoppula family.

[1] Datta Mantri	[2] Mallana Mantri

NOTE 1 :—He was a minister (kāryakartā) of the emperor Vēṅkaṭapatirāya son of Tirumalarāya.

NOTE 2 :—He was the author of Chandrabhānu-charitramu.

Table No 194.

[The genealogy of Manuma Siddhi of Solar race at Nellore.]

God Vishṇu
|
Brahmā (Creator)
|
Marīchī Brahmā
|
Sage Kāśyapa
|
Manu
|
Ikshvāku
|
Kakustha
⋮
(In his race) Daśaratha
|
Śrī Rāma
⋮
(In his race) Kalikāla
⋮
Bijjala
⋮
Dāya Bhīma
|
Bētabhūpāla
|
Eṟṟa Siddha
Manuma Siddha I alias Rājēṅdra Manma Siddharasa
|
Tikkarāja (lord of Vikramasimhapura = Nellore)

(son)	Manuma Siddha II (ruling at Nellore)

SECTION I—GENEALOGICAL TABLES

Table No. 195.

[The genealogy of Tuḷuva Śrīraṅga-Nāyakkar.]

Veṅgaḷu Nāyakkar of Tuḷuva family
|
[1]Śrīraṅga-Nāyakkar
(residing at Paḏaivīḏu Fort) and one of the generals
under Achyutarāya Mahārāya.

Note 1:—For the merit of Achyutarāya Mahārāya (king), Varadāji-amman (queen) and Chikka Vēṅkaṭādri Uḏaiyar (prince) he paid the sum of 650 naṟ-paṇam into the temple-treasury of Śrī Vēṅkaṭēśa on 15th December 1536 A. D., as mentioned in No. 79 of Vol. IV.

Table No. 196.

[The genealogy of Kṛishṇappa-Nāyakkar.]

Chinnappa-Nāyakkar
|
[1]Kṛishṇappa-Nāyakkar
(residing at Paḏaivīḏu Fort) and one of the
generals under Achyutarāya Mahārāya

Note 1:—On 12th January 1537 A. D., he also paid a sum of 15,000 paṇam into the temple-treasury of Śrī Vēṅkaṭēśa at Tirumalai for certain offerings to be made to Gods at Tirumalai as his kaiṅkaryam or ubhaiyam.

Table No. 197.

[The genealogy of Sādayapalli Nāmi-śeṭṭi.]

Sādayapalli Tippu-śeṭṭi
(of Veṭṭanagai Ṛishi-gōtra of merchant-class)
|
[1]Nāmi-śeṭṭiyār
(residing in Kṛishṇarāyapaṭṭaṇam, one of the
suburbs of Chandragiri Fort)

Note 1:—On 17th January 1537 and 31st January 1937 A.D., his stone inscriptions were registered in the temple at Tirumalai as mentioned in Nos. 92 and 95 of Vol. IV of Tirupati Dēvasthānam Inscriptions.

Table No. 198.

[The genealogy of Immaḍi Ellappa-Uḍaiyar.]

Vaṅgāpuram Timmaṇa Uḍaiyar
|
[1]Immaḍi Ellappa Uḍaiyar
(one of the officers, under Achyutarāya)
|
[2] Timmaṇa Uḍaiyar
(one of the officers under Sadāśivarāya)

NOTE 1:—On 12th January 1537 A.D., he deposited a sum of 15000 nar-paṇam for certain offerings to be made to God Vēṅkaṭēśa at Tirumalai on the prescribed days as his ubhaiyam as mentioned in No. 86 of Vol. IV.

NOTE 2:—Like his father, he also paid a sum of 12000 paṇam for certain offerings to be made to God Vēṅkaṭēśa at Tirumalai on 13th October 1545 A. D., as mentioned in No. 81 of Vol. V.

Table No. 199.

[The genealogy of Kṛishṇappa-śeṭṭi of Chandragiri.]

Kommūr Śevvu-śeṭṭi of Veṇandi-gōtra
|
[1]Kṛishṇapa-śeṭṭi
(one of the merchants, residing at Chandragiri)

NOTE 1:—On 12th January 1537 A.D. his inscription in the temple at Tirumalai was registered as mentioned in No. 87 of Vol. IV.

Table No. 200.

[The genealogy of Vaḍamalai-Bhaṭṭar of Chandragiri.]

Eṟṟama-Bhaṭṭar of Harita-gōtra
|
[1]Vaḍamalai Bhaṭṭar (scholar)
(residing in Kṛishṇāpuram or Kṛishṇarāyapuram,
one of the suburbs of Chandragri)

NOTE 1:—His inscription in the temple at Tirumalai was registered as stated in No. 104 of Vol. IV, dated 7th May 1538 A. D.

SECTION I—GENEALOGICAL TABLES

Table No. 201.

[The disciples of Prativādi-Bhayaṅkaram Appā of Tirupati.]

1. Prativādi-Bhayaṅkaram Aṇṇā
(entitled Vēdāntāchārya etc.)

2. Śrīnivāsan alias Emperumānār
(son and disciple of 1)

3 Emperumānār Appā (scholar)
(son and disciple of 2)
(See No. 156 of Vol. IV)

- Ēkāṅgi Pēraruḷā-ḷayyan of Tirumalai (disciple of 3.)
- Āchchān of Karuppuk-kaṭṭi family (disciple of 3.)
- Śrīnivāsayyan of Karuppukkaṭṭi family (disciple of 3.)

Table No. 202.

[The genealogy of Vidyārthi Kṛishṇayyan of Tirupati.]

Nayinār of Ātrēya-gōtra

[1] Vidyārthi Kṛishṇayyan
(one of the Śrīvaishṇavas, residing in Tirupati.]

NOTE 1 :—On 16 July 1538 A D., his inscription was registered in the temple in Tirupati as mentioned in No. 107 of Vol. IV of Tirupati Dēvasthānam inscriptions.

Table No. 203.

[The genealogy of Kāḷahasti Dīkshitar.]

Nārāyaṇa-Bhaṭṭar Upādhyāyar
(alias Nārāyaṇa Sōmayājiyār)
(performer of sacrifices)

[1] Kāḷahasti-Dīkshitar (scholar)
(residing in Rāyaprōli village)

NOTE 1 :—A sum of 1500 paṇam was paid by this scholar into the temple-treasury of Śrī Vēṅkaṭēśa for one daily offering as his ubhaiyam as mentioned in No. 113 of Vol. IV, dated 13th October 1538 A. D.

Table No. 204.

[The genealogy of Malaiyaṉṉan of Tiruchānūr.]

Vēlaikkaḍaindaperumāḷ of Bōdhāyana-sūtra
|
Śrīnivāsar alias Bhaṭṭayyan
|
[1]Malaiyaṉṉan (residing in Tiruchānūr)
(one of the Tirupati temple-councillors.)

NOTE 1 :—His inscription in the temple at Tirumalai was registered in No. **114** of Vol. IV.

Table No. 205.

[The genealogy of Rāmayyan of Ōgari village.]

Periyaperumāḷ of Bōdhāyana-sūtra
|
[1]Rāmayyan (residing in Ōgari village)
(on of the Tirupati temple-councillors.)

NOTE 1 :—Like Malaiyaṉṉan, he also paid certain sums of money into the temple-treasury of Śrī Vēṅkaṭēśa as stated in No. 114 of Vol. IV. [See Table No. 204 above.]

Table No. 206.

[The genealogy of Periya-Sōlaiyār.]

Samaiyar
|
Gōvindarājar
|
Periya-Sōlaiyār
(one of the Tirumalai temple accountants, residing at Tirumalai)

NOTE 1 :—His inscription No. 127 of Vol. IV, dated 17th March 1539 A. D. was registered in the temple of Śrī Gōvindarājan, abiding in Tirupati. [For further reference, vide Section III.]

Table No. 207.

[The genealogy of Hastigirinādhar of Puduppākkam village.]

Hastigiri-Nāyakkar
|
Aṉṉāchchiyār
|
Hastigirinādhar (scholar)
(residing in Puduppākkam village)
|
[1]Vayambūṉi, the daughter of Hastigirinādhār) — Tiruvēṅkaṭamuḍaiyān (son)

NOTE 1 :—The charities of this daughter and her younger brother Tiruvēṅkaṭamuḍaiyān were registered in No. 130 of Vol. IV, dated 17th March 1539 A. D.

SECTION I—GENEALOGICAL TABLES

Table No. 208.

[The genealogy of Prativādi-Bhayaṅkaram Āchāryas or scholars of Śrīvatsa-gōtra] A

[1]Prativādi-Bhayaṅkaram Aṇṇā
(alias Periya Prativādi-Bhayaṅkaram Aṇṇā, one of the disciples of Nainārāchārya, who was the son and disciple of the famous Vēdānta Dēśika)

- [2]Appāvayyaṅgār (son and disciple of 1)
  - [3]Ēkāki Tiruvēṅkaṭayyan (disciple of 2) (Vide No. 97 of Vol. III and Table No. 125)
- [4]Śrīnivāsan or Emperumānār (son and disciple of 1)
  - [5]Emperumānār Appā (son and disciple of 4)
    - Ēkāki Pērāruḷālayyam (1), Karuppukkaṭṭi Āchchān (2) and (3) Karuppukkaṭṭi Śrīnivāsan (disciples of 5)
- [6]Aṇṇā alias Chinna-Prativādi-Bhayaṅkaram Aṇṇā (son of 1)
  - [7]Vēṅgaṇāchārya (son of 6)
    - [8]Aḷagarayyaṅgār (son of 7)
      - [9]Aṇṇaṅgarāchārya (son of 8) (No. 22 of Vol. VI) dated 2–1–1636 A. D.);

NOTE A:—[For the gifts and donations made by these Śrīvaishṇa scholars vide, respective names in Section III of this volume.]

Table No. 209.

[The genealogy of Archakas or Nambimārs of Vaikhānasa-sūtra at Tirumalai.]

[Section I]
(Kāśyapa-gōtra and Vaikhānasa-sūtra)

[1]Malaininṟān-Bhaṭṭar

- Appayyan
  - Vēṅkaṭattuṟaivār
- Aṇṇan
  - Śrīnivāsan (No. 60 of Vol. V, dated 26–11–1545 A D)

[Section II]
(Bhāradvāja-gōtra and Vaikhānasa-sūtra)

Karuṇākara-Bhaṭṭar
- Gōvindayyan
  - Malaininṟaperumāḷ (No. 138 of Vol. IV, dated 9–11–1539 A.D.)

NOTE 1:—For the various gifts and donations made by thes Nämbimars or Archakas of Tirumalai and in Tirnpati. vide, Section III.]

Table No. 210.

[The genealogy of Kōyil-Kandādāḍai Appā.]

[1]Periya Appā (great scholar)
(known as Kōyil-Kandāḍai Periya Appā)

|

[2]Kōyil-Kandāḍai Appā (chinna Appā or Appayya)
(son of 1)

|

- Tiruvēṅkaṭamuḍaiyān (son and disciple of 2)
- [1]Āḻvān-kōyil Tiruvēṅka-ṭayyan (disciple of 2)

NOTE 1 :—His inscription No. 134 of Vol. IV, dated 7th June 1539 A.D., was registered in the temple at Tirumalai. For further reference, vide, Section III.

Table No. 211.

[The genealogy of Bhīmanādhar of Paramēśvaramaṅgalam village.]

Chēdirāya Mahārāyar

|

- Rāppnādhar (No. 60 of Vol. V.)
- [1]Bhimanādhar (village accountant) (residing at Paramēśvaramaṅgalam village

---

NOTE 1 :—On 9th November 1539 A. D. his gifts were registered in the temple at Tirumalai as mentioned in No. 139 of Vol. IV.

Table No. 212.

[The genealogy of Tirupati Hanumasāni.]

Timmayyan of Uḍḍitar family

|

[1]Hanumasāni
(daughter of Timmayyan)
(one of the temple damsels, sent by Achyutarāya Mahārāya to serve Śrī Vēṅkaṭēśa, Śrī Gōvindarāja and other Gods, abiding in the temples at Tirumalai and in Tirupati.)

NOTE 1 :—On 30th January 1540 A. D., her inscription was registered in the temple at Tirumalai as mentioned in No. 142 of Vol. IV.

Table No. 213.

[The genealogy of Nōṭṭakkāra Nāgappayya.]

Rāmarasayyar, residing in Kuñjappūr village.

|

[1] Nōṭṭakkāra Nāgappan
(Nōṭṭam officer in the palace of Achyutarāya.)

NOTE 1:—A sum of 1560 paṇam was paid by this Nāgappan into the temple-treasury of Śrī Vēṅkaṭēśa for certain offerings as his ubhayam as stated in No. 149 of Vol. IV, dated 7th June 1540 A. D.

Table No. 214.

[The genealogy of Śēṭṭalūr Appan and his brothers.]

Periya Appan or Appanaiyaṅgār of Śēṭṭalūr family

- Śēṭṭalūr Appan[1]
  - Kuppan (Nos. 87 & 121 of Vol. 5.)
- Śēṭṭalūr Āchchārayyan
  - Śrīnivāsayyan (No. 157 of Vol. 4.)
- Śēṭṭalūr Ponnambalanādhar
  - Śēṭṭalūr Ulagappan.

NOTE 1:—For the gifts and donations made by these scholars of Śēṭṭalūr family, vide Section III.

Table No. 215.

[The genealogy of Tirupati Gōvindasāni and her family.]

Polayyan (known as Pōlu-Nāyakan (residing in Tirupati City.)

- [1] Gōvindasāni (First daughter) (No. 5 of Vol. 4)
- Chikkaya-Savāyi (second daughter)
  - Tirumalayyan (son) (No 39 of Vol. 4.)

NOTE 1:—For the gifts and donations made by these two sisters of Tirupati dancing-girl family, Vide Section III.

Table No. 216.

[The genealogy of Anandāmpiḷḷai Ayyaṅgār of Tirupati.]

Sage-Bharadvāja
⋮
(In his race) Anandāmpiḷḷai Ayyaṅgār
(alias Anantāchārya, one of the Tirupati Āchārya-purushas, residing in Tirupati.)
|
Siṅgamayyaṅgār
|
[1]Anandāmpiḷḷai Appayyaṅgār
|
Tirumalaiyyaṅgār

NOTE 1 :—He deposited a sum of 500 naṟ-paṇam for certain offerings to be presented during Adhyayanōtsavam at Tirumalai, as stated in No. 7 of Vol. V dated 1st September 1543 A. D.

Table No. 217.

[The genealogy of Akkārakkanni and his brother Vēṅkaṭayyan.]

Ponnambalanādhar
|
Āchchārappan
|
[1]Akkārakkanni — Vēṅkaṭayyan

NOTE 1 :—As stated in No. 8 of Vol. V, dated 3rd October 1543 A. D., the ubhaiyam of these two brothers were also registered in the Temple at Tirumalai.

Table No. 218.

[The genealogy of Śrīrāmayyaṅgār of Adanandi family.]

Śrīrāmappiḷḷai
|
Adanandi Kṛishṇayyan
|
[1]Śrīrāmayyaṅgār

NOTE 1 :—In No. 169 of Vol. V dated 20 January 1542 A. D., his Inscription was registered in the temple of Śrī Gōvindarājan in Tirupati.

SECTION I—GENEALOGICAL TABLES

Table No. 219.

[The genealogy of Mūrti-Nāyakar of Kumārapalli village.]

Kaṭla-Nāyakkar

- Koṇḍama-Nāyakkar of Kumārapalli village (m. Bokkamman)
  - [1]Mūrti-Nāyakkar (m. Mūrti-amman and Kanakamman) (sisters of Kommu-Nāyakkar)
    - Maṭṭayyan
    - Tāttayyan
  - Narasayyan (m. Chinnamman)
  - Nārāyaṇan.
- Karunāyakkar

NOTE 1:—On 7th August 1544 A. D., he made various ubhaiyam in all the numbers of his family as registered in No. 19 of Vol. V.

Table No. 220.

[The genealogy of Tirumalamman, wife of Śeṇbaka Kāmayyar.]

Sage Atri

⋮

(In his race) Ādinādhar of Śeṇbaka family (residing in Vānamādēvi village)

- Kāmayyar (m. Tirumalamman) 1
  - Alarmēlmaṅgai II (daughter)
- Emperumān
  - Alarmēlmaṅgai I (daughter)

NOTE 1:—Her inscription was registered in Tirupati temple as mentioned in No. 31 of Vol. V, dated 15th February 1545 A.D.

Table No. 221.

[The genealogy of Gōvindi of Dāsari Timmayyan of Tirupati.]

Koṇḍār or Āḷkoṇḍār
|
Dāsari or Dāsarayyan
|
Dāsari Timmayyan, residing in Tirupati
(m. Rāghvammāḷ)
|
- Veṅgaḷu (first daughter)
- [1]Gōvindi (second daughter.)

NOTE 1 :—For the merit of her father, mother and elder-sister, she made a donation of 2180 nāṟ-paṇam into the temple-treasury of Śrī Vēṅkaṭēśa at Tirumalai as stated in No. 38 of Vol. V, dated 6th March 1545 A.D.

Table No. 222.

[The genealogy of Chinnamman, daughter of Pratāpa Ellamarasa].

Pratāpa Ellammarasa of Ātrēya-gōtra
(one of the officers under Sadāśivarāya)
|
[1]Chinnamman
(daughter)

NOTE 1 :—She granted Vaṅkāyalapaṭṭu village, surnamed as Śrīrāmachandrapuram in Koṇḍavīḍu-śīrmai for certain ubhaiyam in the temple at Tirumalai on 8th July 1547 A. D., as stated in No. 118 of Vol. V.

Table No. 223.

[The genealogy of Kṛishṇamaṅgai of Oḍukarai village.]

Timmayyan
(residing in Oḍukarai village)
|
Gōvindi (daughter)
|
[1]Kṛishṇamaṅgai (daughter)

NOTE 1 :—Her inscription was registered in No. 40 of Vol. V of Tirupati Dēvasthānam Inscriptions.

Table No. 224.

[The genealogy of Periya-Kōneri-śeṭṭi and his brother Koṇḍu-śeṭṭi.]

Ellu-śeṭṭi of Kavarai class
(residing in Paḷavērkāḍu village)

- [1] Periya-Kōnēri śeṭṭi
- Kāsari Koṇḍu śeṭṭi.

NOTE 1 :—For the gifts of these two brothers, vide No. 42 of Vol. V of Tirupati Dēvasthānam Inscriptions.

Table No. 225.

[The genealogy of Siṅgarayya of Āttakkūru village.]

Bhīmarāju of Śrīvatsa-gōtra
|
Koṇḍamarāju
|
Timmarāja
|
[1] Siṅgarayya
(Sthaḷa-karṇam of Śirivaram City)

NOTE 1 :—His inscription No. 44 of Vol. V, dated 21st March 1545 A. D. was registered in the temple at Tirumalai or Uppar Tirupati.

Table No. 226.

[The genealogy of Tammu-Nāyakkar and Śevvu-Nāyakkar.]

Siṅga-Nallappan of Khāṇḍabhāla gōtra

- Tammu-Nāyakkar[1] (residing in Pāṅgunāḍu)
- Sevvu-Nāyakkar[2]

NOTE 1 & 2 :—The gifts for Śrī Gōvindarājan and Śrī Rāman made by these two brothers are registered on 13-1-1547 in No. 86 of Vol. 5. A maṇṭapam was also constructed in Tirupati by Sevvu-Nāyakkar. (G. T. No. 403. See List of Tirupati Inscriptions at the end of this volume.

Table No. 227.

[The genealogy of Periya Timmappan and Chinna Timmappan]

Suṅgāśi Nānappan

[1] Periya Timmappan	China Timmappan

NOTE 1:—On 6-2-1547 A.D., certain offerings were arranged by these two brothers for Śrī Gōvindarājan on the two days of Māśi-Makham and Paṅguni Uttiram festivals in Tirupati as stated in No. 88 of Vol. V, dated 6th February 1547 A. D.

Table No. 228.

[The genealogy of Appayyan and Timmayyan.]

Arasu Veṅgaṇṇan

[1] Appayyan (disciple of Tōḻappāchārya)	Timmayyan (disciple of Tōḻappāchārya.)

NOTE 1:—The ubhaiyam of these two brothers was registered in No. 92 of Vol. V, dated 3rd June 1547 A. D.

Table No. 229.

[The genealogy of general Attilaṅgu-Nāyakkar.]

Taṅgapa-Nāyakkar of Āmikāla family

[1] Attilaṅgu-Nāyakkar, general,
(stationed at Vēmampaṭṭupāḷaiyam, one of the Military Stations of Vijayanagara kings.)

NOTE 1:—On 5th June 1544 A. D., his inscriptions was registered in the temple at Tirumalai as stated in No. 13 of Vol. IV.

SECTION I—GENEALOGICAL TABLES

Table No. 230.

[The genealogy of Śrīnivāsan of Kuñjappūr village)

Nallār or Nalla-Perumāḷ
(residing in Kuñjappūr village)
|
[1]Śrīnivāsan

NOTE 1 :—His inscription was registered in No. 88 of Vol. V, dated 6th February 1547 A. D.

Table No. 231.

[The genealogy of Śeṇpaka Veṅgu of Tirupati.]

Tūṅgāchchelvi
(one of the temple-damsels, residing in Tirupati)
|
Timmi or Timmammā (daughter)
|
[1]Śeṇpaka-Veṅgu or Champakāmbā (daughter)
(one of the lady disciples of Kumāra Tātāchārya of Tirupati.)

NOTE 1 :—On 11th March 1545 A. D. her donation was registered in Tirumalai temple as stated in No. 41 of Vol. V.

Table No. 232.

[The genealogy of Tirupati Nāgasāni]

Ōbaḷayyan
|
[1]Nāgasāni (daughter)
(one of the temple-damsels, sent by the emperor Achyutarāya Mahārāya.)

NOTE 1 :—Her inscription was registered in No. 46 of Vol. V, dated 2nd July 1545 A. D.

Table No. 233.

[The genealogy of Ellan and his brother Narasayyan.]

Śāman = Śāmiayappan
|
Poluṇḍan or Polaiyan (son)
|
[1]Ellan or Ellappan (first son), one of the residents of Tirupati.
Narasan (second son)

NOTE 1 :—On 16th July 1545 A.D., the charity of these two brothers was registered in the temple at Tirumalai as mentioned in No. 54 of Vol. V.

Table No. 234.

[The genealogy of Hanumayyan of Reḍḍibhūmi village]

Koppu-Nāyakkar of Atiralai-gōtra of Pālini-family
|
[1]Hanumayyar
(one of the disciples of Kumāra Tāttayyaṅgār)

NOTE 1 :—A sum of 3750 paṇam was paid into the temple treasury of Śrī Vēṅkaṭēśa as capital for certain offerings as his ubhaiyam as mentioned in No. 56 of Vol. V. dated 26th October 1545 A.D.

Table No. 235.

[The genealogy of Bhūlōka-Siddhayyan.]

Kuppayyan (of Marudūr village)
|
Dāmayyan
|
[1]Bhūlōka-Siddhayyan.

NOTE 1 :—His charity was also registered in No. 67 of Vol. V of Tirupati Dēvasthānam Inscriptions.

SECTION I—GENEALOGICAL TABLES

Table No. 235-A.

[The genealogy of Alarmēlmaṅgai.]

Ādinādhar
|
Emperumānār
|
[1] Alarmēlmaṅgai (daughter)

NOTE 1 :—Her charity was also registered in No. 67 of Vol. V, dated 11th March 1546 A.D.

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Table No. 236.

[The genealogy of Kandāḍai-Bhāvanāchārya of Tirupati.]

Kōyil-Kandāḍai Periya Appan
|
Kandāḍai Śrīraṅgāchārya of Vādhūlagōtra
|
[1] Kandāḍai-Bhāvanāchārya
(one of the Āchārya-purushas, residing in Tirupati)

NOTE 1 :—On 5th July 1545 A.D. his ubhaiyam was registered in No. 48 of Vol. V. of Tirupati Dēvasthānam Inscriptions.

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Table No. 237.

[The genealogy of Nāgara-Padaṇḍaiyar.]

Timmarasa Padaṇḍaiyar of Gauraṇḍam village
|
[1] Nāgara Padaṇḍaiyar

NOTE 1 :—His donation of 100 gold-coins was registered in No. 77 of Vol. V., dated 19th August 1546 A.D.

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Table No. 238

[The genealogy of Tiruvēṅkaṭa-Bhayakkāra-Āryabhaṭṭar of Tirumalai.]

Tiruvēṅkaṭa-Perumāḷ Araiyar
(Śrīvaishṇava religious officer)
|
[1] Tiruvēṅkaṭa-Bhayakkāra-Ārya-Bhaṭṭa
(residing at Tirumalai, as Temple-Viṇṇappan officer, (divine order.)

NOTE 1 :—As stated in No. 83 of Vol. V, dated 1st November 1546 A.D., his donation of 2455 paṇam was registered in the temple at Tirumalai.

Table No. 239.

[The genealogy of Kāḷam Koppu-śeṭṭi.]

Kanni-śeṭṭi of Kāḷam or Kāḷamēgham family
|
[1]Koppu-śeṭṭi
(one of the merchants, residing in the village of Koḷḷakkuṇḍi.]

NOTE 1 :—14th December 1546 A.D., he made a gift of 2000 paṇam for daily offerings in the temple at Tirumalai [Vide No. 85 of Vol. V.]

Table No. 240.

[The genealogy of Tirumalamman.]

Sage-Bharadvāja
⋮
(in his race) Kāmarasayyaṅgār
|
[1]Tirumalai Amman (daughter).

NOTE 1 :—For the Dhanurmāsa-pūjā-offerings in the temple at Tirumalai, she made a donation of 300 paṇam as her ubhaiyam [Vide, No. 97 of Vol. V, dated 8th July 1547 A.D.]

Table No. 241.

[The genealogy of Śevvappa-Nāyakkar of Maḍippākkam village.]

Māṇikka-Koḍiyār
|
[1]Śevvappa-Nāyakkar
(residing in the village of Maḍippākkam)

NOTE 1 :—His inscription was registered in No. 98 of Vol. V, dated 8th July 1547 A.D.

Table No. 242.

[The genealogy of Sūrappa-Nāyakkar.]

Sage-Kāśyapa
⋮
(In his race) Pottappa-Nāyakkar of Yajuśśākhā
|
[1]Sūrappa-Nāyakka
(one of the generals under Vijayanagara kings)

NOTE 1 :—For the purpose of conducting Sahasranāmārchanā festival for God Vēṅkaṭēśa at Tirumalai, he granted Villiyanallūr village in Viḻuppuram-śīrmai on 10th May 1551 A.D. [Vide No. 127 of Vol. V.]

Table No. 243.

[The genealogy of Rāyasam Vēṅkaṭādri Ayyan and Kōnappayyan of Musalimaḍu family.]

Sage Harita or Haritasa
⋮
(In his race) Vīramarasar
|
Timmarasayyar of Musalimaḍu village
|
[2]Rāyasam Vēṅkaṭādri (Secretary) — Rāyasam Kōnappayyan (Secretary)

NOTE 1 :—On 5th December 1561 A.D., the gifts of these two brothers were registered in No. 167 of Vol. V, of Tirupati Dēvasthānam Inscriptions.

Table No. 244.

[The genealogy of Tirumalamman family.]

Kuppamman
|
[1]Tirumalamman (daughter) — Timmayyan (son) — Ellan (son)

NOTE 1 :—In No. 137 of Vol. V, of Tirupati Dēvasthānam Inscriptions, the names of these devotees were registered in the temple at Tirumalai.

Table No. 245.

[The genealogy of Tirumalai-Nāyakkar of Āraṇi City.]

Pālu-Nāyakkar
|
[1]Tirumalai-Nāyakkar
(one of the generals under Vijayanagara kings, residing in the City of Āraṇi in North Arcot district)

NOTE 1 :—He granted the village of Attimalaippaṭṭu in the province of Paḍaivīḍu for daily offerings to be made to Śrī Vēṅkaṭēśa on 1st August 1552 A.D. [Vide No. 138 of Vol. V, of Tirupati Dēvasthānam Inscriptions.]

Table No. 246.

[The genealogy of Viśvanādha-Bhaṭṭar.]

Ananta-Bhaṭṭar
|
[1] Viśvanādha-Bhaṭṭar (scholar)

NOTE 1 :—His inscripiion was registered in No. 157 of Vol. V of Tirupati Dēvasthānam Inscriptions.

Table No. 247.

[The genealogy of Kaṟaṇika-Appalayyar.]

Sage Bharadvāja
⋮
(In his race) Kāmarasappan of Ṛik-śākhā
|
[1] Kaṟaṇikka-Appalayyar

NOTE 1 :—On 19th May 1558 A.D., his inscription was registered in No. 161 of Vol. V.

Table No. 248.

[The genealogy of Śevvu-sāni of Tirupati.]

Aṅgāḷi
(one of the Tirupati temple-damsels)
|
[1] Śevvu-Sāni
(residing in Tirupati)

NOTE 1 :—She made a gift of 200 paṇam for Śrī Kapilēśvara-Svāmi Temple in Tirupati on 30th January 1563 A.D. as stated in No. 172 of Vol. V. of Tirupati Dēvasthānam Inscriptions.

Table No. 249.

[The genealogy of Aruḷāḷar and his brother Karuṇākarayyan.]

Appan or Appayyan of Vatsa-gōtra and Sāma-śākhā
(one of the residents of Marudūr village)
|
[1] Aruḷāḷar | Karuṇākarayyan

NOTE 1 :—The inscription of these two brothers was registered in No. 174 of Vol. V.

Table No. 250.

[The genealogy of Ādinādhar and Kāmayyar.]

Ādinādhar of Vānavanmādēvi village.

|

Emperumānār Alarmēlmaṅgai (No. 67 of Vol. V.) — Kāmayyar (No. 175 of Vol. V.)

Table No. 251.

[The genealogy of Timmayyan of Tirupati.]

Sage Bharadvāja

⋮

(In his race) Tiruvāḷi Āchchārayyan

|

Perumāḷ

|

[1] Timmayyan

NOTE 1:—His inscription was registered in No. 176 of Vol. V.

Table No. 252.

[The genealogy of Appayyar of Komāṇḍūr family.]

Appāvayyaṅgār of Komāṇḍūr family

|

[1] Appayyar or Appayyaṅgār

NOTE 1:—He made provision for daily offerings to God Śrī Vēṅkaṭēśa at Tirumalai on 27th November 1579 A.D. as stated in No. 2 of Vol. VI part I of Tirupati Dēvasthānam Inscriptions.

Table No. 253.

[The genealogy of Tillappa-Nāyakkar of Vijayanagaram.]

Tammu-Nāyakkar
(of Kavunaḍi Suṅgurai family)

|

[1] Tillappa-Nāyakkar
(one of the generals, under Śrīraṅgarāya Mahārāya of Vijayanagara.)

NOTE 1:—His two inscriptions (viz., Nos. 3 and 9 of Vol. VI part I dated 16th January 1583 A.D. were registered in the temple of Śrī Gōvindarājan in Tirupati.

Table No. 254.

[The genealogy of Appāla Chinnappan.]

Tākka pāḍi Śevvāṭṭi of Kiḻaippiḷḷai family

|

[1]Appāla Chinnappan
(residing in Kiḻachchakkai village)

NOTE 1 :—On 16th January 1583 A.D. his inscriptions was registered in No. 4 of Vol. VI

Table No. 255.

[The genealogy of Veṅkamarasa Reḍḍi of Avilāli village, near Tirupati.]

Śellappa Reḍḍiyār of Īśvaragōtra

|

[1]Veṅkamarasa Reḍḍi
(one of the Veḷḷāḻar family, residing at Avilāli village, near Tirupati)

NOTE 1 :—On 18th October 1584 A.D. his inscription was registered in the temple of Śrī Gōvindarājan in Tirupati was registered in No. 6 of Vol. VI.

Table No. 256.

[The genealogy of Avasaram Chennappar.]

Narasayyar of Kauṇḍinya-gōtra,
(Āpastamba-sūtra and Yajuś-śākhā)

|

[1]Avasaram Chennappar
(one of the personal officers under Śrīraṅgarāya Mahārāya of Vijayanagara, and residing at Naśilūkkūr village)

NOTE 1 :—On 22nd April 1586 A.D., his inscription was registered in No. 7 of Vol. VI.

Table No. 257.

[The genealogy of Māḍabhūshi Appaṅgār of Tirupati.]

Tiruvappaṅgār I of Māḍabhūshi family

|

Aṇṇā or Māḍabhūshi Aṇṇā

|

[1]Appaṅgār II or Māḍabhūshi Appaṅgār
(of Kāśyapa-gōtra, residing in Tirupati)

NOTE 1 :—His gift also was registered in No. 10 of Vol. VI, dated 16th January 1594 A.D.

Table No. 258.

[The genealogy of Nārāyaṇan of Dharaṇi Reḍḍi family.]

Dharaṇi Reḍḍi
|
Kōnēri Reḍḍi
|
[1]Nārāyaṇan or Nārāyaṇa Reḍḍi
(of Chaturtha-gōtra of Siṟuppiḷḷai class.)

NOTE 1 :—On 13th March 1594 A.D. his inscription was registered as mentioned in No. 11 of Vol. VI.

Table No. 259.

[The genealogy of Śilambiḍaiyār-śeṭṭi of Rāmāpuram.]

Tambi-śeṭṭi
|
[1]Śilambiḍaiyār-śeṭṭi
(one of the merchants, residing in Rāmāpuram)

NOTE 1 :—As mentioned in No. 12 of Vol. VI of Tirupati Dēvasthānam Inscriptions, dated 19th April 1596 A.D., his gifts were registered in the temple of Śrī Gōvindarāja in Tirupati.

Table No. 260.

[The genealogy of Bokkasam Narasayyan of Vijayanagara.]

Bokkasam Kṛishṇayyan
(royal-treasury officer)
|
[1]Bokkasam Narasayyan
(royal treasury officer, residing at Vijayanagara.)

NOTE 1 :—On 31st March 1606 A.D., his charity was registered in Tirupati temple as mentioned in No. 13 of Vol. VI.

Table No. 261.

[The genealogy of general Aṉṉaṅgār of Vijayanagaram.]

Lakkappa Nāyakkar
|
Hanumayyar
|
[1]Aṉṉaṅgār
(the commanding officer of the Vijayanagara forces, stationed at Mālyavanta Hills, situated within the limits of Vijayanagaram City.)

NOTE 1:—For the merit of emperor Vēṅkaṭapatirāya and his queen Kṛishṇāji amman, he granted a villege for daily offerings to be made to Śrī Vēṅkaṭēśa as mentioned in No. 14 of Vol. VI, dated 28th November, 1606 A.D.

Table No. 262.

[The genealogy of Nārāyaṇa Dāsari Nāyakkar.]

Nārāyaṇa Nāyakkar
|
[1]Dāsari Nāyakkar (an officer)
(one of the residents of Tirupati)

NOTE 1:—As mentioned in No. 15 of Vol. VI, his gifts were registered in the temple of Śrī Gōvindarājan in Tirupati.

Table No. 263.

[The genealogy of Siṅga-Nāyakkar.]

Chinnaya-Nāyakkar
|
Siṅga-Nāyakkar (one of the generals of Vijayanagara-kings) — Rāma-Nāyakkar

Table No. 264.

[The genealogy of Tiruvēṅkaṭattuṟaivār of Tirunārāyaṇapuram.]

Abhaiyam Narasayyar of Ghaṭṭam family
(of Kāśyapa-gōtra, Kātyāyana-sūtra and Śukla-Yajuś-śākhā.)
|
Achyutayyaṅgār
|
[1] Tiruvēṅkaṭa Ayyaṅgār of Tirunārāyaṇapuram or Mēlkōṭa in Mysore
(the agent of Chinna Timmarāja)

NOTE 1:—On 4th November 1616 A.D., he was appointed as an agent for the charities made by Chinna Timmarājayya of Pemmasāni family, son of Chiragirirāja and grandson of Bhōgaḷarāja. [Vide Table No. 89.]

Table No. 265.

[The genealogy of Yatamādarāvu Dabhīrsā.]

Śivarāja
|
Rāmachandra
|
[1] Yatamādarāvu Ḍabhīrsā
(of Śrīvatsa-gōtra, Āśvalāyana-sūtra and Ṛik-śākhā.)

NOTE 1:—His inscription was registered in No. 24 of Vol. VI, on 9th March 1684 A.D.

Table No. 266.

[The genealogy of Mallayya and Tirumalayya.]

Kamparāja
|
Mallayya
|
Tirumalayya
(Vide No. 128 of Vol. VI.)

Table No. 267.

[The genealogy of Vīrama-śeṭṭi and Koṇḍu-śeṭṭi.]

Tippu-śeṭṭi
(one of the merchants, residing in Tirupati)
|

Vīrama-śeṭṭi* (See No. 91 of Vol. VI.)	Nāgappan (Table No. 95.)	Koṇḍu-śeṭṭi (See No. 86 of Vol. VI.)

Table No. 268.

[The genealogy of Nayanār of Kandāḍai family.]

Kōnēri or Kōnēri Ayyaṅgār of Tañjanēri family
|
Appan or Appayyaṅgār
|
[1]Nayanār or Nayinārayyaṅgār
(residing in Kṛishṇarāyapuram, one of the suburbs of Chandragiri.)

NOTE 1 :—His gift also was registered in No. 88 of Vol. V, dated 6th February 1547 A. D.

Table No. 269.

[The genealogy of Pērāyiram.]

Āchchān of Pulivāy village
|
[1]Anpanūr Pērāyiram

NOTE 1 :—His charity was also registered in No. 88 of Vol. V, dated 6th February 1547 A.D.

Table No. 270.

[The succession list of Śrī Mahants of Hāthīrāmjee Maṭham in Tirupati.]

[1]Śrī Mahant Sēvādāsa (1839—1860 A.D.)
(disciple of Śrī Anabhihānandasvāmi of Northern India,
and first Vichāraṇakartā of Tirumalai-Tirupati Dēvasthānams)
(entitled Śrī Vishvaksēna Mudrādhikāri etc.)
|
[2]Śrī Mahant Dharmadāsa (1861—1870 A.D.)
(successor of 1)
|
[3]Śrī Mahant Bhagavāndāsa (1871—1894 A.D.)
(successor of 2)
|
[4]Śrī Mahant Rāmakiśōradāsa (1895—1900 A.D.)
(successor of 3)
|
[5]Śrī Mahant Prayāgadāsa (1901—1933 A.D.)
(successor of 4)
|
[6]Adhikāri Rāmalakshmaṇadāsa,
(the brother disciple of 5)

NOTE 1 :—His stone inscrption and the gifts of Śrī Mahant Sēvādāsa and Dharmadāsa were registered in Nos. 132, 133, 134 and 135 of Vol. VI.

SECTION II.

Index of names, registered in Genealogical Tables.

SECTION II.

Index of Names, registered in Genealogical Tables.

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2. Gītārthasaṅgraha,
3. Āgamaprāmāṇya,
4. Chatuśślōkī and
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* Four thousand stanzas in Tamil language are composed by these twelve Āḻvārs in praise of Lord Vishṇu.

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* The following is a list of Sanskṛit works composed by this Āchārya, viz.,

1. Bharmasūtra Bhāshya or Sūtra-Bhāshya,
2. Aṇu-Bhāshya,
3. Ānanda-Tīrtīya-Bhāshya,
4. Īśāvāsyōpanishad-Bhāshya,
5. Upādhikaṇḍana,
6. Itarēyōpanishad-Bhāshya,
7. Kathālakshṇa,
8. Karmanirṇaya,
9. Kṛishṇāmritamahārṇava,
10. Gītātātparya,
11. Gītā-Bhāshya,
12. Jayantīkalpa,
13. Tatvavivēka,
14. Tatvasaṅkhyāna,
15. Tatvōdyōta,
16. Tantrasāra,
17. Talavakārōpanishat-Bhāshya,
18. Taittarīyōpanishad-Bhāshya,
19. Dvādaśa-stōtra,
20. Prapañchamithyāttvānumāna-Khaṇḍana,
21. Pramāṇapaddhati,
22. BrahadāraṇyakōpanishadBhāshya,
23. Bhāgavata-tātparya,
24. Māyāvāda Khaṇḍana,
25. Mitthyātvānumāna Khaṇdana,
26. Yamaka-Bhārata,
27. Vishṇu-tatvanirṇaya,
28. Vyāsa-tātparyanirṇaya,
29. Vishṇu-tatvarahasya,
30. Sadāchārapaddhati,
31. Sadāchāra-Smriti,
32. Madhva-Siddhānta,
33. Māṇḍūkyōpanishad-Bhāshya,
34. Bhārata - tātparya - nirṇaya and other works.

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* Nāchchiyār Tirumōḻi and Tiruppāvai in Tamil language are written by her in praise of Lord Vishṇu.

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* The following is a list of Sanskṛit works written by this famous Dīkshita.

1. Advaitanirṇaya,
2. Amara Vyākhyā,
3. Ātmārpaṇa-stuti,
4. Upakrama-Parākrama,
5. Kalpataru-parimaḷa (Parimaḷa or Vēdānta Parimaḷa),
6. Kuvalayānanda,
7. Chaturmata-Tātparyasaṅgraha,
8. Chaturvēda-Tātparyasaṅgraha,
9. Chitramīmāmsā,
10. Tapta-mudrāṅkana-khaṇḍana,
11. Tiṅantaśēsha-saṅgraha,
12. Nakshatramālā (or Mālikā),
13. Nakhatravādāvaḷī,
14. Nayamaṇimañjarī,
15. Nayamayūkhamālikā,
16. Nyāyarakshāmaṇi,
17. Pañchagranthi,
18. Pañcharatnastava,
19. Prabōdhachandrōdaya-Vyākhyā,
20. Brahmatarkastava,
21. Bhāratatātparyasaṅgraha,
22. Madhvatantra - mukhamardana, (Madhvamata-viddhvamsana),
23. Yādavābhyudaya-Vyākhyā,
24. Ratnatrayaparīkshā,
25. Rāmānujamatakhaṇḍana,
26. Rāmāyaṇatātparyanirṇaya,
27. Rāmāyaṇatātparyasaṅgraha,
28. Rāmāyaṇa-Bhāratasārasaṅgraha,
29. Varadarājastava,
30. Vādanakshatramālikā, (Vādārtha-nakshatramālikā),
31. Vidhirasāyana,
32. Vidhirasāyana-Vyākhyā,
33. Vidhirasāyana Sukhōpajīvinī,
34. Vishṇutatvarahasya,
35. Śāntistava,
36. Śārīrakanyāyarakhāmaṇi,
37. Śivakarṇāmṛuta,
38. Śivatatva-vivēka,
39. Śivapurāṇatāmasatva-khaṇḍana,
40. Śivānandalaharīchandrikā,
41. Śivārkamaṇi-Dīpikā,
42. Śivārchana-Chandrikā,
43. Śivōtkarshamañjarī,
44. Siddhāntalēśasaṅgraha,
45. Siddhāntasaṅgraha—etc,

† He was the author of Nyāyakuliśa.

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*He composed three valuable works in Telugu language, viz., Ashṭa-Mahishī-Kalyāṇamu, Paramayōgi-Vilāsamu and Ushā-Kalyāṇamu.

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*He was the author of Śrī Vishṇuchittīya.

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* Yatirājavijayam was composed by this great scholar.

† The following valuable works are written by this great Āchārya, thus :—

1. Nikshēpa-Chintāmaṇi,
2. Sārāsvādinī,
3. Pūrvasārāsvādinī,
4. Śrīrāmanavamīnirṇaya,
5. Ānhika,
6. Vēdānta Dēśika-Sahasranāma and other valuable works.

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* He was the author of :—

1. Nyāyasudhā,
2. Nyāyadīpikā,
3. Tatvavivaraṇa,
4. Tatvaprakāśikā,
5. Gītābhāshya-Vyākhyā,
6. Gītātātparya-Vyākhyā-dīpikā,
7. Karmanirṇaya-Ṭīkā,
8. Īśāvāsyōpanishat-Ṭīkā,
9. Sudhā,
10. Shaṭpañchāśat-Ṭīkā,
11. Vēdāntavādāvaḷī,
12. Vishṇutatvasudhā-Ṭīkā,
13. Mithyātvānumāma-khaṇḍana,
14. Māyāvāda-khaṇḍana-Ṭīkā,
15. Madhva-Bhāshyaprakāśikā,
16. Pramāṇa-Dīpikā (Gītābhāshya-Ṭīkā),
17. Pramāṇa-Lakshaṇa-Ṭīkā,
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* He was the author of:—

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2. Āmukta-Mālyadā,
3. Ushā-Pariṇaya,
4. Madālasācharita,
5. Satyāvadhūsāntvana,
6. Sakalakathāsāra-saṅgraha,
7. Rasamañjarī,
8. Jñana-chintāmaṇi etc.

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* Mukundamālā and Perumāḷ Tirumoḻi are composed by this famous Kulaśēkhara Āḻvār.

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* He was the author of:—

1. Yamakaratnākara,
2. Pañchastava,
3. Kūrēśa-Vijaya and other valuable works.

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* He wrote Laghu-Bhāvaprakāśikā and Sāra-Chandrikā.

† He was the author of Ashṭādaśa-rahasya and other valuable works.

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* The following is a list of works written by this famous scholar, thus :—

1. Adhikaraṇaratnamālā,
2. Anubhūtiprakāśikā,
3. Ashṭaka-Bhāshya,=Brāhmaṇa-Bhāshya or Yajurvēda-Brāhmaṇa-Bhāshya,
4. Ātmānātma-Vivēka,
5. Āruṇa-Bhāshya,
6. Upanished-Bhāshya,
7. Ṛigvēda-Brāhmaṇa-Bhāshya,
8. Ṛigvēda-Bhāshya,
9. Itarēya-Brāhmaṇa-Bhāshya,
10. Itarēya-Bhāshya,
11. Kāṭhaka-Bhāshya,
12. Kaushītakī-Bhāshya,
13. Chitradīpa,
14. Taittarīya-Bhāshya,
15. Daśōpanishad-Bhāshya,
16. Nyāyamālā (=Vidyāraṇya-Nyāyamālā),
17. Pañchadasī-Prakaraṇa, (Vidyāraṇya-Pañchadaśī),
18. Pañcharudrīya-Vyākhyā,
19. Bhāṭṭasāra,
20. Mantrapraśna-Bhāshya,
21. Yajurvēda-Bhāshya,
22. Vājasanēya-Bhāshya,
23. Vidyāraṇya-Vārtika,
24. Śaṅkaravilāsa,
25. Śrīsūkta-Bhāshya,
26. Sarvadarśana-Saṅgraha,
27. Sāma-Brāhmaṇa-Bhāshya,
28. Sāmavēdārtha-Samprakāśikā,
29. Sūtasaṁhitā-Ṭīkā,
30. Smṛtisaṅgraha,
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43. Mādhavīyachāra,
44. Mādhavīya-Datta-Mīmāmsā,
45. Muhūrta-Mādhavīya,
46. Vēdānta-Vijaya,
47. Śaṅkarabhāshya-Ṭīkā, and other valuable works.

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* He wrote the following several Sanskrit works, thus :—

1. Chaṇḍamāruta (Śatadūshaṇī-Vyākhyā),
2. Āchārya-Viṁśati,
3. Pañchavijaya=
   Parikara-Vijaya,
   Pārāśarya-Vijaya,
   Advaita-Vijaya,
   Sadvidyā-Vijaya,
   Brahmavidyā-Vijaya,
4. Śrīvaikunṭha-Vijaya,
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* He composed Yaṭirāja-Vimśati and other valuable works.

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* He wrote Tatvasāra and Pramēyamālā.

† He composed Nyāyatatva and Yōgarahasya in Saṇskrit.

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* He was the author of the following 4 Tamil works; viz.,

1. Tiruvāśiriyam,
2. Tiruviruttam,
3. Periya Tiruvandādi and
4. Tiruvāymoḻi.

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* He composed :—

1. Kōkila-Sandēśa,
2. Hariṇa-Sandēśa,
3. Adhikaraṇa-Chintāmaṇī,
4. Āchārya-Pañchāśat,
5. Āchārya-Prapatti,
6. Āchārya-Prārthanā,
7. Āchārya-Maṅgaḷa,
8. Tatvatraya-Chuḷaka,
9. Tatvamuktākalāpa-Kānti,
10. Rahasyatraya-Chuḷaka,
11. Sāratraya-Chuḷaka and other valuable works.

† He was the author of :—

1. Gaṅgāvataraṇa,
2. Naḷacharitra,
3. Kalividambana,
4. Nīlakaṇṭha-Champū or Nīlakaṇṭha-Vijaya,
5. Vairāgyaśataka,
6. Śāntivilāsa,
7. Sabhārañjana and other works.

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„ „ Siṁhavarman I, II and III	1
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„ „ Skandavarman I, II and III	1
„ „ Vijaya Dantivikramavarman	1
„ „ Vīrakūrcha=Chūta Pallava	1
„ „ Vishṇugōpa Yuva Mahārāja	1
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Pallava queen, Rēvādēvī	2
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„ „ Parākrama Pāṇḍya 7
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* He was the author of:—

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2. Śrīguṇaratnakōśa,
3. Śrīraṅgarājastava,
4. Stōtraratna,
5. Yamakaratnākaraṭīkā,
6. Ashṭaślōkī,
7. Tatvaratnākara,
8. Praṇavavivaraṇa,
9. Kriyādīpa and other works,

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* He composed Saptatiratna-mālikā in praise of Śrī Vēdānta Dēśika.

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* He wrote the following valuable works, viz.,

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2. Śārīraka-Mīmāmsā-Bhāshya (alias Brahmasūtra-Bhāshya, Sūtra-Bhāshya, Rāmānuja-Bhāshya, Śrī-Bhāshya),
3. Gadya-traya, (Śrīraṅga-gadya), (Vaikuṇṭha-gadya), (Śaraṇāgati-gadya),
4. Vēdāntadīpa,
5. Vēdāntasāra and
6. Vēdānta-saṅgraha.

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* He composed the following Sanskṛit and Tamil works, viz.,

1. Śruta-Bhāshya-prakāśikā,
2. Vishayavākya-Dīpikā,
3. Raṅgarāmānuja-Bhāshya,
4. Bhāvapradīpikā,
5. Mūla-Bhāvaprakāśikā,
6. Guru-Bhāvaprakāśikā,
7. Upanishat-Bhāshya = (Taittarīya, Chhāndōgya etc.),
8. Dramiḍōpanishat - Tātparyaratnā-valī-Ṭīkā, and other works.

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* He was the author of:—

1. 24000 paḍi (Vyākhyā or commentary),
2. Nyāsavidyā Darpaṇa,
3. Śrītatva Siddhāñjana,
4. Pūrvasārāsvādinī etc.

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* He was the author of:—

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2. Advaita-Pañchapadī,
3. Advaita-Mānasikapūjā,
4. Advaita-Sūtrabhāshya,
5. Aparādhakshamāstōtra,
6. Aparōkshānubhūti,
7. Amaruśataka,
8. Ātmabhōdhaprakāra,
9. Ātmānātma-Vivēka,
10. Ānandalaharī,
11. Āryāsaptati,
12. Īśāvāsyōpanishad-Bhāshya,
13. Īśōpanishad-Bhāshya,
14. Upadēśavivaraṇa,
15. Upadēśasahasrikā,
16. Upadēśasahasra,
17. Upanishad-Dīpikā,
18. Itarēyōpanishad-Bhāshya,
19. Kaṭhavallī-Bhāshya,
20. Kaṭhōpanishad-Bhāshya,
21. Kāmāsikāshṭaka,
22. Kāraṇaprakaraṇa,
23. Krishṇavijaya,
24. Kēnōpanishad-Dīpikā,
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26. Gaṅgāshṭaka,
27. Gurustōtra,
28. Gaurīdaśaka,
29. Chchāndōgya-Bhāshya,
30. Talavakāra-Bhāshya,
31. Taittarīya-Bhāshya,
32. Tripurōpanishad-Bhāshya,
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34. Dakshiṇāmūrtikalpa,
35. Dakshiṇāmūrtyashṭaka,
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37. Dēvībhujaṅga,
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44. Pañchapādikā,
45. Pañchasāra,
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48. Praśnōpanishad-Bhāshya,
49. Bahvṛichōpanishad-Bhāshya,
50. Bālabhōdhasaṅgraha,
51. Bṛihadāraṇyaka-Bhāshya,
52. Bhagavadgītā-Bhāshya,
53. Bhṛguvallibhāshya,
54. Maṇikarṇikāstōtra,
55. Manīshāpañchaka,
56. Maskarīya,
57. Mahākāraṇaprakaraṇa,
58. Mahāvākyavivēka,
59. Mahāvākyasiddhānta,
60. Māṇḍūkya-Bhāshya,
61. Mānasapūjāvidhi,
62. Maitrēyōpanishad-Bhāshya,
63. Rāgadvēshaprakaraṇa,
64. Lalitāsahasranāma-Bhāshya,
65. Vākyavṛitti,
66. Vākyavṛitti-prakāśikā,
67. Vākyasudhākara,
68. Vivēkachūḍāmanī,
69. Vishṇupādādikēśastuti,
70. Vishṇubhujaṅga,
71. Vishṇusahasranāma-Bhāshya,
72. Vishṇustōtra,
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80. Śyāmalānavaratna,
81. Śvētāśvatarōpaṇishadbhāshya,
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83. Sandhyābhāshya,
84. Siddhāntapañjara,
85. Subālōpanishadvyākhyā,
86. Sūtasaṁhitā-Vyākhyā,
87. Saundaryalaharī,
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The following is a list of works composed by this Annamāchārya and his sons and grandsons, viz.,

*Tāḷḷapākam Annamāchārya, the author of :—

1. Adhyātma-Saṅkīrtanalu,
2. Śṛiṅgāra-Saṅkīrtanalu,
3. Śṛiṅgāra-Mañjarī and
4. Sṛiṅgāra-Lakshaṇa.

Tāḷḷapākam Peda Tirumalāchārya, the author of :—

1. Śṛiṅgāra-Saṅkīrtanalu,
2. Vairāgyavachanamālikā,
3. Śṛiṅgāra-Daṇḍakamu,
4. Chakravāḷa-Mañjarī,
5. Udāharaṇamulu,
6. Nīti-śīsa-Śatakamu,
7. Śṛiṅgāra-vṛitta-Śatakamu,
8. Sudarśana-Ragaḷa,
9. Rēpha-Rakāramulu and
10. Āndhra-Vēdānta.

Tāḷḷapākam Chinna-Tirumalāchārya, the author of :—

1. Adhyātma-Saṅkīrtanalu,
2. Sṛiṅgāra-Saṅkīrtanalu,
3. Ashṭa-Bhāshā-Daṇḍaka and
4. Saṅkīrtana-Lakshaṇa.

Tāḷḷapākam-Chinnanna, alias Tiruvēṅgaḷanātha, the author of :—

1. Parama-Yōgi-Vilāsamu,
2. Ashṭa-Mahishī-Kalyāṇamu and
3. Ushā-Kalyāṇamu.

Tāḷḷapākam-Tiruvēṅgaḷappa, the author of :—

1. Bālaprabōdhikā and
2. Sudhānidhi.

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* This famous Maṭhādhipati wrote several works in Sanskṛit of which the following are note-worthy :—

1. Tarka-Tāṇḍava,
2. Nyāyāmṛita,
3. Kaṇṭakōddhāra,
4. Chandrikā,
5. Sudhā,
6. Bhēdōjjīvinī,
7. Madhva-Tātparya-Chandrikā,
8. Mandāra - Mañjarī (comprising Upādhi-Khaṇḍana, Prapañcha-mithyātvānumāna-Khaṇḍana and Māyāvāda-Khaṇḍana),
9. Upādhi-Khaṇḍana-Ṭīkā,
10. Kāṭhaka-Ṭīkā,
11. Adharvaṇa-Ṭīkā,
12. Māṇḍūkyōpanishad-Ṭīkā,
13. Taittarīyōpanishad-Ṭīkā etc.,

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SECTION III.

List of Donors for the Temples at Tirumalai and in Tirupati.

(Alphabetically Arranged.)

SECTION III.

List of Donors for the Temples at Tirumalai and in Tirupati.

(Alphabetically Arranged.)

A

Achyutāpuram Vēṅkaṭayyan [See Nōṭṭakkāra Vēṅkaṭayyan.]

Achyutarāya Mahārāya [Vide Genealogical Table No. 32] He was the half brother and successor of Kṛishṇarāya on the throne of Vijayanagara. He represented by a large number of inscriptions of this collection. His coronation was first celebrated in Tirupati where he bathed in the water poured out of the counch in the hand of God Vēṅkaṭēśa. On 31st January 1533 A. D., he visited the temple at Tirumalai and performed many great dānās and gifts along with his queen Varadāji-Amman and his son Kumāra Vēṅkaṭādri. He presented to Lord Śrī Vēṅkaṭēśa a garment (for His body) fully decked with pearls, rubies, emeralds and diamonds. On the occasion of his second visit to Tirumalai temple on 26th December 1535 A. D., he instituted two new festivals, viz., Śrī Lakshmīdēvī Mahōtsavam for Śrī Vēṅkaṭēśa and His divine consort Śrī Alarmēlmaṅgai-Nāchchiyār for 5 days and the Punarvasu festival for Śrī Rāma, abiding in the temple at Tirumalai. [Vide Dēvasthānam Epigraphical Report, pages 220-227.] His direct gifts for Tirumalai temple were also registered in Nos. 8, 9, 10, 16, 17, 54, 55, 58 and 123 of Vol. IV of Tirupati Dēvasthānam Inscriptions.

Aḍaippam Bhaiyappa-Nāyakkar :—He was the son of Timmappa-Nāyakkar of Kāśyapa-gōtra. For the merit of Kṛishṇarāya Mahārāya (the emperor) and Timma-Nāyakkar (his father), he made a gift for daily offerings to Śrī Vēṅkaṭēśa at Tirumalai on 16th April 15 9 A.D. as stated in No. 135 of Vol. III; Again he made a gift of 53,320 paṇam for certain offerings to be made in the temple at Tirumalai as his ubhaiyam

on all the days of his birth-stars, occurring in every year (No. 53 of Vol. IV, dated 9th November 1535 A.D.);—On 16th January 1537 A.D., a sum of 15,000 paṇam was paid by him into the temple-treasury of Śrī Vēṅkaṭēśa for certain offerings to be presented to God Śrī Vēṅkaṭēśa on the festival-occasions as registered in No. 110 of Vol. IV. [Vide Table No. 148.]

Aḍaippam Mallappa-Nāyakkar was the son of Timmappa Nāyakkar and younger brother of Aḍaippam Bhaiyappa-Nāyakkar of Kāśyapa gōtra. On 26th February 1540 A.D., a sum of 656 rēkhai-pon (gold-coins) was deposited by him for daily offerings to be presented to Śrī Vēṅkaṭēśa as his ubhaiyam. [See No. 143 of Vol. IV., and Table No. 148.]

Aḍaippam Parmādamman, the younger sister of Aḍaippam Bhaiyappa-Nāyakkar and Mallappa-Nāyakkar presented 518 rēkhai-pon as capital for 11 Appa-paḍi and 11 Atirasa-paḍi to be presented to Śrī Utsava Mūrti at Tirumalai yearly as her ubhaiyam on 26th December 1535 A.D.). [Vide, No. 56 of Vol. IV.]

Aḍaippam Rukmiṇī-amman, was the younger sister of Parmādamman and engaged in the palace services of Achyutarāya Mahārāya. Like her elder sister she also arranged for certain offerings to be presented to Śrī Utsava Mūrti at Tirumalai while seated in her maṇṭapam constructed at Tirumalai on the festival days through the cash deposit of 518 rēkhai-pon or gold-coins in her name. [Vide No. 57 of Vol. IV, dated 26th December 1535 A.D.]

Aḍaippam Viśvanātha-Nāyakkar, the founder of the Nāyaka dynasty of Madura, was the son of Nāgama-Nāyaka, the able general of Sāḷuva Narasiṁha and served the emperor Achyutarāya Mahārāya originally as his Aḍaippam officer. Like Penu-koṇḍa Vīrappaṇṇa, Aṅgarāja Nāgappayya and others, he also deposited a sum of 15,000 paṇam into the temple-treasury of Śrī Vēṅkaṭēśa for offerings for the deity while seated in his maṇṭapam built by him on the bank of Achyutarāya's tank at Tirumalai when he accompanied the king Achyutarāya to Tirumalai-temple on 12th January 1537 A.D.] [Vide No. 81 of Vol. IV and Table No. 69.]

Ādirāja:—He was the son of Lakkasāni-amman, belonging to the Bejaruvāyakula, Āpastamba-sūtra and Maudgalya-gōtra and

entitled "Mandalappalli-durgavairi-rājuvamśam-Vairikkaraśu." A sum of 1000 naṛ-paṇam was paid by him into the temple-treasury of Śrī Vēṅkaṭēśa for daily offerings in his name as registered in No. 43 of Vol. II, dated 21st August 1469 A. D.

Ahōbaḷarāja Kampayadēva Mahārāja paid a sum of 1000 paṇam as capital for daily offerings to be presented to God in his name in the temple at Tirumalai on 11th February 1459 A. D. [See No. 8 of Vol. II.]

Ahōbaḷa, Yādava-king Ahōbaḷa Yādava ordered Hōbaḷa Yādava for the presentation of an ornament for the right hand of God Śrī Vēṅkaṭēśa at Tirumalai as his services. [Vide No. 116 of Vol. I (Sanskṛit) and 117 of Vol. I Tamil.]

Aḷagiya Maṇavāḷadāsar. He was the son of Śrīraṅgarājar and grandson of Annayārya Chakravartigaḷ as stated in Table No. 70. A sum of 2000 paṇam was deposited by this Tirupati Āchāryapurusha into the temple-treasury of Śrī Vēṅkaṭēśa at Tirumalai for certain offerings on the prescribed festival days yearly as his ubhaiyam an (8th) September 1488 A. D. [Vide No. 89 of Vol. II.]

Aḷagiyaperumāḷ; He was the son of Rāmānujadāsar and one of the councillors of Tiruchchukanūr (Tiruchānūr, near Tirupati); On 14th November 1446 A. D., his gift of 200 paṇam was registered in the temple at Tirumalai for the purpose of conducting Dhanurmāsapūjā offerings to be arranged for Śrī Vēṅkaṭēśa at Tirumalai and for Śrī Gōvindarāja in Tirupati. [See No. 216 of Vol. I.]

Aḷiya Rāmarāja—He was the most prominent figure during the reign of Sadāśivarāya. [For his genealogy, vide. Table No. 163.] For the merit of the emperor Sadāśivarāya Mahārāya, he granted Puduppaṭṭu village yielding an annual income of 200 gold-coins in favour of the temple-treasury of Śrī Vēṅkaṭēśa for the purpose of conducting Mukkōṭi-dvādaśi festival, daily worship and other services as mentioned in No. 29 of Vol. V. dated 19th January 1545 A. D.

His second record on stone was registered in the temple at Tirumalai on 3rd February 1554 A. D. [Vide No. 150 of Vol. V.]

On 11th November 1554 A.D., he granted again four villages yielding an annual income of 4000 gold-coins for the purpose of propitiating Śrī Vēṅkaṭēśa with 200 tiruppōna-taḷigai or Poṅgal-taḷigai daily as his service in the temple at Tirumalai. [See No. 155 of Vol. V.]

Āḷvān=Āḷvān of Ādi-nāḍu; His incription was registered in No. 136 of Vol. I. [Much damaged and incomplete]

Āḷvār Mudaliyār and Ulaguḍaiya Perumāḷ Mudaliyār; the gifts of these Śrīvaishṇava-brothers were registered in the temple of Śrī Gōvindarāja in Tirupati on 13th December 1445 A. D. [See No. 212 of Vol. I.]; Again a sale document of house site to Lāchamālīkam Chennappa-Uḍaiyar of Chandragiri was registered by these two brothers on 4th March 1450 A. D. as stated in No. 217 of Vol. I of Tirupati Dēvasthānam Inscriptions.

Amarakōn—In the reign of Tribhuvana-Chakravartigaḷ Śrī Vijayagaṇḍa-Gōpāladēvar, this Amarakōn, son of Kāttāri of the Vāṇiyar (merchant) class, residing in Nārāyaṇapuram presented a sum of........money and 32 cows and 1 bull for Nandā-viḷakku ghee lights during Puraṭṭāśi Brahmōtsavam at Tirumalai. [See No. 67 of Vol. I.]

Ammai Appan alias Aṇṇan Perumāḷ Priyan of Kāśyapa-gōtra, an officer in the palace of Vijaya Gaṇḍagōpādēva presented 32 cows and 1 bull for ghee lights in the temple at Tirumalai. [Vide No. 59 of Vol. I.]

Amudan, was the son of Nārāyaṇa Viḷupparaiyan (an officer under Chōḷa kings). His charity was registered in the Śiva temple of Yōgimallavaram near Tirupati. [See No. 138 of Vol. I.]

Amudam Tiruvēṅkaṭayyan, the disciple of Kandāḍai Aṇṇayyaṅgār; Yatirāja Jīyar, the manager of the Uḍaiyavar-Emperumānār temple in Tirupati, executed a document on stone with the permission of the trustees of Tirumalai temple in favour of this Amudam Tiruvēṅkaṭayyan as he paid the sum of 150 paṇam into the Śrī-Bhaṇḍāram of Rāmānuja for certain services on 9th July 1475 A. D., as described in No. 57 of Vol. II.

Ānai-Śāndaṇar, son of......Kaṇakkappiḷḷai (Karṇam) residing in Pulavaḷūr village, arranged for 60 tiruppōnaka-taḷigai and other kinds

of offerings to be presented to Śrī Vēṅkaṭēśa and Śrī Gōvindarājan during Dhanurmāsa worship as his services. [See No. 28 of Vol. IV, dated 26th November 1533 A.D.]

Anandāmpiḷḷai Appayyaṅgār, son of Siṅgammayyaṅgār of Bhāradvāja-gōtra, Āpastamba-sūtra and Yajuś-śākhā, one of the Āchārya-purushas, residing in Tirupati paid a sum of 500 paṇam for certain kaiṅkaryam during the Adhyayanōtsavam both in the temple at Tirumalai and in Tirupati on 1st September 1543 A. D., as mentioned in No. 7 of Vol. V.

Anantāḻvān=Anantārya (1048 A. D.), was one of the direct disciples of Śrī Yāmunāchārya and Rāmānuja. [Vide, Table No. 9-c.] He established the image of Rāmānuja in the temple at Tirumalai in 1137 A. D. His fragmentary inscriptions are preserved in the temple at Tirumalai as stated in Nos. 171, 172, 173, 174 and 175 of Vol. I.

Anantarāja [See Maṭla Kumāra Anantarāja.]

Anantaśayanar—He was the son of Rāmānujadāsar and one of the Sabhaiyār (councillors) of Tiruchānūr. He deposited a sum of 300 paṇam into the Śrī Bhaṇḍāram of Śrī Vēṅkaṭeśa for certain offerings to be presented during Aṅkurārpaṇam festival at Tirumalai and in Tirupati on 15th December 1445 A. D. [See Nos. 213 and 214 of Vol. I.]

Aṅgāṇḍai [See Nallār Aṅgāṇḍai.]

Aṅgarāja Nāgappayyar. (An officer under Achyutarāya Mahārāya.) A sum of 15,000 paṇam was deposited by him as capital for 300 appa-paḍi to be presented yearly as his ubhaiyam while the processional images of Śrī Vēṅkaṭēśa seated in the maṇṭapam constructed by him at Tirumalai. [Vide No. 159 of Vol. IV, dated 27th January 1541 A. D.]

Aṇiyaraṅgadāsar Āṇḍaperumāḷ Śokakaṇṇan. As stated in Table No. 76, he was the son of Āṇḍaperumāḷ and grandson of Aṇiyaraṅgadāsar. For the merit of his elder brothe, Malaiyaṇṇan, he made a gift of 1180 paṇam in favour of the temple-treasury of Śrī Veṅkaṭēśa at Tirumalai on 8th January 1494 A. D. [Vide No. 110 of Vol. II.]

Aṇṇā [See Kandāḍai Appāchchiyār Aṇṇā.]

Aṇṇaṅgarāchārya of Tirupati Prativādi-Bhayaṅkaram family. [See Table No. 208.] He was the son of Aḻagarayyaṅgār and grandson

of Prativādi Bhayaṅkaram Veṅgaṇāchārya of Śrīvatsagōtra, residing in Tirupati. His inscription describing his charities was registered in No. 22 of Vol. VI, dated 2nd January 1636 A. D.

Aṇṇaṅgār [See Hanumayyar Aṇṇaṅgār].

Aṇṇan Rāmānuja Jīyar [See Kōyilkēḻvi Aṇṇan Rāmānuja Jīyar.]

Anusandhānam Tiruvēṅkaṭa Jīyar, the manager of Tiruvēṅkaṭanādhan-flower-garden at Tirumalai paid a sum of 2000 paṇam for certain offerings to be made to Gods for the celebration of the monthly-star festivals of twelve Āḻvārs in the temple in Tirupati on 19th September 1504 A. D. as mentioned in No. 2 of Vol. III.

Aparājitan [See Iruṅgōḷakkōn Guṇavan Aparājitan.]

Appāchchiyār [See Kandāḍai Appāchchiyār Aṇṇā.]

Appā Tiruvēṅkaṭayyar, the manager of Tiruvāḻiparappinān flower garden at Tirumalai and one of the Tirumalai Ēkāki Śrīvaishṇavas was ordered by the trustees of Tirumalai temple to recive the offered prasādam and paṇyāram presented for Gods in the temple at Tirumalai [Vide No. 97 of Vol. III, dated 17th August 1514 A. D.]

Appāpiḷḷai, the younger brother of Mannarpiḷḷai was one of the subordinate officers of Vijayanagara kings from the time of Sāḷuva Narasiṁha to that of Kṛishṇarāya. [See Table No. 43.]

His first charity was registered in the temple at Tirumalai on 19th May 1506 A. D. as mentioned in No. 6 of Vol. III. Again he made a gift of 3,180 paṇam for certain offerings to be presented to Śrī Gōvindarāja while seated in his maṇṭapam in the temple in Tirupati on 30th December 1506 A. D. [Vide No. 9. Vol. III.]

For the merit of Vīra Narasiṁharāya Mahārāya a sum of 7800 paṇam was deposited by him for the celebration of Swing festival for Śrī Gōvindarājan in Tirupati as his ubhaiyam. [Vide No. 13 of Vol. III.]

For the merit and welfare of Kṛishṇarāya Mahārāya he granted Vīrakampanallūr village situated in Āraṇi-śīrmai for the celebration of the monthly festivals for Śrī Vēṅkaṭēśa on 7th April 1511 A. D. [Vide No. 18 of Vol. III.] His

damaged inscription was also registered in No. 17 of Vol. III.]

Appayyan (known as Periyaperumāḷdāsar Ariyarāya Mudaliyār Appayyan, one of the Śrīvaishṇavas of Tirupati.) His gift of 706 paṇam was registered in the temple of Śrī Gōvindarājan in Tirupati. [See No. 108 of Vol. II, dated 2nd September 1493 A. D.]

Appayyan. He was one of the members in the temple council at Tiruchānūr. A sum of 800 paṇam was deposited by other members of the said council headed by this Appayyan of Aravaṇaipperumāḷdāśar Iḷaiyaperumāḷ Venṟi Anantan for certain ubhaiyam to be conducted both in the temple at Tirumalai and Tirupati on 6th November 1494 A. D. [Vide No. 129 of Vol. II.] See also No. 96 of Vol. II for the verification of this donor as he was one and the same person.

Appayyan Vēṅkaṭattuṟaivār. He was the son of Gōvindar of Kāśyapa-gōtra and Vaikhānasa-sūtra, and one of the Nambimārs or Archakas (Tirumalai temple-priests). His fragmentary inscription was registered in No. 73 of Vol. V.

Appayyan. [His incomplete inscription was also registered in No. 104 of Vol. III.]

Appayyaṅgār [See Kandāḍai Appayyaṅgār.]

Appayyar=[Komāṇḍūr Appayyar, son of Appā Ayyaṅgār.] On 27th December 1579 A. D., he arranged one dodhyodana taḷigai and 2 poṅgal-taḷigai to be presented daily to Śrī Vēṅkaṭēśa in his name. [See No. 2 of Vol. VI.]

Appaya-śeṭṭi, of Neduṅkumāra-gōtra was one of the merchants residing at chandragiri. His fragmentary inscription was registered in No. 33 of Vol. V.

Aravaṇaipperumaḷdāsar Iḷaiyaperumāḷ Appayyan. [For his charity at Tirumalai and other references, Vide Nos. 129 of Vol. II and 96 of Vol. II.]

Āraviḍu Koṇḍarāja, was the son of Śrīman Mahāmaṇḍalēśvara Āraviḍu Rāmarāja Kōnēṭirāja of Ātrēya-gōtra. [See Table No. 36]. He constructed a beautiful shrine for Nammāḷvār in the North Māḍa street in Tirupati at his own cost and granted 10 villages yielding an annual income of 5,713 rēkhai-pon (gold-coins) for the purpose of feeding the Śrīvaiśṇava pilgrims

daily in the Rāmānujakūṭam situated in the same shrine of Tirupati Nammāḻvar on 2nd October 1550 A. D. [Vide No. 125 of Vol. V.]

Again, he granted 10¾ shares of lands for certain offerings and services in the temples of Tirupati on 10th March 1552 A. D. [Vide No. 133 of Vol. V.] For the purpose of conducting Adhyayanōtsavam festival for Nammāḻvār abiding in his Rāmānujakūṭam-shrine in Tirupati, he granted Nagari village on 25th May 1553 A. D. [Vide No. 141 of Vol. V.]

Ariya Rāmānuja-Ayyaṅgār [See Kandāḍai Ariya Rāmānuja Ayyaṅgār.]

Ariyarāya Mudaliyār Appayyan [See Appayyan of Tirupati.]

Aruḷākki alias Rājarāja Mūvēndavēḷān, one of the personal officers under Rājarāja Chōḷa I (985-1013 A. D.). [See Table No. 5.]. He made a gift for Śrī Vēṅkaṭēśa at Tirumalai. [See No. 15 of Vol. I.]

Aruḷāḷar and Karuṇākarayyan, sons of Appan...........of Vatsa-gōtra, Āśvalāyana-sūtra and Sāma-śākhā, residing in Marudūr village were authorised to receive the quarter share of the offered prasādam in the temple at Tirumalai on 29th January 1574 Tirumalai on 21st March 1545 A. D. [See No. 174 of Vol. V.]

Ārumulli Appayyan......the manager of Vēṅkaṭarāyan-kōyil, residing in Ālattūr village paid a sum of 1800 paṇam into the temple-treasury of Śrī Vēṅkaṭēśa as his ubhaiyam on 13th September 1544 A. D. [Vide No. 24 of Vol. V.]

Ārumuṅgāḷigaḷ headed by Tirumalikaran, son of Basavayyan, who was the son of Āḻvāriṅgāri Tippayyan, one of the door-keepers in the temple at Tirumalai made a gift of 570 paṇam for certain services in the temple at Tirumalai on 20th June 1546 A. D. as mentioned in No. 70 of Vol. V.

Āttakkūru Śiṅgarayya, son of Koṇḍamarāju Timmayya, who was the son of Śirivaram Sthaḷakarṇam Bhīmarāju of Śrīvatsa-gōtra. His gift for Śrī Vēṅkaṭēśa was registered in the temple at Tirumalai on 21st March 1545 A. D. [See No. 44 of Vol. V.]

Aṭṭavaṇai Basavarasar, son of Ahōbaḷadēvar of Kauṇḍinya-gōtra and was a revenue officer under Kṛishṇarāya Mahārāya. He paid into the temple-treasury of Śrī Vēṅkaṭēśa, the sum of 6,100 paṇam as capital for the purpose of providing one bheṭaṇikai-

paḍi (a kind of sweet cake) to Śrī Vēṅkaṭēśa daily as his ubhaiyam. [See No. 148 of Vol. III.]

Attilaṅgu-Nāyakkar. He was the son of Āmikāla Taṅgapa-Nāyakkar, residing in Vēmampaṭṭu-pāḷaiyam (one of the Military stations of the Vijayanagara empire). His gift in the temple at Tirumalai is registered in No. 13 of Vol. V, dated 5th June 1544 A. D.

Avasaram Chennappar. He was the son of Narasayyar of Kauṇḍinya gōtra, Āpastamba-sūtra and Yajuś-śākhā, residing in Naśilukkūr village. His inscription is registerd in No. 7 of Vol. VI, dated 22nd April 1586 A. D.

Avasaram Narasayya. He was the palace-door keeper of Śrī Vīra Kṛishṇarāya Mahārāya. He visited the temple at Tirumalai along with his mother and brothers on 7th August 1512 A. D. [Vide No. 26 of Vol. III.]

Avilāli Veṅkamarasa Reḍḍi. [See Veṅkamarasa Reḍḍi.]

B

Bāhūr Mallarasar, son of Nāgarasar. He constructed a maṇṭapam in his flower-garden at Tirumalai and arranged for certain offerings to Gods at Tirumalai and in Tirupati through a cash-deposit of 360 paṇam on 14th October 1518 A. D. [See No. 127 of Vol. III.]

Baicharāja Timmarāja alias Śrīman Mahāmaṇḍalēśvara Baicharāja Timmarājayya Mahārāja paid 500 paṇam as capital for conducting his ubhaiyam on the two festival days of Yugādi and Dīpāvāḷi, celebrated in the temple at Tirumalai as well as in the temple at Tirupati. [Vide No. 94 of Vol. II, dated 27th June 1491 A. D.]

Again, his second inscription was registered in No. 97 of Vol. II, dated 6th November 1492 A. D. He was the Secretary of Kommarāja Śiṟu-Timmarāja Uḍaiyar entitled Śrīman Mahāmaṇḍalēśvara, Uttamagaṇḍa, Ubhayaragaṇḍa, Gaṇḍabhēruṇḍa and Gaṇḍaragaṇḍa.

Basavarasar (known as Chaṇḍikai Bhasavarasar.) He was the son of Chaṇḍikai Ōbaḷadēvar of Kauṇḍiya-gōtra and Āśvalāyana-śūtra. He also constructed a maṇṭapam in front of the

temple at Tirumalai and arranged for certain offerings to be presented to Śrī Utsava-Mūrti while seated in the abovesaid maṇṭapam on festival days.]; [Vide No. 64 of Vol. IV, dated 8th January 1536 A. D.]; On 21st September 1528 A. D., he made another gift of 6,640 paṇam in the temple at Tirumalai. [Vide No. 177 of Vol. III.]; Again a sum of 3000 paṇam was paid into the temple-treasury of Śrī Vēṅkaṭēśa as the third-time donation on 16th August 1534 A. D. [See No. 35 of Vol. IV].

Basavarasar. (known as Karaṇika-Bhasavarasar). He was the son of Sōmarasar of Gautama-gōtra and a resident of Tiruppeṟṟūr (modern Tiruppattūr in North Arcot district.) For the merit of Kṛishṇarāya Mahārāya he arranged for certain offerings to Śrī Vēṅkaṭēśa in his name and in the names of his subordinates on 12th September 1515 A.D. [Vide No. 105 of Vol. III.]

Basavarasar [See Aṭṭavaṇai Basavarasar.]

Bejji alias Bejjammā. She was the daughter of Malaghana Vēṅkaṭat-tuṟaivār and one of the temple-damsels, residing in Tirupati. Her inscription was also registered in No. 116 of Vol. IV, dated 23rd December 1538 A. D.

Bhāchcharasayya. This Bhāchcharasayya is identical with Bhāskara or Rāmaya-Bhāskara, the fourth son of Rāma Mantri who married Telugama and had five sons, viz., Peda Timmaya, Timma-Mantri, Sūra, Bhāskara or Rāmaya-Bhāskara and Bhāvayya. [Vide Table No. 118.] For the merit of Chikka Vēṅkaṭādrirāya (prince) he arranged for daily offerings to God Śrī Vēṅkaṭēśa on 20th July 1534 A. D [Vide No. 32 of Vol. IV]; On 12th January 1537 A. D. his second gift of 15000 paṇam was also registered in the temple at Tirumalai as stated in No. 83 of Vol. IV.

Bhaṇḍāram Siṟu Timmappar. He was son of Bhaṇḍāram Apparasar, belonging to the Bhāradvāja gōtra, Kātyāyana-sūtra and Śukla Yajuś-śākhā. Like his father Apparasar who served Kṛishṇarāya Mahārāya as his royal treasurer, he and his elder brother Bhaṇḍāram Timmappar served Achyutarāya Mahārāya as his treasury-officers. His inscription in the temple at Tirumalai was registered in No. 36 of Vol. IV, dated 23rd August 1534 A. D.

Bhaṇḍāram Timmappar. [For the genealogy of this Bhaṇḍāram Timmappar and his younger brother Bhaṇḍāram Śiṟu Timmappar Vide Table No. 102]. His donation of 3,000 paṇam for certain services to be made in the temple at Tirumalai was registered on 14th March 1532 A. D. [See No. 13 of Vol. IV.]

Bhayakkāra Rāmappayya [Vide Table No. 118 and Note 1 on page 42 of Vol. V. of Tirupati Dēvasthānam Inscriptions.] He was the son of Periya Timmarasayya of Parāśara-gōtra, Āpastamba sūtra and Yajuś-śākhā, residing in Pādirikuppam village. He and his father Timmarasayya granted 5 villages for the benefit of the temple-treasury of Śrī Vēṅkaṭēśa for certain services to Gods, abiding in the temples at Tirumalai and in Tirupati on 14th June 1544 A. D. [See No. 17 of Vol. V.]

Bhīmanādhar, son of Chēdirāya Mahārāyar, residing in Paramēśvaramaṅgalam village and was a village accountant. A sum of 300 paṇam was deposited into the temple-treasury of Śrī Vēṅkaṭēśa for certain offerings to be made on Dhanurmāsa-days, Kārtikai festival, Makara-Saṅkramam festival etc., as his ubhaiyam on 9th November 1539 A. D. [Vide No. 139 of Vol. IV.]

Bhutanādha Ellappayya [See Ellappayya.]

Bokkasam Narasayyan, son of Bokkarasam (royal treasurer) Kṛishṇayyan ......and residing in Vijayanagaram City. His inscription describing his services towards the Gods was registered in the temple of Śrī Gōvindarāja in Tirupati, as stated in No. 13 of Vol. VI, dated 31st March 1606 A. D.

Brahmamarāyan [See Jayaṅkoṇḍaśōḷa-Brahmamarāyan.]

Bukkarāya I. He was the famous ruler of Vijayanagara kingdom [Vide Table No. 18.] As he arranged daily offerings to God Śrī Vēṅkaṭēśa in his name, his inscription was also registered in No. 178 of Vol. I.

C

Chandragiri Appaya-śeṭṭi [See Appaya-śeṭṭi.]

Chandragiri Kṛishṇapa-śeṭṭi [See Kṛishṇapa-śeṭṭi.]

Chandragiri Mallaṇṇa [See Mallaṇṇa.]

Chandragiri Nāmi-seṭṭiyār [See Nāmi-seṭṭiyār.]

Chenna Kēśavadāsar. He was one of the residents of Tirupati. As he arranged one tiruppōnaka-taḷigai offerings each night to Śrī Vīra-Nārasiṁhaperumāḷ (installed by Vīra Narasiṁha Yādava-rāya) as his ubhaiyam, his inscription was registered in the temple of Śrī Gōvindarājan, in Tirupati on 1450 A. D. [Vide No. 224 of Vol. I.]

Chennappar [See Avasaram Chennappar.]

Chennappar-Uḍaiyar. He was the supplier of flower-garlands to royal personages and one of the Niyōgis, residing in Chandragiri. His inscription was registered in the Sannidhi street in Tirupati on 4th March 1450 A. D [See No. 217 of Vol. I.]

Chēranaivenṟān. He was one of the Tambirānmār (an officer under Chōḷa king) discharging the Viṇṇappam services. He constructed a maṇṭapam at Tirumalai Hills as his kaiṅkaryam. Vide No. 150 of Vol. I.

Chevvappa-Nāyakar Ayyan of Tañjore. [Vide Table No. 174.] For the benifit of the pilgrims, he established a water-shed on the way to Tirumalai Hills as his dharman (charity.) [Vide Nos. 113 and 114 of Vol. V.]

Chikkaya Savāyi and her younger sister Gōvindasāni, were the daughters of Pōḷu-Nāyakan, residing in Tirupati. The trusteess of Tirumalai temple issued a stone record in favour of these two temple-damsels as they are paid a sum of 1,750 paṇam into the temple-treasury of Śrī Vēṅkaṭēśa for certain services as their ubhaiyam on 11th April 1535 A. D. [See No. 39 of Vol. VI.]

Chinnāji-amman, the junior queen of Kṛishṇadēvarāya. [Vide Table No. 32]. The statue of this queen is placed along with Kṛishṇarāya and his senior queen Tirumaladēvī in a group in the temple of Śrī Vēṅkaṭēśa at Tirumalai. As she made several gifts and donations to God Śrī Vēṅkaṭēśa her inscriptions were registered in Tirumalai temple in Nos. 40–49, and 70, 71, and 72 of Vol. III.

Chinnamman, daughter of Pratāpa Ellamarasar of Ātrēya-gōtra, Āśvalāyana-sūtra and Ṛik-śākhā granted Vaṅkāyalapaṭṭu village for the benefit of the temple-treasury of Śrī Vēṅkaṭēśa at Tirumalai

for certain services in her name. [Vide No. 118 of Vol. V, dated 8th July 1547 A. D.]

Chinnanna [See Tāḷḷapākkam Tiruvēṅgaḷanātha alias Chinnanna.]

Chinnappan [See Appāla Chinnappan.]

Chinnappa Reḍḍi, son of Sūrappa Reḍḍi-Tammu Reḍḍi of Mudiḍar-family of Veḷḷāḷa-caste, residing in Pūttalaippaṭṭu village granted certain wet and dry lands on the occasion of solar eclipse for the merit of Kṛishṇarāya Mahārāya for daily offerings to be made to Śrī Vēṅkaṭēśa at Tirumalai on 17th January 1527 A. D. [See No. 167 of Vol. III.]

Chinna Timmarājayyan, son of Chiragirirāja (Śrī girirāja), who was the son of Bhōgaḷarāja made his donation for the temple of Śrī Vēṅkaṭēśa at Tirumalai through his agent Tiruvēṅkaṭa Ayyaṅgār, son of Achyutayyaṅgār who was the son of Abhaiyam Narasayyan of Ghaṭṭu (Ghaṭṭam family) on 4th November 1616 A. D. [See No. 19 of Vol. VI and Table No 89.]

Chinna Tirumalāchārya [See Tāḷḷapākkam Chinna Tirumalāchārya.]

D

Dāsari Nāyakkar [See Koṇḍayyan and Dāsari Nāyakkar.]

Dēśāntari Pēraruḷāḷayyan. He was the manager of Tiruvēṅkaṭanādhan flower-garden at Tirumalai. He paid 7 rēkhai pon (gold-coins) for the purpose of providing appa-paḍi and other offerings to Processional deity of Śrī Vēṅkaṭēśa while seated in his garden maṇṭapam on the 7th festival day of Puraṭṭāśi-Brahmōtsavam as his ubhaiyam on 28th June 1547 A. D. [Vide No. 96 of Vol. V.]

Dēvapperumāḷ, one of the merchants, residing in Vikramasiṁhapuram alias Nellore presented 32 cows and 1 bull for 1 ghee light to be maintained in the divine presence of Śrī Vēṅkaṭēśa at Tirumalai as his service during the reign of Vīra-Narasiṁha Yādavarāya. [Vide No. 93 of Vol. I.]

Dēvarāya II [Vide Table No. 18.] He visited the temple at Tirumalai on 5th December 1429 A. D., and presented 1200 gold-coins for daily offerings etc; He also newly instituted a Brahmōtsavam for God Śrī Vēṅkaṭēśa in the month of Aṛpaśi and

granted 3 villages for conducting the same Brahmōtsavam as his service in the temple at Tirumalai. [Vide No. 192 of Vol. I.] On another occasion, viz., 22nd November 1433 A.D., he renewed the Vēdapārāyaṇam services in the divine presence of Śrī Vēṅkaṭēśa at Tirumalai on the request of Tirukkalikanṟidāsar Aḻagappirānār, one of the trustees of Tirumalai temple. [Vide Nos. 199, 200 and 201 of Vol. I.]

Dēvaraya-Bhaṭṭar (known as Udayagiri Dēvarāya Bhaṭṭar.). He was the son of Udayagiri Narasiṁha Bhaṭṭar of Vasishṭha-gōtra, Āśvalāyana-sūtra and Ṛik-śākhā and Private Secretary to Poṭlapāḍi Chinna Timmarāja, son of Poṭlapāḍi Timmarāja who was the son of Āravīḍu Bukkarāja. He constructed a temple in Tirupati and installed Viṭṭhalēśvara-svāmi along with His two consorts in it and arranged offerings, festivals etc., for that Gods on 25th March 1546 A. D. [For his other donations and gifts Vide Nos. 61, 66, 89, 90, 91 and 100 of Vol. V.]

Dharmadāsa. He was the disciple and successor of Śrī Mahant Sēvādāsa of Hāthīrāmjī Maṭham in Tirupati. [Vide Table No. 270.] He renoveted the Svāmi-Pushkariṇī (holy tank at Tirumalai) and Kapila-Tīrtham in Tirupati and constructed the outer gōpuram of the temple at Tirumalai; and presented Bhūri-Dakshiṇā and many other gifts on 10th February 1865 A. D. [Vide Nos. 133 and 134 of Vol. VI.]

Dharmapuram Koṇḍu-śeṭṭi. He was the son of Dharmapuram Tammu-śeṭṭi and one of the merchants, residing in Narasiṅgarāyapuram, a suburb of Tirupati. On 27th November 1517 A.D., he constructed a maṇṭapam in Tirupati and granted a village to God Śrī Vēṅkaṭēśa for the purpose of conducting festivals, offerings, daily offerings etc. as his ubhaiyam both in the temples at Tirumalai and in Tirupati. [Vide No. 119 of Vol. III.]

Dharmapuram Siṭṭamu-śeṭṭi [Vide Table No. 97.] For the purpose of conducting Puḻugukkāppu (civet-oil ablution) to Śrī Vēṅkaṭēśa and His divine consort Alarmēlmaṅgai-Nāchchiyār on every Friday as his ubhaiyam, he paid a sum of 3,500 paṇam into the temple-treasury of Śrī Vēṅkaṭēśa at Tirumalai as capital on 1st March 1506 A. D. [Vide No. 4 of Vol. III.]

As he paid again a sum of 14,590 paṇam for certain offerings and festivals to be conducted in his name, his

second inscription was also registered in the temple at Tirumalai. [Vide No. 118 of Vol. III, dated 27th November 1517 A. D.]

Dhonakaṇḍi Siṅgamu-Nāyakkar granted 215 kuḻi of wet-land in the village of Ālipuram for preparing one daily Tiruppōnakam taḷigai to be presented to Śrī Vēṅkaṭēśa as his ubhaiyam on 10th August 1473 A. D. [See No. 53 of Vol. II.]

Doḍḍayyaṅgār Appai. [Vide Table No. 127.] This Doḍḍayyaṅgār Appai alias Doḍḍayāchārya or Mahāchārya was the son of Nayinār alias Vādhūla-Nayinārāchārya of Sholinghar known as Chōḷa-siṁhapuram or Ghaṭikāchalam in Chittoor district. He was a great Sanskrit scholar and paid a visit to the temple of Śrī Vēṅkaṭēśa at Tirumalai on 13th April 1519 A. D. A sum of 2,520 paṇam was paid into the temple-treasury at Tirumalai as capital for certain offerings to be presented to Gods, abiding both in the temple at Tirumalai and in Tirupati as his ubhaiyam. [Vide No. 132 of Vol. III.]

E

Ekkaḍi Timmammā, was the daughter of Nalla Gaṅgamman. For the merit of Śrī Vīrapratāpa Kṛishṇarāya Mahārāya, a sum of 1,500 paṇam was deposited by her into the temple-treasury of Śrī Vēṅkaṭēśa at Tirumalai for the purpose of propitiating Śrī Vēṅkaṭēśa with one tiruppōnaka-taḷigai daily. [See No. 124 of Vol. III, dated 4th October 1518 A.D.]

Ēkāki Goppayyan, one of the Ēkāṅgi Śrīvaishṇavas residing at Tirumalai Hills and manager of Malaikkiniyaninṟān-flower-garden at Tirumalai paid a sum of 1,000 paṇam for daily offerings to God Śrī Vēṅkaṭēśa in his name on 26th March 1476 A. D. [Vide No. 66 of Vol. II.]

Ēkāki Tiruvēṅkaṭayyan. He was the manager of Tiruvāḷiparappinān flower-garden at Tirumalai and one of the disciples of Prativādi-Bhayaṅkaram Appāvayyaṅgār, who was the son of Prativādi-Bhayaṅkaram Aṇṇā, entitled Vēdāntāchārya. He also made a gift of 240 paṇam for certain offerings to be presented to Śrī Utsava-Mūrti while seated in his garden-maṇṭapam during Puraṭṭāśi-Brahmōtsavam etc. [See No. 97 of Vol. III, dated 17th August 1514 A.D.]

Ellamman, was the daughter of Koṭṭiya Mallayyan. On 8th January 1536 A. D., a sum of 1,600 paṇam was paid by her as capital for the preparation of daily offerings to God Śrī Vēṅkaṭēśa as her ubhaiyam. [See No. 65 of Vol. IV.]

Ellan and Narasan. They were the sons of Sāman Poḻuṇḍan, belonging to Vaḍugar-Iḍaiyar (shepherd) class, residing in Tirupati. On 16th July 1545 A.D, provision was made by these two brothers for certain offerings to be presented to Śrī Gōvindarājan, Śrī Sudarśana and Āṇḍāḷ or Śrī Gōdādēvī during the Brahmōtsavam celebrated for Them in Tirupati. [Vide No. 54 of Vol. V.]

Ellappa-Nāyakkar (Popularly known as Ūḍiyam Ellappa-Nāyakkar) was the son of Śaṭṭayappa-Nāyakkar.) For the merit of Kṛishṇarāya Mahārāya, he granted 3 villages for the benefit of the temple-treasury of Śrī Vēṅkaṭēśa and arranged offerings of eight tiruppōnaka-taḷigai daily to Śrī Vēṅkaṭēśa as his ubhaiyam on 2nd June 1516 A.D. [Vide No. 109 of Vol. III.]

Again, On 13th April 1535 A.D., he constructed a maṇṭapam in his flower-garden at Tirumalai and paid a sum of 600 paṇam for certain offerings to be presented to Gods while seated in the above-said maṇṭapam on all the seventh festival days of 9 Brahmōtsavam at Tirumalai. [Vide No. 38 of Vol. IV.] His fragmentary inscription was also registered in No. 106 of Vol. III.

Ellappāpiḷḷai, son of Piṟavikkunallār Andhakālam Tīrtār, and one of the Gōpāla-śeṭṭis, residing in Tiruvakkarai village, transferred a document for the sum of 2500 paṇam, (being the value of certain lands) in favour of Śrī Vēṅkaṭēśa and granted 4000 kuḻi of wet lands in Avilāli village, near Tirupati for certain offerings to be made on the prescribed days during Brahmōtsavam and other festivals. [Vide No. 26 of Vol. IV, dated 6th October 1538 A. D.].

On another occasion, viz., 23rd March 1536 A. D., he constructed a maṇṭapam in his flower-garden at Tirumalai and made provision for certain offerings to be presented to Gods while seated in the above-said maṇṭapam as his ubhaiyam. [See No. 67 of Vol. IV.]

Again, he arranged the Mukkōṭi Ēkādaśi festival at Tirumalai on 23rd August 1541 A. D. [See No. 165 of Vol. IV.]

SECTION III—LIST OF DONORS

For the celebration of the annual birth-star festival of Śrī Vishvaksēna at Tirumalai a donation was also made by him on 3rd October 1543 A. D. [Vide No. 8 of Vol. V.]

Ellappayya (known as Immaḍi Ellappayya.) He was the son of Bhūta-nādha-Ellappayya of Gautama-gōtra, residing at Chandragiri. [Vide Table No. 108].

On 8th December 1541 A. D., he granted two villages, yielding an annual income of 300 rēkhai-varāhan (gold-coins) for the offering of 18 tiruppōnaka-taḷigai daily to Śrī Vēṅkaṭēśa as his service [Vide No. 167 of Vol. IV.]

Ellappa-Uḍaiyar [See Immaḍi Ellappa Uḍaiyar.]

Emperumānaḍiyār, the servants of Gods and the Tirumalai temple-councillors, residing in Tiruchānūr, near Tirupati arranged certain offerings to God Tiruviḷaṅkōyil-Perumānaḍigaḷ (Śrī Vēṅkaṭēśa); [Vide his incomplete inscription registered in No. 4 of Vol. I.]

Emperumānaḍiyār, including Pallavaraiyan, Yādavarāya-Viḻupparaiyan, Śōḻa-Viḻupparaiyan and Trigartarāyan made certain gifts for Tirumalai temple [Vide No. 108 of Vol. I.]

Emperumānār Jīyar, [1441–1491 A. D., Vide Table No. 31.] He was the successor of Mullai Tiruvēṅkaṭa Jīyar, the founder of Periya Jīyar Maṭham at Tirumalai and in Tirupati. His inscriptions (Nos. 219, 220, 221, 222 and 223 of Vol. I. and No. 106 of Vol. II) are registered in the temples at Tirumalai and in Tirupati. On 13th December 1445 A. D., he paid a sum of 2000 paṇam into the temple treasury of Śrī Vēṅkaṭēśa for daily offerings in the temple at Tirumalai as his kaiṅkaryam. Again, a cash deposit of 1000 paṇam was made by him for the celebration of Pushpayāgam festival to be conducted at the end of each Brahmōtsavam in the temple at Tirumalai and Tirupati on 17th February 1446 A. D. A sum of 6000 paṇam was again deposited for Aṅkurārpaṇam festivals, night offerings etc., in the temple at Tirumalai.

Errāmarāja, was the son of Timmarāja, entitled Śrīman Mahāmaṇḍalēśvara, Hattimalla and Allibhīma of Chāḷukya-Nārāyaṇachchēri. He provided certain offerings to God Śrī Vēṅkaṭēśa on 6th September 1463 A.D. [Vide No. 16 of Vol. II.]

Eṭṭūr Śrīnivāsan of Harita-Gōtra, Āpastamba-sūtra and Yajuś-śākhā, was one of the residents of Kuñjappanallūr village. He made provision for offering of 9 kuṇukkuppaḍi yearly to Śrī Vēṅkaṭēśa on the festival days of Dīpāvaḷi, Śrī Jayantī etc., through a cash deposit of 450 paṇam on 15th August 1548 A. D. [See No. 121 of Vol. V.]

Eṭṭūr Tirumalai Kumāra Tātāchāryar Ayyan, entitled Śrīmadvēdamārga-Pratishṭhāpanāchārya and Ubhayavēdāntāchārya was the son of Ayyāvayyaṅgār and grandson of Tirupati Tōḷappāchāryar of Śaṭhamarshaṇa-gōṭra, Āpastamba-sūtra and Yajuś-śākhā. [Vide Table No. 44.] For the benefit of the temple-treasury of Śrī Vēṅkaṭēśa, he granted 4 villages (yielding an annual income of 720 gold-coins or rēkhai-pon) for the celebration of Friday-tirumañjanam for Śrī Vēṅkaṭēśa at Tirumalai, Aṟpaśi-Brahmōtsavam, Flower-crown festival, Uṟi-aḍi festival, Kaiśikapurāṇam festival etc., as his ubhaiyam on 25th September 1583 A. D. [Vide No. 5 of Vol. VI.]

G

Gaṅgai Gaṅgān Raṇasiṅgan=(Raṇasiṁhan of Gaṅga family was one of the subordinates of Pallava kings.) He deposited with the temple-councillors at Tiruchānūr for certain daily offerings to God Śrī Vēṅkaṭēśa as his charity. [Vide No. 5 of Vol. I.]

Gaṅgu Reḍḍi, son of Tappaḍa-Bhasava-Reḍḍi, residing in Ōgamapāḍi village made provision by the payment of 1500 paṇam as capital for daily offerings to be made to Śrī Vēṅkaṭēśa on 19th February 1535 A. D. [Vide No. 37 of Vol. IV.] His second inscription was also registered on 11th September 1542 A. D. in the temple at Tirumalai describing the gift of 10080 paṇam for certain daily offerings to be made both in the temple at Tirumalai and in Tirupati as his charity. [Vide No. 3 of Vol. V.] His third inscription was registered on 3rd November 1546 A. D. On this day he granted one and a half of the villages of Korlaguṇṭa and Alarmēlmaṅgai for conducting his charity in the temple of God Śrī Vēṅkaṭēśa. [Vide No. 84 of Vol. V.]

Giridēvappagaḷ. was the younger brother of Sāntappa-Nāgappaṇan who was the son of Sāyaṇṇagaḷ of Ātrēya-gōtra. He constructed a

maṇṭapam in his flower-garden at Tirumalai and made a donation of 600 paṇam for certain offerings to be made to Śrī Utsava-Mūrti while seated in the above-said maṇṭapam on the prescribed days during Brahmōtsavam, Summer festival etc., as his charity on 18th December 1404 A. D. [Vide No. 191 of Vol. I.]

Gauraṇḍam Nāgara Padaṇḍaiyar [See Nāgara Padaṇḍaiyar.]

Goppayyan [See Ēkāki Goppayyan.]

Gōvindan Tiruvanantāḻvān (an accountant, in the temple at Tirumalai) paid a sum of 300 paṇam for the preparation of 30 tirukkaṇā-maḍai (modern Okkōrai-paḍi) offering to be presented to Śrī Gōvindarājan as his ubhaiyam on 13th December 1445 A.D. [See No. 212 of Vol. I.]

Gōvindan,..... residing at Tirumalai Hills. For the celebration of Chitrā-pūrṇimā festival for Śrī Gōvindarājan in Tirupati, a sum of 600 paṇam was deposited by him as capital on 23rd May 1538 A. D. [Vide No 106 of Vol. IV.]

Gōvinda Paṇḍitar, son of Viṭṭhōji-Paṇḍitar of Sahavāsi family, belonging to Laugākshi-gōtra, Āśvalāyana-sūtra and Ṛik-śākhā, residing at Vēḍakkōṭṭai, granted Achyutāpuram village, yielding an annual income of 600 rēkhai-pon (gold-coins) for the celebration of the Brahmōtsavam, daily offerings etc., as his ubhaiyam on 6th January 1536 A. D. as stated in [No. 62 of Vol. IV.]

Gōvindasāni was the daughter of Polaiyan or Pōlunāyakkan of Sajjarautu family, residing in Tirupati. She constructed a maṇṭapam on the bank of Gōvinda-Pushkariṇī (holy-tank) in Tirupati and paid 300 paṇam as capital for the offering of atirasa-paḍi etc., on the days of Māśi-Makham festival and Paṅguni-Uttiram festival as her ubhaiyam on 8th July 1530 A. D. [See No. 5 of Vol. IV.] Again, a second donation of 1620 paṇam was made by her for conducting daily offerings in her name on 2nd August 1534 A. D. [See No. 33 of Vol. IV.]

Gōvindi was the daughter of Koṇḍār-Dāsari Timmayyan, belonging to Vaḍukar-Iḍaiyar (shepherd) caste, residing in Tirupati. For the merit of her father (Timmayyan), mother (Rāghavamman) and elder sister (Veṅgaḷu), she constructed a maṇṭapam in her flower-garden at Tirumalai and paid s sum of 2180 paṇam for certain offerings to be made to Śrī Vēṅkaṭēśa,

Śrī Gōvindarājan, Flag-Garuḍa and Achyutaperumāḷ on the prescribed days as her ubhaiyam on 6th March 1545 A. D. [Vide No. 38 of Vol. V.]

Guṇavan Aparājitan [See Iruṅgōḷakkōn Guṇavan Aparājitan.]

H

Hanumasāni was the daughter of Uḍḍita Timmayyan and one of the Tirupati temple-damsels, sent by Achyutarāya Mahārāya. She also constructed a maṇṭapam in her flower-garden at Tirumalai and arranged certain offerings to Śrī Utsava-Mūrti while seated in the above-said maṇṭapam during Brahmōtsavam at Tirumalai. Provision was also made for certain offerings to be presented to Śrī Sudarśana or Chakrattāḷvān, abiding in the temple tower of Śrī Gōvindarājan in Tirupati. [Vide No. 142 of Vol. IV, dated 30th January 1540 A. D.]

Hanumayyan, son of Pālini Kuppu-Nāyakan of Atiralai-gōtra, residing in Reḍḍibhūmi village, and one of the disciples of Kumāra Tātāchārya of Tirupati, made a gift of 3750 paṇam as capital for the preparation of daily and festival offerings as his ubhaiyam on 26th October 1545 A. D. [Vide No. 56 of Vol. V.]

Hanumayyar Aṇṇaṅgār was the son of Lakkappa-Nāyakkar, the commanding officer of the Vijayanagara forces, stationed at Mālyavanta-Hills within the limits of Vijayanagaram City. For the merit of Vēṅkaṭapatirāya Mahārāya and queen Kṛishṇājidēvī, he granted a village in favour of the temple-treasury of Śrī Vēṅkaṭēśa at Tirumalai with the object of propitiating Śrī Vēṅkaṭēśa with 5 pañchadhārai-poṅgal (modern Śarkarai-poṅgal-taḷigai) daily as his ubhaiyam on 28th November 1606 A. D. [Vide No. 14 of Vol. VI.]

Hariyappar, son of Ṛigvēda-Gauraṇṇa of Dhanañjaya-gōtra and Āśvalāyana-sūtra, one of the Niyōgi-Brāhmaṇas residing in Chandragiri paid a sum of 3000 paṇam as capital for feeding 12 Brāhmaṇas daily as a satram in Tirupati and for the presentation of one tiruppōnaka-taḷigai daily to Śrī Vēṅkaṭēśa at Tirumalai as his charity. [Vide No. 2 of Vol. II, dated 25th August 1454 A. D.]

SECTION III—LIST OF DONORS

Hastigirinādhar and Aḻagappirānār were the Tirumalai-temple-councillors in Tiruchānūr, near Tirupati. They made provision for certain offerings to be made to Śrī Vēṅkaṭēśa and Śrī Gōvindarāja on the days of Car-festivals, Tamil-New-year's day festival, Tai-Amāvāsai etc., as their ubhaiyam on 8th August 1493 A. D., as mentioned in No. 105 of Vol. II.]

Hastigirinādhar was the son of Hastigiri-Nāyakkar Aṇṇāchchiyār, residing in Puduppākkam village. His inscription was also registered in the temple of Śrī Gōvindarājan in Tirupati. [Vide No. 130 of Vol. IV dated 17th March 1539 A. D.]

Hāthīrāmjī-Maṭham Dharmadāsa [See Dharmadāsa.]

Hāthīrāmjī-Maṭham Sēvādāsa [See Sēvādāsa.]

I

Iḷaiyaperumāḷ Appayyan [See Aravaṇaipperumāḷdāsār Iḷaiyaperumāḷ Appayyan.]

Immaḍi Ellappa Uḍaiyar, son of Timmaṇa Uḍaiyar, residing in Vaṅgāpuram village, paid a sum of 15000 paṇam into the temple-treasury of Śrī Vēṅkaṭēśa for the preparation of 300 appapaḍi to be presented yearly to Śrī Utsava Mūrti while seated in his maṇṭapam, constructed on the bank of Achyutarāya-kōnēri at Tirumalai on the prescribed days as his ubhaiyam. [Vide No. 86 of Vol. IV, dated 12th January 1537 A. D.]

Immaḍi Narasiṁha or Kumāra Narasiṁha was the son of Sāḷuva Narasiṁha. [Vide Table No. 19.] Three maṇṭapams were constructed within the temple of Śrī Vēṅkaṭēśa and on the bank of Svāmi-Pushkariṇī at Tirumalai in the name of this Immaḍi-Narasiṁha and his younger brothers (Chikka-Taṅgaman and Periya Taṅgaman), and arrangements were also made for certain offerings to be presented to Śrī Processional images at Tirumalai while seated in the above-said maṇṭapams on the prescribed days. [Vide No. 51 of Vol. II, dated 15th June 1473 A. D.]

Iruṅgōḷokkōn alias Guṇavan Aparājitan (was one of the Pallava subordinates, belonging to Iruṅgōḷa family.) He deposited a few gold-coins for the purpose of feeding two Brāhmaṇas daily

in the temple at Tiruchānūr. [See No. 6 of Vol. I of Tirupati Dēvasthānam Inscriptions.]

J

Jain scholar Narasagaṇē [See Narasaṇē.]

Jakkula Kannāyi was the daughter of Tammu-Nāyakkan. Her charity was also registered in No. 77 of Vol. II, dated 9th July 1484 A. D.

Jaṭāvarman Sundara-Pāṇḍya I [Vide Table No. 7-A.] This Pāṇḍya emperor granted Pādirivēḍu village in favour of Śrī Vēṅkaṭēśa for conducting His daily offerings etc; [See No. 44 of Vol. I.]
In the year 1260 A. D., he arranged for fixing the Kanaka-kalaśam (golden-vase) over the Ānanda-Nilaya-Vimānam of the central shrine of Śrī Vēṅkaṭēśa in the temple at Tirumalai [Vide No. 49 of Vol. I and No. 135 of Vol. VI, Part I.]

Jayaṅkoṇḍa-Śōḷa-Brahmamārāyan alias Kōḍinambi Aṅgāḍi, residing in Aruvēkōvai village situated in Śōḷa-Maṇḍalam deposited some coins with the temple-councillors in Tiruchānūr for conducting his ubhaiyam in the temple at Yōgimallavaram near Tirupati on the 80th day in the 23rd year of the king Rājarāja I of Chōḷa line. [Vide No. 18 of Vol. I.]

Jillēḷḷa-Tammu Nāyakkar was the son of Jillēḷḷa-Bhasava Nāyakkar who was the son of Ghaṭṭikai Daḷavāy Dādināyakkar. [Vide Table No. 110.] His charity of 1,200 paṇam towards the temple of Śrī Vēṅkaṭēśa at Tirumalai was registered in No. 87 of Vol. III, dated 30th December 1513 A. D.

K

Kaikkōḷar (=the temple servants). In the 4th year of the reign of Vijaya-Gaṇḍagōpāladēva the Kaikkōḷar have arranged for the celebration of Chittirai-Brahmōtsavam for Śrī Vēṅkaṭēśa at Tirumalai. [Vide No. 61 of Vol. I.]

Kāḷahasti-Dīkshitar, son of Nārāyaṇa Bhaṭṭar Upādhyāya Sōmayājiyār of Bhāradvāja-gōtra, Āpastamba-sūtra and Yajuś-śākhā made a

cash deposit of 150 chakram-rēkhai (gold-varāhan (=1500 paṇam) for the purpose of propitiating Śrī Vēṅkaṭēśa with 1 tiruppōnaka-taḷigai daily as his charity on 13th October 1538 A. D., as mentioned in No. 113 of Vol. IV.]

Kāḷahasti-śeṭṭi. [Vide Table No. 147.]. He was the son of Tiruvēṅkaṭamuḍaiyān and grandson of Peṅgāṇḍai-śeṭṭi of Vaṇṇakka-gōtra, and one of the merchants, residing in Tirupati. His gift of 1085 paṇam towards the temple of Śrī Vēṅkaṭēśa was registered in No. 10 of Vol. V, dated 31st December 1543 A. D.

Kalidhīramaṅgalam Kuppar [See Malaikkiniyaninṟaperumāḷ Kuppar.]

Kāmavilli, residing in the City of Pūvainagaram dedicated to God Śrī Vēṅkaṭēśa, the tank, named after his unexcelled mother who taught him the virtue of the thirty-two acts of charity. [Vide No. 177 of Vol. I.]

Kanaka-kalaśam (gift of Kanaka-kalaśam or golden vase) over the Ānandanilaya-Vimāna of the central shrine of Śrī Vēṅkaṭēśa at Tirumalai was made by the following kings and other nobles, thus:—

1.	Jaṭāvarman Sundara-Pāṇḍya I	...	1260 A. D,
2.	Sāḷuva Maṅgudēva Mahārāja	...	1359 A. D,
3.	Minister Mallaṇṇa of Chandragiri	...	1417 A. D.,
4.	Kṛishṇadēvarāya Mahārāya	...	1518 A. D.,
5.	Kōṭikanyakādānam Tātāchārya	...	1630 A. D.,
6.	Adhikāri Rāmalakshmaṇadāsa	...	1908 A. D.,

[For further reference, Vide No. 135 of Vol. VI, Part I.]

Kandāḍai Āṇḍappan [His fragmentary inscription was registered in No. 242 of Vol. IV.]

Kandāḍai Appāchchiyār Aṇṇā of Tirupati. For the purpose of presenting 13 appa-paḍi to Lord Śrīnivāsa on the 13 days of the star Punarvasu, occurring every month as his ubhaiyam, a contribution of 300 paṇam was paid by him as capital on 3rd October 1483 A. D. [Vide No. 80 of Vol. II.] Again, a cash deposit of 1500 paṇam was made by him for the purpose of propitiating Śrī Vēṅkaṭēśa with two atirasa-paḍi immediately after his hearing the Ulā (sung) in the name of the famous Kandāḍai Rāmānujayyaṅgār at the time of Friday-ablution (Puḷugukkāppu-muṟai) once in 15 days celebrated for Śrī Vēṅkaṭēśa in the temple at Tirumalai as his

ubhaiyam. [Vide No. 136 of Vol. II, dated 21st December 1496 A. D.]

Kandāḍai Appayyaṅgār. [His fragmentary inscription also was registered in No. 242 of Vol. IV.]

Kandāḍai Ariya Rāmānuja Ayyaṅgār. For the purpose of propitiating Śrī Vēṅkaṭēśa with 2 tiruppōnaka-taḷigai daily and Śrī Gōvindarājan with 6 tiruppōnaka-taḷigai daily as his ubhaiyam, he paid a sum of 1200 gold-coins into the temple-treasury of Śrī Vēṅkaṭēśa on 16th August 1534 A. D. [See No. 34 of Vol. IV.]

Kandāḍai Mādhava-Ayyaṅgār was the disciple and successor of the famous Kandāḍai Rāmānuja Ayyaṅgār who was the disciple of Aḻagiya-Maṇavāḷa Jīyar of Kāñchī. [Vide Table No. 49.] For the celebration of Tai-Brahmōtsavam, instituted by Kṛishṇarāya Mahārāya for Śrī Vēṅkaṭēśa at Tirumalai, Adhyayanōtsavam, Taṇṇīramudu festival etc., he granted Tirumaladēvipuram village and 1600 kuḻi of Sarvamānya (tax free lands) in favour of Śrī Vēṅkaṭēśa on 28th November 1520 A. D. as mentioned in No. 142 of Vol. III.

Again, he granted certain lands for the purpose of conducting the charity in the Rāmānujakūṭam (free feeding houses) established at Tirumalai and in Tirupati on 2nd April 1522 A. D. [Vide No. 153 of Vol. III.]

Kandāḍai Rāmānuja Ayyaṅgār was the prominent spiritual leader at Tirumalai and in Tirupati and the chief disciple of Aḻagiyamaṇavāḷa Jīyar of Kāñchī. He had devoted his life to the cause of religion and the service of the Tirupati temples and who presumably was the Guru of Sāḷuva Narasiṁha. This religious leader had been of much head to him in organising and maintaining the Rāmānujakūṭam (free feeding houses) established by Sāḷuva Narasiṁha both at Tirumalai and in Tirupati and in the recognition thereof Sāḷuva Narasiṁha appears to have given him a free hand in the administration of his Rāmānujakūṭam for which he granted lands and villages. For the various gifts made by this Kandāḍai Rāmānuja Ayyaṅgār towards the temples of Śrī Vēṅkaṭēśa and Śrī Gōvindarāja, Vide Nos. 13, 14, 15, 22, 23, 24, 26, 3[illegible], 36, 38, 39, 40, 44, 45 47, 81, 85, 128, 134, 135, 140 and 1[illegible]1 of Vol. II and Genealogical Table No. 49 of this volume.

Kandāḍai Śrīraṅgāchārya, son of Kandāḍai Bhāvanāchārya of Vādhūla-gōtra, Āpastamba-sūtra and Yajuś-śākhā, (one of the Tirupati Āchārya-purushas, residing in Tirumalai and in Tirupati, paid a sum of 1500 naṟ-paṇam into the temple-treasury of Śrī Vēṅkaṭēśa as capital for the offerings of 30 dōśai-paḍi to be offered to Gods yearly as his kaiṅkaryam on the days of his father's monthly birth-stars, and other festival occasions both in the temple at Tirumalai and in Tirupati. [Vide Nos. 48 and 49 of Vol. V, dated 5th July 1545 A.D.]

Kaṛaṇikkam Appalayyar, son of Kaṛaṇikkam Kāmarasappar of Bhāradvāja-gōtra, Āśvalāyana-sūtra and Ṛik-śākhā, granted a village and 23 shares of lands in favour of Śrī Vēṅkaṭēśa. He constructed a maṇṭapam in his flower-garden at Tirumalai Hills and arranged for certain offerings to be presented to Śrī Utsava-Mūrti while seated in the above-said maṇṭapam during Brahmōtsavam, Summer festival etc.; For Śrī Gōvindarājan, abiding in the temple in Tirupati certain offerings were also arranged on the prescribed days as his charity on 19th May 1558 A. D. [Vide No. 161 of Vol. V.]

Again, he newly instituted the famous Ratha-Saptamī festival in the temple at Tirumalai to be conducted every year in the month of Tai as his dharmam.

Further, the Pallavōtsavam festival was also instituted by him for Śrī Gōvindarājan in the Temple in Tirupati for 5 days in the month of Chittirai. For the purpose of conducting the above-mentioned charities, he granted a village in favour of the temple-treasury of Śrī Vēṅkaṭēśa on 26th January 1564 A. D. [See No. 173 of Vol. V.]

Kaṛaṇikka Bhasavarasar, [See Basavarasar.]

Karavaṭṭippuḷiyāḻvār Appāpiḷḷai [See Appāpiḷḷai.]

Karavaṭṭippuḷiyāḻvār Mannarpiḷḷai [See Mannarpiḷḷai.]

Karuṇākaradāsar, one of the Śāttāda Śrīvaishṇavas, residing in Tirupati paid 100 pon or gold-coins into the temple-treasury of Śrī Vēṅkaṭēśa for the purpose of providing one Tiruppōnaka-taḷigai to Lord Śrī Vēṅkaṭēśa daily as his charity on 29th June 1442 A. D. [See No. 211 of Vol. I.]

Kāśyapan, (son of Tiruvalaṅkiḻān.) His incomplete inscription was registered in No. 32 of Vol. I.

Kēsaya-Nāyaka, son of Rāvu-Pinnannarāja, the younger brother of Narasiṁha-Prabhu and one of the disciples of Kumāra-Tātāchāryār of Tirupati Āchārya-purusha family paid a sum of 4000 paṇam as capital for the preparation of one daily tiruppōnaka-taḷigai to be offered to Śrī Vēṅkaṭēśa in his name on 24th September 1475 A. D. [Vide No. 60 of Vol. II.]

Koḍuṅgōḷūrān of Malaināḍu deposited a sum of 40 kaḻañju of pure-gold for the purpose of maintaining a light in the divine presence of Śrī Vēṅkaṭēśa in the temple at Tirumalai as his charity. [Vide No. 12 of Vol. I.]

Kollikāvalidāsar. He was one of the Śrīvaishṇavas, residing in Tirupati and one of the disciples of Piḷḷai-Lōkāchārya. A contribution of 1000 paṇam was paid by him for the purpose of preparing one tiruppōnaka-taḷigai to be presented to Śrī Gōvindarājan daily as his charity on 24th February 1387 A. D. [See No. 228 of Vol. I.]

Komāṇḍūr Appayyan [See Appayan of Komāṇḍūr family.]

Kommarāja Narasarāja Uḍaiyar [Vide Table No. 75.] He was the son of Śiṟiya Timmarāja Uḍaiyar and grandson of Periya Kommarāja Uḍaiyar entitled Śrīman Mahāmaṇḍalēśvara, Uttamagaṇḍa, Ubhayaragaṇḍa, Gaṇḍaragaṇḍa, Gaṇḍabhēruṇḍa, Sarasvatīmanōbhaṇḍāra and Chōrakāra. A maṇṭapam was constructed by him in front of the temple of Śrī Gōvindarājan in Tirupati and paid a sum of 2300 paṇam as capital for the purpose of presenting 115 appa-paḍi yearly to be presented to Śrī Gōvindarājan on the prescribed days (such as Dīpāvaḷi, Uṟi-aḍi, Hunting festival etc.,) as his charity on 5th June 1494 A. D. [Vide No. 127 of Vol. II.]

Kommarāja Periya Timmarāja Uḍaiyar [Vide Table No. 75.] He was the first son of Periya Kommarāja Uḍaiyar, entitled Śrīman Mahāmaṇḍalēśvara, Uttamagaṇḍa, Ubhayaragaṇḍa, Gaṇḍaragaṇḍa, Gaṇḍabhēruṇḍa, Sarasvatīmanōbhaṇḍāra and Chōrakāra. A cash deposit of 4000 paṇam was made towards the daily offerings to be presented to Śrī Vēṅkaṭēśa and Śrī Gōvindarājan as his ubhaiyam on 5th June 1494 A. D. [Vide No. 124 of Vol. II.]

Again, he granted a village in favour of Śrī Vēṅkaṭēśa for certain offerings (viz., Appa-paḍi, Atirasa-paḍi, Vaḍai-paḍi,

Sukhiyan-paḍi and Gōdhi-paḍi) to be offered to Śrī Gōvindarājan in Tirupati on the prescribed days as his ubhaiyam on the same day, i.e., the 5th June 1494 A. D. [Vide No. 126 of Vol. II.]

Kommarāja Śiṟu-Timmarāja Uḍaiyar, son of Kommarāja Uḍaiyar and younger brother of Periya Timmarāja Uḍaiyar, deposited a sum of 1600 paṇam as capital for certain offerings to be presented to Śrī Vēṅkaṭēśa and Śrī Gōvindarājan on the day of Utthāna-dvādaśi festival during Chāturmāsya on 5th June 1490 A. D. [Vide No. 91 of Vol. II and Table No. 75.]

As stated in No. 93 of Vol. II, dated 24th June 1490 A. D., provision was made by him for the preparation of 1 rājānna-tiruppōnaka-taḷigai as the morning offerings and 1 rājānna-tiruppōnaka-taḷigai as the night offerings to be presented to Śrī Vēṅkaṭēśa daily as his charity. He also constructed a maṇṭapam in his flower-garden at Tirumalai for the celebration of his ubhaiyam during Brahmōtsavam.

Kommūr Kṛishnapa-śeṭṭi. [See Kṛishnapa-śeṭṭi.]

Koṇḍarāja [See Āraviḍu Koṇḍarāja.]

Koṇḍayyan and Dāsari-Nāyakkan. Two Saturday-lights to be maintained in the divine presence of God Hanūmān, abiding in Tirupati were arranged by these two brothers as their charity. [Vide No. 136 of Vol. VI.]

Koṇḍu-śeṭṭi [See Dharmapuram Koṇḍu-śeṭṭi.]

Kōnappayyan [See Rāyasam Kōnappayyan.]

Kōnēri, son of Śellan, residing in Paḷavēṟkāḍu village paid a sum of 3200 paṇam as capital towards the two tiruppōnaka-taḷigai to be presented to Śrī Vēṅkaṭēśa daily as his charity. [Vide No. 75 of Vol. IV, dated 1st October 1536 A. D.]

Kōnēri and his younger brother Ulagaḷandavēḷān, were the sons of Māṇikka-Nayinār and heads of Śāttakkuḍi village in Chandragiri province. [Vide Table No. 56.] For the merit of Sāḷuva Narasiṁharāya Mahārāya, the two brothers dedicated four persons, residing in the same village, (Śāttakkuḍi) to the service of lamp-lighting in the temple of Śrī Vēṅkaṭēśa at Tirumalai on 20th April 1462 A. D. [Vide No. 12 of Vol. II].

Koppu-śeṭṭi, son of Kāḷam Kanni-śeṭṭi, and one of the residents of Koḷḷakkuṇḍi village. His donation of 2000 paṇam was also

registered in the temple at Tirumalai on 14th December 1546 A. D. as stated in No. 85 of Vol. V.

Koṭṭiya Ellamman [See Ellamman.]

Kōyil-kēḻvi Aṇṇan Rāmānuja Jīyar. He was the successor of **Vānamāmalai** Jīyar of Periya Jīyar Maṭham in Tirupati; [Vide Table No. 31.] For the celebration of Chitrāpūrṇimai festival, Kōyilāḻvār-Tirumañjanam, Śrī Jayantī festival, the birth-star festival of Tirumaṅgai Āḻvār, Yugādi festival, Vijaya-Daśami festival etc., in the temple at Tirumalai and in Tirupati provision was made by this Jīyar and his disciples on 16th January 1594 A. D. [See No. 10 of Vol. VI]

Kōyil-kēḻvi Emperumaānār Jīyar. [See Emperumānār Jīyar.]

Kōyil-kēḻvi Rāmānuja Jīyar. He was the successor of Anusandhānam Tiruvēṅkaṭa Jīyar of Mullai Tiruvēṅkaṭa Jīyar Maṭham or Periya Jīyar Maṭham at Tirumalai and in Tirupati, one of the disciples of Aḻagiya Maṇavāḷa Jīyar and manager of Paṅkayachchelli-flower-garden at Tirumalai. [Vide Table No. 31.] For the celebration of the annual birth-star festival of Tirumaṅgai Āḻvār, Aḻagiya-Maṇavāḷa Jīyar and his annual birth-star as well as the Brahmōtsavam ubhaiyam in the temples at Tirumalai and in Tirupati, he made provision for certain offerings to be presented on the prescribed days as his kaiṅkaryam on 19th July 1527 A. D. [Vide No. 173 of Vol. III.]

Kōyil-kēḻvi-Vānamāmalai Rāmānuja Jīyar was the successor of **Yatirāja** Jīyar of Periya Jīyar Maṭham at Tirumalai and in Tirupati. He constructed a shrine on the eastern-side of his Maṭham situated in the Sannidhi street of Śrī Gōvindarājan in Tirupati, prepared and installed an image of Śrīnivāsa in the above-said shrine and arranged daily offerings to Him from the temple of Śrī Gōvindarājan through a cash deposite of 2000 paṇam as capital on 13th October 1546. [Vide No. 80 of Vol. V.]

Kṛishṇamaṅgai, daughter of Gōvindi who was the daughter of Timmayyan of Oḍukarai village paid into the temple-treasury of Śrī Vēṅkaṭēśa a sum of 110 paṇam for the preparation of 1 iḍḍali-paḍi to be offered to Śrī Rāma, abiding in the temple in Tirupati on the day of hunting festival celebrated for Him and 1 dōsai-paḍi to be presented to Śrī Gōvindarājan

after hearing the recitation of Kaiśika-Purāṇam on the day of Kaiśika-Purāṇam festival celebrated for Him. [Vide No. 40 of Vol. V.]

Kṛishṇappa-śeṭṭi, son of Kommūr Śevvu-śeṭṭi of Vēṇandi-gōtra and one of the merchants, residing at Chandragiri made a cash deposit of 640 paṇam for the purpose of presenting 16 dōśai paḍi yearly to Lord Śrī Vēṅkaṭēśa as his ubhaiyam on the prescribed days in the temple at Tirumalai. [Vide No. 87 of Vol. IV, dated 12th January 1537 A. D.]

Kṛishṇappa-Nāyakkar was the son of......Chinnappa-Nāyakkar. He also constructed a maṇṭapam on the bank of Achyutarāya's tank at Tirumalai and deposited a sum of 15,000 naṟ-paṇam for preparing 300 appa-paḍi to be presented yearly to Śrī Utsava-Mūrti while seated in the above-said maṇṭapam on the prescribed days of Brahmōtsavam and other festivals as his ubhaiyam on 12th January 1537 A. D. [Vide No. 82 of Vol. IV.]

Kṛishṇarāya Mahārāya. [Vide Table No. 32.]

(1) His First Visit to the Temple at Tirumalai.

His first visit to the temple of Śrī Vēṅkaṭēśa at Tirumalai was paid in company with his two queens on 10th February 1513 A.D., when he presented a crown of gold set with nine kinds of gems and 25 silver plates for Hārati. The gifts of his two queens of a golden cup a piece for offering milk for Śrī Vēṅkaṭēśa were also registered in the temple at Tirumalai.

(2) His Second Visit.

The second visit, without his queens this time, came close upon the first within the next three months (on 2nd May 1513 A. D.), when he presented a number of ornaments for Śrī Vēṅkaṭēśa and three small crowns for the Processional images of Lord.

(3) His Third Visit.

The next date that occurs for Kṛishṇarāya in these epigraphas is about a month and a half later (13th June 1513 A. D.) when he granted five villages to God with libations of water to serve for the expenses of His daily offerings and Tai-Brahmōtsavam which he newly instituted

in the temple at Tirumalai for the merit of his father Narasa-Nāyaka and mother Nāgalāmbā.

(4) His Fourth Visit.

An opportunity was taken by Kṛishṇarāya to pay his obeisance for the fourth time to God Vēṅkaṭēśa during his return to his capital city of Vijayanagara after persuing Pratāparudra-Gajapati as far as Koṇḍavīḍu and capturing the Udayagiri fortress during his first campaign against the Gajapati on 6th July 1514 A. D. This time he had a Kanakābhishēkam performed to Lord Tiruveṅgaḷanādha with 30,000 varāhans or gold coins, presented some ornaments for Him and arranged His daily offerings for which he again granted a village. Of his two queens who accompanied him to Tirumalai temple from the military campaign, Chinnājidēvī presented a padakam (pendant) and a necklace and gave a village for His daily offerings instituted by her as her ubhaiyam while Tirumaladēvī presented an another pendant and also granted a village for similar offerings as her ubhaiyam.

(5) His Fifth Visit.

For the fifth time Kṛishṇarāya visited Tirupati and paid his respect to God Śrī Vēṅkaṭēśa on 2nd January 1517 A. D., which happened at the end of his wars against the Gajapati king. On the above date, he was present in the temple at Tirumalai paid his homage to God Tiruveṅgaḷa-nātha and gave a necklace and a pendant for Him and also 30,000 golds for gilding the Ānandanilaya-Vimānam over the sanctum together with the grant of tolls of 1000 varāhans for the purpose of conducting weekly ablution (Puḷikkāpu-abhishēkam or Friday ablution.)

(6) His Sixth Visit.

On 16th October 1518 A. D., only within the five weeks after the gilding of the Vimānam he visited the temple at Tirumalai and granted some land for the merit of prince Tirumalarāya Mahārāya for the prosperity of his new-born son in the very year of his birth. He must have felt himself greatly blest on the birth of the son and so hastened to offer his adoration at the feet of his Patron-God Tiruveṅgaḷanādha and invoke His blessings for the

health and prosperity of the babe. But unfortunately his happiness in this respect was cut off after six years only when this prince Tirumalarāya breathed his last.

(7) His Seventh Visit.

For the seventh and the last time Kṛishṇarāya visited the temple at Tirumalai and paid his obeisance to God Tiruveṅgaḷanātha on 17th February 1521 A. D. and had by himself presented a pītāmbaram set with nine kinds of gems, a cap with pearls, diamonds, emeralds and sapphires embedded into it, two fly-whisks set with nine kinds of gems, a padakam and 10,000 varāhans or gold-coins; and a navaratna-padakam through his queen Tirumaladēvī. In the temple at Tirumalai his inscriptions are registered in Nos. 32–39, 60–68, and 76–86 of Vol. III.

Kulōtuṅga-Chōḷa I alias Rājēndra Chōḷa II (1070–1122 A. D.,) granted Munnaippūṇḍi village as a tax-free dēvadānam. [Vide No. 24 of Vol. I.]

Kumāra Anantarāja [See Maṭla Kumāra Anantarāja.]

Kumāra Rāmānuja Ayyaṅgār [Vide Table No. 49.] He was the son of the famous Kandāḍai Rāmānuja Ayyaṅgār, the manager of Rāmānujakūṭams at Tirumalai and in Tirupati and the guardian of the gold-treasury of Śrī Vēṅkaṭēśa. For the merit of Achyutarāya Mahārāya, he constructed a wooden car for Tirupati Śrī Rāma on 14th January 1430 A. D. [Vide No. 1 of Vol. IV.]

For the preparation of occasional offerings to Śrī Vēṅkaṭēśa, Śrī Gōvindarājan and Āḷvārs, abiding in Tirupati, he made provision through a cash deposit of 8770 naṟ-paṇam as his ubhaiyam on 31st March 1530 A. D. [Vide No. 3 of Vol. IV.]

Kumāra Tātāchārya [See Ēṭṭūr Tirumalai Kumāra Tātāchārya.]

Kumāra Tāttayyaṅgār was the son of Śoṭṭai Tirumalai Nambi Tiruvēṅkaṭayyaṅgār of Śaṭhamarshaṇa-gōtra and one of the Tirupati Āchāryapurushas. [Vide Table No. 44.]. His gift of 5,000 paṇam in favour of Śrī Vēṅkaṭēśa was also registered in the temple at Tirumalai on 17th October 1493 A. D. [Vide No. 109 of Vol. II.]

Kuñjappalli Nāgappan [See Nōṭṭam Nāgappan.]

Kuppā Vēṅkaṭattaraśu was the first son of Dēvar-vaṇaṅgavaruvār and Piramāttāḷ, and one of the prominent accountants in the temple at Tirumalai. [Vide Table No. 115.] The following is a list of inscriptions registered in the temples at Tirumalai and in Tirupati describing the various gifts and donations made by him and his brothers and their sons, viz.,

No. 138 of Vol. III (dated 11th December 1519 A.D.),
No. 141 of Vol. III (dated 24th November 1520 A.D.),
No. 149 of Vol. III (dated 26th November 1521 A.D.),
No. 150 of Vol. IV (dated 27th August 1540 A.D.),
No. 5 of Vol. V (dated 5th February 1543 A.D.),
No. 64 of Vol. V (dated 11th March 1546 A.D.) and
No. 67 of Vol, V (dated 11th March 1546 A.D.),

Kuppā Venṟumālaiyiṭṭār and Kuppā Vēṅkaṭatturaivār were the famous accountants in the temple at Tirumalai. The gifts made by these two officers are also registered in No 90 of Vol. IV, dated 16th January 1537 A. D.

Kuppar [See Malaikuniyaninṟaperumāḷ Kuppar.]

Kuppāyi, the daughter of Rañjākam Śrīraṅgarāja. [Vide Table No. 114.] Her gift of 1,000 paṇam for the offerings to God Vēṅkaṭēśa was also registered in No. 24 of Vol. III, dated 27th June 1512 A. D.

Kūttan Tiruppāṟkaḍal Nādhan. His incomplete inscription is registered in No. 166 of Vol. I.

L

Laghumāyan and Timmāyan were the sons of Sōmappan of Uppāra family and the store-officers under Kṛishṇarāya Mahārāya. Provision was made by these brothers for daily offerings to God Śrī Vēṅkaṭēśa as their charity on 4th November 1516 A. D. [See No. 115 of Vol. III.]

Lakku-Nāyakkar, son of Nāgu-Nāyakkar, and one of the residents of Nāyakapāḍi village deposited a sum of 1,500 paṇam for the preparation of one daily offerings to be presented to Lord Śrīnivāsa at Tirumalai as his ubhaiyam on 4th October 1519 A. D. [See No. 137 of Vol. III.]

Lakshmī Amman (known as Lakshmī Ammaṅgār) wife of Pradhāni Sāḷuva Timmarasayyaṅgār who was the son of Rāchirāja or Rāch-charasar of Kauṇḍinya-gōtra paid a sum of 1200 paṇam as capital for her charity made in the temple at Tirumalai on 25th December 1511 A. D. [See No. 19 of Vol. III and Table Nos. 42, 116 and 169.]

Lakshmī Amman, daughter of Kommarāja Uḍaiyar and younger sister of Periya Timmarāja Uḍaiyar and Śiṟu-Timmarāja-Uḍaiyar. [Vide Table No. 75.] She reconstructed the maṇṭapam of Tirumaḻiśai Āḻvār in Tirupati and deposited a sum of 1000 paṇam for one daily taḻigai to be offered to Lord Śrī Vēṅkaṭēśa as her service on 30th June 1493 A. D. [See No. 104 of Vol. II.]

Lakshmī Amman of Āravīḍu line. Her damaged inscription was also registered in No. 125 of Vol. IV.

Laṅkāyi Amman [See No. 63 of Vol. V of Tirupati Dēvasthānam Inscriptions].

Liṅgi or Liṅgasāni and Tiruvēṅkaṭamāṇikkam were the daughters of Tippasāni, known as Tiruvēṅkaṭadāsi and the temple-damsels, residing at Tirumalai and in Tirupati. [Vide Table No. 103.] Various gifts and donations in favour of Śrīnivāsa were made by these two sisters and their inscriptions were also registered in the following Nos. thus;—

No. 21 of Vol. IV (dated 9th July 1533 A. D.); No. 49 of Vol. IV (dated 13th July 1535 A. D.); No. 146 of Vol. IV (dated 30th April 1540 A. D.); No. 233 of Vol. IV (dated ......); No. 32 of Vol. V. (dated 26th February 1545 A. D.); No. 36 of Vol. V (dated......), No. 37 of Vol. V (dated ......), No. 74 of Vol. V (dated 23rd July 1546 A. D.) and No. 104 of Vol. V (dated 23rd March 1548 A. D.)

M

Mādarasu Pantulugāru. [The Dhvajastambham or temple flag-staff of Śrī Gōvindarāja in Tirupati was re-erected by this Mādarasu Pantulugāru of Siddhalūru village as his ubhaiyam (in about 1820 A. D.). [Vide No. 42 of Vol. VI.].

Mādhava Ayyaṅgār [See Kandāḍai Mādhava-Ayyaṅgār.]

Mahant Dharmadāsa. [See Dharmadāsa.]

Mahant Sēvādāsa. [See Sēvādāsa.]

Malaikuniyaninṟaperumāḷ Kuppar, residing in Kalidhīramaṅgalam village paid a sum of 1,000 paṇam for daily offering of 1 tiru pōnaka taḷigai to God Śrīnivāsa as his charity on 18th October 1459 A. D. as stated in No. 9 of Vol. II.

Malaininṟān Bhaṭṭar Appayyan of Kāśyapa-gōtra and Vaikhānasa-sūtra, residing at Tirumalai. A stone-document was issued by the trustees of Tirumalai temple in favour of this Appayyan on 9th March 1548 A. D. [Vide No. 103 of Vol. V.]

Malaininṟaperumāḷ and Gōvidar, were the sons of Sēnai Mudaliyār and grandsons of Rāmānujadāsar, (and the Tirumalai temple-councillors) at Tiruchānūr. [Vide Table No. 47.] A sum of 1240 paṇam was deposited by these two brothers for certain charities to be made in the temple at Tirumalai on 8th January 1494 A. D. [See No. 111 of Vol. II.]

Malaininṟaperumāḷ was one of the disciples of Vaṇ-Śaṭhakōpa Jīyar of Ahōbila-Maṭham. On 23rd March 1542 A.D., he dedicated his flower-garden at Tirumalai to his preceptor (the above-said Vaṇ-Śaṭhakōpa Jīyar) and paid a sum of 1,600 paṇam as capital for certain offerings to be presented to God while seated in the maṇṭapam of his flower-garden during 10 Brahmōtsavam at Tirumalai. [Vide No. 174 of Vol. IV.]

Malayaṇṇan and Rāmayyan (the members of the Tirumalai temple-assembly, consisting of 108 noble men at Tiruchānūr) deposited a sum of 485½ paṇam as their personal charity to Lord Śrī Vēṅkaṭēśa and Śrī Gōvindarāja at Tirumalai and in Tirupati. [See No. 114 of Vol. IV.]

Malaiyappar and Rāmābhaṭṭar. Their incomplete inscription is registered in No. 208 of Vol. I.

Malaiyappar of Yaṇḍalūr. He was the son of Tirumalai Bhaṭṭar or Tirumalai Jōśyar of Vishṇuvardhana-gōtra of Yaṇḍalūr and the younger brother of Vēṅkaṭādri Ayyan and Śrīrāma-Bhaṭṭar. [Vide Table No. 105. His first grant of Pañcha-vanmādēvi village was registered in No. 60 of Vol. IV, dated 26th December 1535 A. D. Again, on 30th July 1551 A. D., he granted 2 villages, yielding an annual income of 200 rēkai-pon or gold-coins in favour of Lord Śrī Vēṅkaṭēśa as his charity. [Vide No. 131 of Vol. V.]

Mallaṇṇa alias Mādhavadāsar, was the disciple of Gōpīnādhayyagaḷ. [His inscriptions at Tirumalai are registered in Nos. 194, 195, 196, 197, and 198 of Vol. I.] He was the son of Dēvarasar, residing in the Fort of Chandragiri as a minister under Dēvarāya II. He constructed the beautiful Tirumāmaṇi-maṇṭapam in front of Baṅgāru-vākili or golden-gate in the temple at Tirumalai at his own cost and dedicated it to Lord Śrī Vēṅkaṭēśa on 25th August 1417 A. D. [For his other gifts and references, vide the above-said Nos. of Inscription.]

Mallarasar Nāgaragaḷ (=Nāgara Paṇḍitar), son of Anantarasar (Ananta-Bhaṭṭar) of Vasishṭha-gōtra, Āśvalāyana-sūtra and Ṛik-śākhā, one of the disciples of Pāpavināśam Ayyagaḷ or Pāpavināśam Śrīrāmayyaṅgār, residing in Vijayāpuram (Bijapur), deposited 1,365 gaṭṭi-varāhan or gold-coins in favour of Śrī Vēṅkaṭēśa for certain offerings to be made to Śrī Utsava-Mūrti while seated in the maṇṭapam constructed by him on the bank of Achyutarāya's tank at Tirumalai during 10 Brahmōtsavam at Tirumalai as his charity on 4th November 1535 A. D. [See No. 52 of Vol. IV.]

Mallarasar. [See Bāhūr Mallarasar.]

Mallinādha Śambhuvarāya. The illustrious Śambhukula-Chakravarti Tiru-Mallinādha Śambhuvarāyapperumāḷ (one of the ruling chiefs of Śambhuvarāya family) presented to Lord Śrī Vēṅkaṭēśa...... [See No. 183 of Vol. I.]

Manamapōli Śrīraṅgarāja. He was the son of Ōbaḷurāja of Kāśyapa-gōtra of Manumapōli family of Solar race. [Vide Table No. 35.] On 19th January 1545 A. D., he granted a village, yielding an annual income of 100 gold-coins for daily offerings to Lord at Tirumalai as his charity. [See No. 27 of Vol. V.]

Maṇḍalam Ayyaṅgār, son of Vēṅkaṭatturaivār of Kauśika-gōtra, Āpastamba-sūtra and Yajuś-śākhā, residing in Prāntūr village made a donation of 710 paṇam for certain charity to be made in the temples at Tirumalai and in Tirupati on 19th March 1536 A. D. [See No. 70 of Vol. IV.]

Māṇikkam [See Liṅgi and Tiruvēṅkaṭa Māṇikkam.]

Mannar-Piḷḷai [See Table No. 43]. He was the first son of Karavaṭṭip-puḷi-Āḻvār and Akkāḷammā of Kauṇḍinya-gōtra. He and his younger brother Appā-Piḷḷai served Sāḷuva-Narasimha, Vīra-

Narasiṁha and Kṛishṇarāya as the military officers stationed at Uttaramērūr alias Mahīpālakula-kālachchēri. On 27th June 1512 A. D., he made provision for daily offerings to Śrī Tirumaṅgai-Āḷvār, abiding in Tirupati. [Vide No. 23 of Vol. III.] Again, he constructed a maṇṭapam in his flower-garden at Tirumalai and arranged certain offerings to Śrī Utsava-Mūrti while seated in the said maṇṭapam during Adhyayanōtsavam etc., at Tirumalai. [Vide No. 29 of Vol. III, dated 20th December 1512 A. D., also See No. 90 of Vol. II.]

Maṭla Kumāra Anantarāja [Vide Table No. 34.] In 1628 A. D., this Maṭla Kumāra Anantarāja constructed Gāli-gōpuram, Kotta-gōpuram, Alipiri-gōpuram, and Tirupati Sannidhi street gōpuram. Besides these towers, he constructed a beautiful and huge maṇṭapam at the foot of Tirupati-Hills and presented elephant-vehicle, horse-vehicle and War-chariot (Samara-Bhūpāla-vāhana) and gem-set crown for Śrī Vēṅkaṭēśa. [For other remarkable gifts made by this chief, vide Nos. 25-32 of Vol. VI, part I.]

Maṭla Varadarāja was the son of Pottarāja who was the son of Sōmarāju and the son-in-law of Kṛishṇadēvarāya. [Vide Table No. 34.] As stated in No. 11 of Vol. V, dated 5th January 1544 A. D., he made provision for certain offerings to be presented to Śrī Utṣava-Mūrti while seated in the garden-maṇṭapam constructed in the name of his mother Chennamman at Tirumalai. For Śrī Madana-Gōpālaperumāḷ, enshrined in Tirupati certain offerings were also arranged by him as his charity.

Mechchaḷam Puḍōliyār, paid 1400 paṇam as capital for the preparation of 20 atirasa-paḍi to be presented to Gods yearly as his charity. [See No. 196 of Vol. IV.]

Minister Mallaṇṇa [See Mallaṇṇa alias Mādhavadāsar of Chandragiri.]

Muddu Kuppāyi. She was the daughter of Rañjakam Muddu Kuppāyi alias Kuppasāni and grand-daughter of Rañjakam Śrīraṅgarāja. [Vide Table No. 114.] Her inscription was registered in the temple at Tirumalai in No. 11 of Vol. IV, dated 6th June 1531 A. D.

Mukhappāḷam Nāgama-Nāyaka [See Nāgama-Nāyaka.]

Mullai Tiruvēṅkaṭa Jīyar (known as Periya Jīyar of Tirupati) was the founder of the Periya Jīyar Maṭham at Tirumalai and in Tirupati and owner of Ariśāṇālayyan-flower-garden at Tirumalai. [1375–1440 A. D., Vide Table No. 31; and also see his inscriptions, registered in Nos. 185–190 of Vol. I.]

Munaiyadaraiyan (an officer under Rājēndra-Chōḷa) known as Rāyan Rājēndra-Śōḻan alias Brahmamārāyan Munaiyadaraiyan, the head of Kōṭṭūr constructed the central shrine of Śrī Kapilēśvara-Svāmi, abiding on the bank of Kapila-Tīrtham tank in Tirupati as his charity. [Vide No. 20 of Vol. I.]

Mūrti Nāyakkar, the son of Koṇḍama-Nāyakkar and Bukkamman, elder brother of Narasayyan and Nārāyaṇan and grandson of Kaṭla-Nāyakkar of Kumārapalli village. [Vide Table No. 219.] On 7th August 1544 A. D., he visited the temple at Tirumalai along with his sons, brothers and their wives and granted a full village and 4½ shares of land in favour of Śrī Vēṅkaṭēśa for certain charities to be conducted in the temples at Tirumalai and in Tirupati on the prescribed days every year in the name of the members of his family. [See No. 11 of Vol. V.]

N

Nāgama-Nāyaka of Mukhappāḷam family was the chief general under Sāḷuva Narasiṁha and father of Aḍaippam Viśvanādha-Nāyaka who was the founder of Nāyaka dynasty at Madura. [Vide Table No. 69.] For the merit of Sāḷuva Narasiṁha, (entitled) Śrīman Mahāmaṇḍalēśvara, Mēdinimīsara-gaṇḍa, and Kaṭhāri Sāḷuva he laid out a flower-garden at Tirumalai for the supply of flowers for Śrī Vēṅkaṭēśa and maintaining two ghee-lights daily in the presence of Lord Śrīnivāsa in the temple at Tirumalai and granted a village towards these services on 1st August 1487 A. D. [See No. 87 of Vol. II.]

Nāgappan [See Nōṭṭam Nāgappan.]

Nāgappan, son of Śevvarāya Vaḍamalai Appar constructed a stone-car for the use the of swing festival at Tirumalai as his charity. [See No. 16 of Vol. V.]

Nāgappayyan [See Aṅgarāja Nāgappayyan.]

Nāgarāja (a devotee) was the son of Mallamarāja. [See No. 150 of Vol. III.]

Nāgara Padaṇḍaiyar (great scholar). He was the son of Timmarasa Padaṇḍaiyar of Gauraṇḍam village. He granted Tippaṇapuram village, yielding an annual income of 300 rēkhai-pon or gold-coins in addition to 100 ghaṭṭi-varāhan gifted by him for the improvement of the lands of the above-said village for the preparation of 4 daily tiruppōnaka-taḷigai to be presented to Lord Śrīnivāsa at Tirumalai on 19th August 1546 A. D. [See No. 77 of Vol. V.]

Nāgara Paṇḍitar (known as Mallarasar Nāgaragaḷ) was the son of Ananta Paṇḍitar (Anantarasar) of Vaśishṭha-gōtra, Āśvalāyana-sūtra and Ṛik-śākhā, residing in Vijayāpuram (Bijapur) and one of the disciples of Pāpavināśam Śrīrāmayyaṅgār. He constructed a maṇṭapam at Tirumalai and paid a sum of 1,885 paṇam into the temple-treasury of Śrī Vēṅkaṭēśa as capital for certain offerings to be presented in the names of his preceptor and his sister, Gauramman on the prescribed days. [Vide No. 109 of Vol. IV, dated 6th September 1538 A. D.]

Again, a cash deposit of 3,240 paṇam was made by him for the preparation of 36 appa-paḍi to be presented to Śrī Utsava-Mūrti while seated in the above-said maṇṭapam on the prescribed days as his service. [Vide No. 140 of Vol. IV.]

Nāgasāni, the daughter of Ōbuḷayyan and one of the temple-damsels sent by Achyutarāya Mahārāya to serve in the temples at Tirumalai and in Tirupati, made provision for the offerings of 13 appa-paḍi to be presented to Śrī Utsava-Mūrti while seated in the maṇṭapam constructed by her in her flower-garden at Tirumalai. [Vide No. 46 of Vol. V, dated 2nd July 1545 A. D.]

Nallār Aṅgāṇḍai was the son of Nallār or Nallaperumāḷ and one of the Tirumalai temple-accountants, residing at Tirumalai. [Vide Table No. 68.] Vaṇ-Śaṭhakōpa Jīyar of Ahōbila-Maṭham constructed, in the past, at the entrance to Śrī Gōvindarāja's temple in Tirupati, a verandah of the Vasanta-maṇṭapam with stone, but left the stone-roof over the said maṇṭapam unfinished; and a sum of 2000 paṇam was paid by this Nallār Aṅgāṇḍai in favour of Śrī Vēṅkaṭēśa for permission and put up the roof in stone over this varandah at his own cost, and deposited another sum of 2000 paṇam for certain offerings

to be presented to Śrī Gōvindarājan and His divine consorts and Āḻvārs while seated in the above-said Vasanta-maṇṭapam on the prescribed days as his ubhaiyam. [Vide No. 83 of Vol. II, dated 6th June 1485 A. D.].

Nāmi-śeṭṭiyār, the son of Sādayapalli Tippu-śeṭṭiyār of Veṭṭanagai-Ṛishi-gōtra and one of the merchants, residing at Kṛishṇarāyapaṭṭaṇam, one of the suburbs of Chandragiri, contructed a maṇṭapam in Tirupati at his own cost and deposited a sum of 1,230 paṇam for certain offerings to be presented to Śrī Gōvindarājan and Śrī Achyutaperumāḷ while seated in the same maṇṭapam on the two days of Hunting festivals, celebrated for Them as his charity. [Vide No. 92 of Vol. IV, dated 17th January 1537 A. D.]

Again, a sum of 1575 paṇam was deposited by him as capital on 31st January 1537 A. D. for the celebration of Vijaya-Daśamī festival known as Vannimaram festival for Śrī Vēṅkaṭēśa at the end of Lakshmīdēvi festival or Navarātri festival. [Vide No. 95 of Vol. IV.]

Nambimār Appayyan [See Appayyan Vēṅkaṭatturaivār.]

Nandyāla-Nārapparāja was the son of Nandyāla-Nārasiṅgarāja of Ātrēya-gōtra, Āpastamba-sūtra and Yajuś-śākhā. [Vide Table No. 37.] He granted two villages, yielding an annual income of 100 rēkhai-pon or gold-coins as the temple-villages of Śrī Vēṅkaṭēśa for the purpose of propitiating two Dvāra-Pālakas (divine door-keepers) whom he prepared and installed in the front sides of the entrance of the inner shrine of Śrī Gōvindarāja in Tirupati with four veḷḷai tiruppōnakam (veṇ-poṅgal-taḷigai) daily as his charity. [Vide No. 122 of Vol. V, dated 18th March 1549 A. D.]

Nāraṇadēvan, an agent for the charity of Śrī Vīrarājēndra-Chōḷadēva executed a stone-document on the 3rd year of his reign in favour of the temple of Śrī Parāśarēśvara, abiding in the village of Yōgīmallavaram, near Tirupati. [Vide No. 21 of Vol. I.]

Nārapparāja [See Nandyāla Nārapparāja.]

Narasan [See Ellan and Narasan.]

Narasagaṇē (was a Jain scholar). He made provision for the supply of flowers and evening lights in the temple of Śrī Vēṅkaṭēśa at Tirumalai as his charity. [Vide No. 126 of Vol. VI. Part I.]

Narasarāja-Uḍaiyar [See Kommarāja Narasarāja Uḍaiyar.]

Narasamman (known as Periya Narasamman), was the queen of Periya Timmarāja Uḍaiyar, entitled Śrīman Mahāmaṇḍalēśvara, Uttamagaṇḍa, Ubhayaragaṇḍa, Gaṇḍaragaṇḍa and Gaṇḍabhēruṇḍa; [Vide Table No. 75.] She made provision for certain offerings to be presented daily and on the festival days at Anantāmpiḷḷai-maṇṭapam which she reconstructed at her own cost. [Vide No. 103 of Vol. II, dated 30 June 1493 A. D.]

Narasayyan was the son of Anantayyan of Uṟupputtūr family, residing at Nāraṇamaṅgalam village. [His inscription was registered in No. 91 of Vol. IV.]

Narasayyan [See Avasaram Narasayyan.]

Narasayyan [See Bokkasam Narasayyan.]

Narasayyan, the son of Āḷvār Mudaliyār paid a sum 520 paṇam as his charity in the temple at Tirumulai. [Vide No. 66 of Vol. VI, Part I.]

Nārasiṁhadēva alias Narasiṁha Nāyaka was the son of Rāvu-Pinnannarāja, elder brother of Kēsaya-Nāyaka and disciple of Kumāra Tātāchārya of Tirupati Tōḷappar family. [Vide Table No. 66.] On 24th September 1475 A. D., he paid a sum of 4000 naṟ-paṇam in favour of Śrī Vēṅkaṭēśa as capital for certain services in the temple at Tirumalai [See Nos. 58 and 59 of Vol. II.]

Nārāyaṇan [See Nōṭṭakkāra Nārāyaṇan.]

Nārāyaṇa-Dāsari-Nāyakkar (an officer) constructed a maṇṭapam on the bank of Gōvinda-pushkariṇī (holy tank) in Tirupati, prepared and installed Śrī Rāma, Śītā, and Śrī Paṭṭābhi Vēṅkaṭēśa perumāḷ in the said maṇṭapam as his charity and made provision for Their daily offerings etc., and he also arranged Muchukundamōksham festival for Śrī Gōvindarājan in Tirupati. [See No. 15 of Vol. VI, part I.]

Nārāyaṇan of Nōṭṭam officer. [See Nōṭṭakkāra Nārāyaṇan.]

Nārāyaṇan, the son of Dharaṇi Kōnēri Reḍḍi of Chaturtha-gōtra constructed a maṇṭapam in Tirupati and arranged for certain offerings to be presented to Śrī Gōvindarājan while seated in the above-said maṇṭapam on the days of Hunting festival, Māśi-Makham Festival etc., as his ubhaiyam. [Vide No. 11 of Vol. VI, part I, dated 13th March 1594 A. D.]

Nārāyaṇa-śeṭṭiyār, son of Vaṇigar Nāgu-śeṭṭi, one of the merchants, residings in Tirupati paid a sum of 21,430 paṇam into the temple-treasury of Śrī Vēṅkaṭēśa as capital for the preparation of 1 vaḍai-paḍi to be presented daily to Śrī Vēṅkaṭēśa during evening Tōmāla-Sēvā, celebrated in the temple at Tirumalai. He also arranged certain offerings to be made to Śrī Gōvindarājan on the important festival days, (viz., Makara-Saṅkramam festival, Tai-Amāvāsai, Māśi-Makham, Brahmōtsavam etc.,) as the ubhaiyam of Tirupati Tōḻappāchārya on 11th November 1533 A. D. [Vide No. 27 of Vol. IV.]

Nasilūkkūr Chennappar. [See Avasaram Channappar.]

Nōṭṭam (examiner) Nāgappan, the son of Rāmarasayyar and one of the residents of Kuñjappalli village deposited a sum of 1600 paṇam for daily offerings to Lord Vēṅkaṭēśa as his first charity in the temple at Tirumalai on 7th July 1536 A. D. [Vide No. 63 of Vol. IV.] Again, he paid another sum of 1560 paṇam as capital for the preparation of 26 atirasa-paḍi to be presented yearly to Śrī Utsava-Mūrti, while seated in the maṇṭapam constructed by him in his flower-garden at Tirumalai on the days of Brahmōtsavam, Hunting festival, Vijaya-Daśamī festival etc., [Vide No. 149 of Vol. IV, dated 7th June 1540 A. D.]

Nōṭṭakkāra Nārāyaṇan was the son of Nōṭṭakkāra Vēṅkaṭayyan and grandson of Nōṭṭam Kōnappayyan of Bhāradvāja-gōtra. He served Śrī Vīrapratāpa Vēṅkaṭapatirāya I, as his Nōṭṭam officer, *i.e.*, the estimater of jewels and other valuables. [Vide Table No. 177.] For the celebration of Vasantōtsavam, Garden festival, Friday festival etc., to be conducted in the temple at Tirumalai, he made provision on 25th May 1627 A. D. [Vide No. 20 of Vol. VI, Part I.]

Nōṭṭakkāra Vēṅkaṭayyan was the son of Nōṭṭakkāra Kōnappayyan of Bhāradvāja-gōtra, residing in Achyutāpuram village founded by Śrī Vira Vēṅkaṭapatirāya. [Vide Table No. 177.] He inaugurated a festival called Rāmāyaṇa-Paṭṭābhishēkam festival in the temple at Tirumalai as his ubhaiyam. He also instituted a new Vasantōtsavam festival during Chittirai-Brahmōtsavam by excavating two irrigation channels in Tirumalai temple villages. [Vide No. 18 of Vol. VI, Part I, dated 4th November 1614 A. D.]

O

Ōgamapāḍi Gaṅgu Reḍḍi. [See Gaṅgu Reḍḍi.]

Ōbaḷa-Nāyakkar Rāmānāyakkar. [See Periya Ōbaḷanāyakkar Rāmānāyakkar.]

Ōbaḷayyan (=Ahōbaḷayyan), the son of Kandanavōlukkarāja Ōbhayyan deposited a sum of 1,860 paṇams as capital, for the preparation of one daily tiruppōnaka-taḷigai to be presented to Śrī Vēṅkaṭēśa as his ubhaiyam on 31st October 1517 A.D. [See No. 120 of Vol. III.]

P

Pachchai Liṅgu-śeṭṭi, the head of Kōmaṭi-merchants, residing in Tirupati made a donation of 5,030 naṟ-paṇam in favour of the temple-treasury of Śrī Vēṅkaṭēśa for certain offerings to be presented to Gods in the names of Liṅgayyan, Koṇḍayyan, Mādayyan, Mallayyan, Annu-śeṭṭi and others on the prescribed days. [Vide No. 16 of Vol. III, dated 31st October 1508 A.D.]

Padmanābha-Bhaṭṭan. [His incomplete inscription was registered in No. 95 of Vol. I.]

Pallavarāyar Chandrāppiḷḷaiyār, Malaininṟa-perumāḷ and Mayilērum-Perumāḷ, residing in Paramēśvaramaṅgalam village made a gift of 300 paṇam for certain offerings to be presented to Gods on the days of Āḍi-Ayanam or Ānivarai Āsthānam festival, Śrī Jayanti festival etc; [Vide No. 132 of Vol. II, dated 10th January 1495 A. D.]

Pallavarāyarkoṇḍār Gōvindar Tiruvēṅkaṭamuḍaiyān of Paramēśvaramaṅgalam village made a gift of...... paṇam in favour of Tirumalai temple. [Vide No. 119 of Vol. II, dated 9th March 1494 A. D.]

Pallavarāyar alias Vāneḍuttakai Aḷagiyār, a mative of Tuñjalūr in Pāṇḍya-maṇḍalam constructed the Vimānam (pinnacle), Maṇṭapam (portico), and the Māḷigai (sanctuary) of the Āḷvār (=Nammāḷvār or Śaṭhakōpa-Yōgi), abiding in Āḷvār-Tīrtham in the north of Tirupati (at the foot of Tirupati Hills); [Vide No. 57 of Vol. I.]

SECTION III—LIST OF DONORS

Paḷḷikoṇḍaperumāḷ Karpūram Mūvarāyar, residing in the village of Vīramaḍakkippaṭṭi in Śōḷamaṇḍalam constructed the front maṇṭapam and other useful buildings in the shrine of Tirumaṅgai Āḻvār in Tirupati and made provision for daily offerings to Śrī Vēṅkaṭēśa and certain other services for this Tirumaṅgai Āḻvār on 27th November 1472 A.D. [Vide No. 49 of Vol. II.]

Paṇḍitar Purushōttamayyan, the son of Vēṅkaṭatturaivār of Bhāradvāja-gōtra, Āpastambasūtra and Yajuś-śākhā made a donation of 240 paṇam for certain offerings to be presented to Śrī Vēṅkaṭēśa yearly during Dhanurmāsa-pūjā, and Śrī Gōvindarājan during Brahmōtsavam in Tirupati as the ubhaiyam of Tevvammai, the wife of Nayinār and daughter of Saptanāda-Paṇḍitar and Kuppachchi-Ammai, the wife of Purushōttamayyan and the younger sister of the above-said Tevvammai on 24th November 1536 A. D. [Vide No. 76 of Vol. IV.]

Pāppu-Nāyakkar and Pemmu-Nāyakkar, entitled Śrīman Mahānāyaṅkāchārya and Bhāshegu-tappuvarāyara-gaṇḍa paid a visit to the temple at Tirumalai and presented 32 cows and 1 bull for the purpose of maintaing 1 ghee-light in the divine presence of Śrī Vēṅkaṭēśa. [Vide No. 114 of Vol. I.]

Pāppu-śeṭṭi Ayyan, the son of Veṇḍayāram Śennamu-śeṭṭiyār and Mārakkaḷ of Kauṇḍiya-gōtra, one of the merchants of Narasiṅgarāya-puram, a suburb of Tirupati deposited a sum of 2500 paṇam as capital for certain offerings to be presented to Śrī Vēṅkaṭēśa on the days of his own monthly birth-stars as well as the monthly birth-stars of his mother. Arrangements were also made for certain offerings to be made to Śrī Gōvindarājan in Tirupati while seated in his maṇṭapam constructed in his flower-garden on the days of Vaikāśi and Āni-Brahmōtsavam, Summer festival, Adhyayanōtsavam etc.; [Vide No. 28 of Vol. III, dated 15th September 1512 A. D.]

Pāppu-Timmarāja was the fourth son of Poṭlapāḍi Timmarāja by Gōpīdēvi and elder brother of Chinna Koṇḍarāja. [Vide Table No. 175.] On 24th November 1547 A. D., he granted Koḷḷūr village for the purpose of presenting daily offerings to Śrī Janārdana-Perumāḷ prepared and installed by Tirupati merchants for the merit of his father in the previous years. [Vide No. 101 of Vol. V.]

Again, he granted another village in favour of Tirumalai temple for certain offerings to be presented to Lord Śrī Vēṅkaṭēśa, His Processional deities, Prasanna-Śrīnivāsa, Rāmānuja and other Gods on the prescribed days as his ubhaiyam on 14th April 1515 A. D. [Vide No. 156 of Vol. V.]

Paradēśi Tiruvēṅkaṭayyan was one of the disciples of Aḷagiya Maṇavāḷa Jīyār of Kāñchī. In commemoration of the Adhyayanōtsavam for five Āḷvārs in every year, 5 appa-paḍi, 5 parivaṭṭam (sacred cloths) etc., were provided for to be presented to Śrī Vēṅkaṭēśa first and then to these five Āḷvārs and Rāmānuja, abiding in Tirupati temple through a cash deposit of 460 naṟ-paṇam. Provision was also made for certain offerings to be presented to Śrī Sudarśana or Chakrattāḷvān during Vaikāśi and Āni-Brahmōtsavam celebrated for Śrī Gōvindarājan in Tirupati. [Vide No. 96 of Vol. IV, dated 2nd February 1537 A. D.]

Parāntakadēvi-Amman, the chief queen of Parāntaka I (907–953 A. D.) who was the son of Āditya I and grandson of Chōḷa Vijayālaya. [Vide Table No. 5.] She presented a Paṭṭam (ornamental plate for the forehead) containing 6 rubies, 4 diamonds and 28 pearls to Tiruvēṅkaṭadēvar (Śrī Vēṅkaṭēśa, abiding in the temple at Tirumalai) as her service. [Vide No. 14 of Vol. I.]

Paraśivam Āṇḍān, one of the temple servants arranged for the supply of flowers for the daily worship in the temple of Śrī Parāśarēśvara-svāmi, abiding at Yōgīmallavaram, near Tirupati. [Vide No. 106 of Vol. V.]

Paśiṇḍi Vēṅkaṭatturaivār alias Jīyar Rāmānuja-Ayyan was one of the great scholars, residing at Tirumalai and in Tirupati. He constructed a maṇṭapam at Tirumalai and paid a sum of 2000 paṇam as capital for the preparation of Tiruppāvāḍai-taḷigai, Appa-paḍi etc., to be presented to Lord Śrī Vēṅkaṭēśa on the day of Taṇṇīramudu festival during Adhyayanōtsavam at Tirumalai as his ubhaiyam. He newly arranged the Vanabhōjanam function (picnic, an out-door pleasure party, including the trustees of Tirumalai temple) on the bank of Ākāśa-Gaṅgā-Water fall at Tirumalai on the day of this Taṇṇī-ramudu festival as his ubhaiyam. It was also arranged that God Śrī Vēṅkaṭēśa will, while presiding at the said

Tiruppāvāḍai-prasādam, be graciously pleased to hear, the Vēṅkaṭāchala-Māhātmyam compiled and humbly presented by this Rāmānuja Ayyan. [Vide No. 95 of Vol. II, dated 27th June 1491 A. D.]

Paṭṭarpirān Ayyan was one of the Śāttāda Ēkāki Śrīvaishṇavas, residing, at Tirumalai and in Tirupati and a disciple of Paravastu Aṇṇā. He paid a sum of 150 paṇam into the temple-treasury of Śrī Nammāḻvār for certain offerings to be made during Adhyayanōtsavam, celebrated for Tirupati Nammāḻvār as his ubhaiyam on 4th May 1514 A. D. [Vide No. 102 of Vol. III.]

His second donation of 300 paṇam was also registered in No. 156 of Vol. III, dated 21st October 1523 A. D.

Paṭṭarpirān Jīyar, one of the disciples of (another) Paṭṭarpirān Jīyar deposited a sum of 200 paṇam as capital for the purpose of propitiating Śrī Vēṅkaṭēśa with 1 tirukkaṇāmaḍai (modern Manōhara-paḍi) on all the days of Punarvasu star, occurring every month, being the monthly birth-star of his preceptor Paṭṭarpirān Jīyar as his ubhaiyam on 30th June 1493 A. D. [Vide No. 102 of Vol. II.]

Peda Tirumalāchārya [See Tāḷḷapākam Peda Tirumalāchārya.]

Peṇḍilikoḍuku Chennayya, the son of Nārasiṅgayyan of Harita-gōtra, Āpastamba-sūtra and Yajuś-śākhā granted Hanumanikoṇḍa village in favour of the Tirumalai temple with the object of propitiating Śrī Vēṅkaṭēśa with 1 appa-paḍi daily and Śrī Gōvindarāja with 6 tiruppōnaka-taḷigai daily for the merit of Tirumalamman, the daughter of Sāḷuva Gōvindarāja on 20th November 1524 A. D. [Vide No. 163 of Vol. III]

Peṇḍilikoḍuku Timmarāja, the son of Kamparāja of solar race, belonging to Kāśyapa-gōtra and Āpastampa-sūtra, residing in Manumapōli village granted 3 villages, yielding an annual income of 200 rēkhai-pon (gold-coins) for the purpose of conducting Vasantōtsavam festival for Śrī Vēṅkaṭēśa in Tirumalai temple for 5 days in the month of Māśi every year as his ubhaiyam on 8th June 1547 A. D. [Vide No. 93 of Vol. V.]

Whereas the above-mentioned sum of 200 rēkhai-pon, an aggregate income of the 3 village was stopped and in lieu of these 3 villages, he endowed with another village (viz., Vattalūru (village), yielding an annual income of 200 rēkhai-

pon towards the said Vasantōtsavam at the same scale as mentioned in the previous record. [Vide No. 151 of Vol. V, dated 15th February 1554 A D.]

Penukoṇḍa Vīrappaṇṇa was the royal officer, belonging to the personal staff of Achyutarāya. His parents were Lēpākshi Nandi-Lakku-seṭṭi and Muddamman. [Vide Table No. 120.]

On 15th December 1536, he granted Pāsikalpāḍu village, situated in Gaṇḍikōṭa province, yielding an annual income of 120 gold-coins and made this day a cash deposit of 200 rēkhai-pon into the Tirumalai temple-treasury for the merit of emperor Achyutarāya Mahārāya with the stipulation of offering 8 poṅgal taḷigai daily to Śrī Vēṅkaṭēśa as his ubhaiyam. [Vide No. 77 of Vol. IV.]

He again presented a cup of pure gold of 10 corats, weighing 330 pagodas, valued at 5000 paṇam for Śrī Vēṅkaṭēśa. [See No 78 of Vol. IV.]

On 22nd January 1538 A. D., a sum of 6000 paṇam was deposited by him as capital for the preparation of 4 taḷigai-prasādam to be offered daily as his kaiṅkaryam. [See No. 101 of Vol. IV.]

For the purpose of providing 1 atirasa-paḍi daily to Śrī Vēṅkaṭēśa in his name, he paid into the temple-treasury a sum of 2000 gold-coins as capital on 4th January 1539 A. D. [See No. 119 of Vol. IV.]

Again, he presented a silver plate, weighing 1010 pagodas and a silver vaṭṭil (tray), weighing 900 pagodas for Śrī Vēṅkaṭēśa on 27th January 1541 A. D [Vide No. 141 of Vol. IV.]

He constructed a maṇṭapam also in the Narasa-Nāyakkar street at Tirumalai and deposited a sum of 15000 paṇam for the preparation of 300 appa-paḍi yearly to be presented to the Processional deity at Tirumalai while seated in the above-said maṇṭapam during Brahmōtsavam etc., [Vide No. 158 of Vol. IV, dated 27th January 1541 A. D.]

His last donation of 600 gold-coins for the preparation of 5 taḷigai-prasādam to be presented to Śrī Vēṅkaṭēśa daily in his name, was also registered in No. 172 of Vol. IV, dated 23rd February 1542 A. D.

Pēraruḷāḷayyan, was one of the Ēkāki Śrīvaishṇavas, residing at Tirumalai, the manager of Tiruvēṅkaṭanādhan flower-garden maintained at Tirumalai Hills and a disciple of Emperumānār Appā, who was the grandson of Prativādi-Bhayaṅkaram Aṇṇan, entitled Vēdāntāchārya etc ; He provided for certain offerings to be presented to Gods while seated in the maṇṭapam constructed in the above-said flower-garden at Tirumalai on the prescribed days as his ubhaiyam on 13th February 1541 A. D. [See No. 156 of Vol. IV of Tirupati Dēvasthānam Inscriptions.]

Periya Kommamman was the chief queen of Śrīman Mahāmaṇḍalēśvara Salakarāja Periya Tirumalayyadēva Mahārāja and a lady disciple of Kōyil-Kandāḍai Aṇṇā. She constructed a maṇṭapam in her flower-garden at Tirumalai and deposited a sum of 1300 naṟ-paṇam for the preparation of certain offerings to be presented to Gods while seated in the above-said maṇṭapam during the Brahmōtsavam at Tirumalai as her ubhaiyam. Provision was also made for certain offerings to be presented to Śrī Gōvindarājan and Āḻvārs, abiding in Tirupati on the prescribed days. [See No. 31 of Vol. IV, dated 3rd July 1534 A. D.]

Periya Kōnēṟi-śeṭṭi and his younger brother Kāsari Koṇḍu-śeṭṭi, the sons of Ellu-śeṭṭi, belonging to Kavarai caste residing in Paḻavēṟkaḍu village deposited a sum of 3200 naṟ-paṇam as capital for the preparation of 2 taḷigai-prasādam to be offered to Śrī Vēṅkaṭēśa as their ubhaiyam in the year 1545 A. D. [Vide No. 42 of Vol V.]

Periya-Nāṭṭavar (the chief administrative officer of Tirukkuḍavūr-nāḍu in the district of Tiruvēṅkaṭa-kōṭṭam) having assembled in the council-chamber (attached) to the Tiruviḷaṅ-Kōyil (Tirumalai temple) situated in Tiruchānūr in full members and resolved upon the representation of four trustees of the Tirumalai temple (viz., Śrī-Śaṭhakōpadāsarpiḷḷai, Kollikāvalidāsarpiḷḷai and others) in respect of the provision to be made for daily offerings of Tirumaṅgai Āḻvār, installed in the shrine of Śrī Gōvindarājan in Tirupati as the ubhaiyam of the said Periya-Nāṭṭār (some years ago) witnessed this grant of Kottakkālvāy village made by the residents of the same village and registered this charity in the temple of Śrī Gōvindarājan in Tirupati on a day in the Kārtikai month

in the 19th year of the reign of Tribhuvana-Chakravarti Rājarāja III (1216-1248 A. D.). [See No. 40 of Vol. I and Table No. 6.]

Periya Ōbaḷa-Nāyakkar Rāmā-Nāyakkar, entitled Śrīman Mahānāyaṅkāchārya was the chief commander (of the Vijayanagara forces.) He was one of the prominent commander-in-chiefs of the forces of three successive kings, viz., Immaḍi Narasiṁha, son of Sāḷuva-Narasiṁha, Tuḷuva Vīra-Narasiṁha and Kṛishṇarāya. He granted Kaḍalūr village in favour of the temple-treasury of Śrī Vēṅkaṭēśa for certain offerings to be made with the income derived thereby both to Śrī Vēṅkaṭēśa and Śrī Rāma, abiding in the temple at Tirumalai. He excavated an irrigation channel for a temple village of Śrī Vēṅkaṭēśa and presented 100 cows for the purpose of dīpārādhanā daily in the temple at Tirumalai as his service. [See No. 1 of Vol. III, dated 4th September 1504 A. D.].

On 14th July 1512 A. D., he again granted another village in favour Tirumalai temple for certain offerings to be presented to Śrī Vēṅkaṭēśa and Garuḍāḷvār at Tirumalai and presented 50 cows for the maintanance of ghee lights in the divine presence of Lord Śrīnivāsa. [See No. 25 of Vol. III.] For the supply of dairy products (milk offerings) to be presented to Śrī Vēṅkaṭēśa during Ardha-jāma-worship (a worship at the early part of the night), 200 cows were again presented by him on 8th January 1514 A.D. [See No. 88 of Vol. III.].

Periya Pemmānāyakkar, entitled Śrī Mahānāyakkar of Eṟṟamañchi family, having attended the Vasantam festival (Spring festival, celebrated in the temple at Tirumalai) presented 32 cows and 1 young bull for 1 ghee.light to be maintained in the divine presence of Śrī Vēṅkaṭēśa at Tirumalai in the year............ during the reign of Tribhuvana-Chakravartigaḷ Śrī Nāyanār Yādavarāya. [See No. 113 of Vol. I.]

Periyaperumāḷdāsar, one of the disciples of Periyaperumāḷ Jīyar of Tirumalai and the manager of the Pinśeṉṟa-Villi-flower-garden and Maṭham at Tirumalai deposited a sum of 1,160 paṇam as capital for daily offerings on 22nd May 1477 A.D. [Vide No. 69 of Vol. II.] Again, he paid another sum of 1,400 paṇam as capital for tiruvōlakkam taḷigai, appa-paḍi etc., to

be presented to Śrī Vēṅkaṭēśa on the day of Adhyayanōtsavam-Śāttumuṟai as his ubhaiyam every year. Further, he arranged for certain other daily offerings to be presented to Śrī Gōvindarājan in Tirupati as his kaiṅkaryam. [Vide No. 123 of Vol. II, dated 8th April 1494 A.D.]

On 3rd June 1497 A.D., he again paid a sum of 1,200 naṟ-paṇam for the preparation of one daily tiruppōnakataḷigai to be presented to Tirupati Śrī Rāma first and then to Śrī Rāmānuja whom he prepared and iustalled in the temple of Śrī Rāma in Tirupati as his service. Provision was also made for certain offerings to be presented to Śrī Gōvindarājan on the day of Aṟpaśi-Vishu-festival etc., [Vide No. 137 of Vol, II.]

Periya Perumāḷdāsar Aruḷāḷanādhar Dēvaṉṉan made provision for 10 appa-paḍi and 10 tirukkaṇāmaḍai (modern Manōhara-paḍi) to be presented to Śri Malayappa-Svāmi (Processional image of Śrī Vēṅkaṭēśa) during every Brahmōtsavam as his ubhaiyam. [Vide No. 1 of Vol. II, dated 13th December 1445 A. D.].

Periyaperumāḷ Jīyar, the manager of Tiruvēṅkaṭanādhan flower-garden at Tirumalai paid a sum of 2,000 naṟ-paṇam into the temple-treasury of Śrī Vēṅkaṭēśa as capital for the preparation of two tiruppōnakam-taḷigai to be presented to Śrīnivāsa daily in his name along with the Bukkarāyan-Sandhi on 2 th June 1458 A. D. [Vide No. 7 of Vol. II.]

Periya Sāmu-seṭṭiyār, the son of Mummaḍi-seṭṭi of Veṭṭanidhi-Ṛishi-gōtra, one of the merchants, residing in Tirupati made provision for daily 2 tiruppōnakam-taḷigai to be presented to Śrī Vēṅkaṭēśa in his name, 22 appa-paḍi to Śrī-Malaiyappa-Svāmi and 2 appa-paḍi to Śrī Gōvindarājan and certain other offerings to Rāmānuja on the prescribed days as his ubhaiyam on 23rd May 15_8 A. D. [See No. 103 of Vol. IV.]

Periya Śōlaiyān, the son of Samaiyar Gōvindarājan, one of the Tirumalai temple accountants, deposited a sum of 3,000 paṇam as capital for the purpose of conducting Vasantōtsavam (Spring festival) for Śrī Gōvindarājan, abiding in the temple in Tirupati for 5 days in the month of Paṅguni as his ubhaiyam. [Vide No. 127 of Vol. IV, dated 17 March 1539 A. D.].

Again, he constructed a small shrine in the North-Māḍa Street in Tirupati, preparad the divine images of Tiruvēṅkaṭa-

Gōpāla-Kṛishṇan and His two consorts and installed Them in the said shrine and arranged for daily offerings, Dhanur-māsa-pūja offerings etc., as his ubhaiyam. [Vide No. 59 of Vol. V, dated 18th November 1545 A. D.]

On 25th October 1546 A. D., he made provision for night offerings, monthly birth-star offerings etc., to be presented to the above-said Śrī Gōpāla-Kṛishṇan on the prescribed days as the ubhaiyam of all the 14 temple-accountants. [See No. 82 of Vol. V.]

Periya Timmappan and Chinna Rāmappan were the sons of Bhasava-Nāyakkar alias Basavaṇa-Nāyakar who was the son of Tippu-Nāyakar of Vaimāli-gōtra. [Vide Table No. 106.]

A maṇṭapam was constructed in the Narasa Nāyakkar's street at Tirumalai by these two brothers and a sum of 15000 paṇam was also deposited as capital for the preparation of 300 appa-paḍi, to be prepared and offered to Gods yearly while seated in the above-said-maṇṭapam on the prescribed days during Brahmōtsavam, Swing festival, Pavitrōtsavam etc., as their ubhaiyam. [Vide No. 152 of Vol. IV, dated 31st Dacember 1540 A.D.]

Periya Timmappa-Nāyakkar [See Timmappa-Nāyakar of Vijayanagaram.]

Peṟkaḍai (minister) of Śrī Vīra Kumāra-Kampaṇa-Uḍaiyar, entitled Śrīman Mahāmaṇḍalēśvara, Harirāyavibhāṭa and Bhashegu-tappuva-rāyara-gaṇḍa, presented 28 cows and 1 bull for maintaining a ghee-light in the presence of Śrī Vēṅkaṭēśa at Tirumalai in the year 1368 A. D. [Vide No. 181 of Vol. I.]

Perumāḷ Mudaliyār, the son of Āvidikaḷappāḷar Tiruvēṅkaṭamuḍaiyār of Tiru-nagariyār family, residing in Tirupati deposited a sum of 11000 paṇam into the temple-treasury of Śrī Vēṅkaṭēśa as capital for the purpose of preparing 5 tiruppōnaka-taḷigai or poṅgal-taḷigai to be presented to Śrī Gōvindarājan daily as his ubhaiyam and 24 appa-paḍi and 118 śīḍai-paḍi to be presented to Śrī Gōvindarājan and His consorts while seated in the maṇṭapam constructed by him in front of his house in Tirupati on the days of Vaikāśi and Āni-Brahmōtsavam, Summer festival, Ēkādaśi festival etc. [Vide No. 136 of Vol. III, dated 10th September 1519 A. D.]

Perumāḷ, one of the Tirumalai temple-accountants, constructed a maṇṭapam in Tirupati at his own cost and paid a sum of 100 paṇam as capital for the purpose of preparing 1 appa-paḍi to be presented to Śrī Gōvindarājan while seated in the abovesaid maṇṭapam on the day of hunting festival, newly instituted by him. [Vide No 3 of Vol. II, dated 24th June 1456 A. D.]

Perumāṇḍi Dēvarasiyār, the queen of Vijaya-Gaṇḍa-Gōpāladēva presented cows and bulls for maintaining 3 ghee-lights in the divine presence of Śrī Vēṅkaṭēsa at Tirumalai. [Vide Nos. 63 and 64 of Vol. I.]

Piḷai-poṟuttār, the son of Dvārāpativēḷār, Malaiperumāḷ of Gōpāla-śeṭṭi class, residing in the village of Neḍuṅgunṟam canstructed a maṇṭapam on the south bank of Svāmi-pushkariṇī at Tirumalai and paid a sum of 5000 paṇam as capital for certain offerings to be presented to Gods while seated in the abovesaid maṇṭapam on the prescribed days yearly as his ubhaiyam. [Vide No. 15 of Vol. IV, dated 30th April 1532 A.D.]

Again, he granted 5 villages in favour of the temple-treasury at Tirumalai for the purpose of propitiating Śrī Vēṅkaṭēśa with 20 poṅgal-taḷigai daily as his ubhaiyam [Vide No. 48 of Vol. IV.

His last charity of 1500 paṇam was also regestered in the temple at Tirumalai. [See No. 177 of Vol. IV.]

Piḷḷai Tiruppaṇi-Bhaṇḍārattār. (Public Works Officers, connected with the temples at Tirumalai and in Tirupati). As Sāḷuva Narasiṁharāya Mahārāya granted Durgasamudram village for building works of the Tirumalai temples, the public works Officers are authorised to collect the income from the said village and appropriate it for the construction of the Gōpurams at Tirumalai and in Tirupati as the charity of Sāḷuva Narasiṁharāya. [Vide No. 79 of Vol. II, dated 30th May 1482 A. D.]

Heitherto he was paying the actual cast of the rice, ghee etc., for the preparation of 2 poṅgal-taḷigai to be presented to Śrī Vēṅkaṭēśa daily as his ubhaiyam and on the 28th day of December 1494 A. D., he deposited a sum of 2,000 paṇam as the permanent capital to carry it out cancelling

the previous arrangement of cash payments every now and then. [Vide No. 131 of Vol. II.]

Pokkan-Brahma-śeṭṭ was one of the royal-treasury officer. His charity was also registered in No. 66 of Vol. I.

Pokkāran Pāṇḍiyadaraiyan (royal treasury officer) and the son of Āṇḍār arranged to conduct Paṅguni Brahmōtsavam for Aḷagiya Perumāḷ (Śrī Sundararājan, abiding in the shrine of Tiruchānūr) in the 5th year of the reign of Tribhuvana-chakravarti Śrī Rājarājadēva (III). [Vide No. 34 of Vol. I.]

In the 14th year of the reign of the same Rājarāja III, he made a grant of Munnaippūṇḍi (modern Muḷḷampūṇḍi) village (situated near Tirupati) for the purpose of conducting Māśi-Brahmōtsavam for Śrī Parāśarēśvara-Svāmi, abiding in the temple of Yōgimallavaram, near Tirupati. [Vide No. 38 of Vol. I.]

Poṭlapāḍi Raṅgarāja, the son of Āravīḍu Nārapparāja granted a village, yielding an annual income of 370 rēkhai-pon (gold-coins) in favour of Tirumalai temple for the purpose of propitiating Śrī Vēṅkaṭēśa with Pāsaya-taḷigai, Eḷḷu-ōgarai etc., daily as his ubhaiyam. He also provided night-offerings to God Śrī Vēṅkaṭēśa (another image of Śrī Vēṅkaṭēśa) prepared and installed by him in a shrine, constructed by him in the north māḍa street in Tirupati. [Vide No. 79 of Vol. V, dated 13th October 1546 A. D.]

Pradhāni Sāḷuva Timmarasa was the Prime Minister and great commander-in-chief of Kṛishṇarāya. [See Note 3 on page 94 of Vol. III.] He granted a village in favour of Śrī Vēṅkaṭēśa for daily offerings etc., and presented Pītāmbaram adorned with the pearless and embroidered robe of silk during his visit to Tirumalai temple on 13th January 1512 A. D. A maṇṭapam was also constructed by him at Tirumalai and made provision for certain offerings to be presented to Processional deities while seated in the above-said maṇṭapam on the days of his monthly birth-stars, Brahmōtsavam etc., as his ubhaiyam. [Vide Nos. 21 and 22 of Vol. III, dated 13th January 1512 A. D.

Pradhāni Timmarasayya (known as Daḷavāy Timmarasayya, the commander of the army at Chandragiri under Āchyutarāya Mahārāya) was the son of Sōmarasayya of Kāśyapa-gōtra, Āśvalāyana-

sūtra and Ṛik-śākhā. He granted a village in favour of Śrī Vēṅkaṭēśa and made a donation of 15,000 paṇam for certain offerings to be presented to Gods on the prescribed days as his ubhaiyam. He constructed a maṇṭapam also at Tirumalai. [Vide No. 153 of Vol. IV, dated 31st December 1540 A. D.]

Prasādakkāsar Mahamēdaṅgaḷ (contractors of the offered prasādam in the temples at Tirumalai and in Tirupati) deposited a sum of 3260 paṇam for the purpose of conducting Hunting festival for Śrī Viṭṭhalēśaperumāḷ, enshrined in Tirupati, and for certain offerings to be presented to Śrī Gōvindarājan on the day of Māśi-Makham festival etc., as the ubhaiyam of Nayinār, Sevvu-Nāyakkan, Pērāyiram and others. [Vide No. 88 of Vol. V, dated 6th February 1547 A. D.]

Prativādi Bhayaṅkaram Aṇṇaṅgarāchārya. [See Aṇṇaṅgarāchārya.]

Pūnandavatī, the daughter of Mālabhaiyan paid a sum of 120 gold-varāhan as capital for certain daily offerings to God Vēṅkaṭēśa as her ubhaiyam. [Vide No. 200 of Vol. III,]

Purushōttamayyan. [See Paṇḍitar Purushōttamayyan.]

Pūvula Mannappayyar paid a sum of 3000 paṇam as capital for the purpose of propitiating Śrī Vēṅkaṭēśa with 2 daily poṅgal-taḷigai as his ubhaiyam in the temple at Tirumalai on 18th May 1528 A. D. [Vide No. 176 of Vol. III.]

R

Rāja-Gaṇḍa Gōpāla (Chief). [Vide No. 80 of Vol. I.]

Rāmābhaṭṭar (knowu as Chandragiri Rāmā-Bhaṭṭar), the son of Bhūtanātha Śiṭṭar-Bhaṭṭar of Gautama-gōtra, Āśvalāyana-Sūtra and Ṛik-Śākhā, was an able general, a viceroy and a skilful administrator in the empire of Achyutarāya.

(1) On 18th February 1532 A.D., he deposited a sum of 3500 paṇam for conducting Paṅguni Uttiram festival and Kārtikai festival for Śrī Gōvindarājan and Floating festival for Srī Rāma, abiding in Tirupati as his ubhaiyam. [Vide No. 18 of Vol. IV.]

(2) He established an Agrahāram called Tiruvēṅkaṭapuram in Tirupati and constructed maṇṭapams in front of the

temple in Tirupati and Tirumalai. Provision was also made for 20 daily tiruppōnaka-taḷigai for Śrī Vēṅkaṭēśa as his ubhaiyam on 26th December 1535 A.D. [Vide No. 61 of Vol. IV.]

(3) For the purpose of conducting his monthly birth-star festival in the temple of Śrī Gōvindarājan in Tirupati and presenting certain offerings on the day of Māśi-Makham festival in Tirupati, he deposited a sum of 225 Chakram (gold coins) as capital on 15th December 1536 A.D. [Vide No. 80 of Vol. IV]

(4) Like Bhāchcharasayya, Penukoṇḍa Vīrappaṇṇa, Kṛishṇappa-Nāyaka and other officers, he also deposited a sum of 15,000 naṟ-paṇam as capital for 300 appa-paḍi offerings yearly to be presented to Gods as his service on 12th January 1537 A.D. [Vide No. 84 of Vol. IV.]

(5) Again, he prepared and installed the image of Śrī Gōpāla Kṛishṇan in a shrine at Vādirājapuram or Tiruchānūr and arranged for His daily offerings etc, on 7th January 1537 A. D. [Vide No. 94 of Vol. IV.]

(6) On 25th January 1541 A. D, he granted Ālambākkam village, yielding an annual income of 150 rēkhai-pon and paid a sum of 3600 naṟ paṇam as capital for certain services to be conducted in his name in the temples at Tirumalai. and in Tirupati. [Vide No. 154 of Vol. IV.]

Rāmachandra Ayyan, son of......constructed a maṇṭapam in Tirupati and made provision for certain offerings to be presented to Gōvindarājan, Gōdādēvī or Āṇḍāḷ and other Deities while seated in the above-said maṇṭapam on the day of Chitrā-pūrṇimā festival etc., as his ubhaiyam on 29th September 1631 A. D. [Vide No. 21 of Vol. VI, Part I.]

Rāmachandra Yatamādarāvu [See Śivarāja Rāmachandra Yatamādarāv.]

Rāmadāsar (known as Śrīrāmadāsar), (First Rāmadāsa of Tirupati Hāthīrāmjī-Maṭha ?) who maintains a flower-garden at Pāpavināśa-Tīrtham (=Pāpavināśam-water-fall) at Tirumalai paid into the temple-treasury of Śrī Vēṅkaṭēśa, a sum of 1000 paṇam for daily offerings to be made to Śrī Vēṅkaṭēśa as his ubhaiyam on 7th July 1451 A. D. He also presented good-milking cows and valuable jewels. [Vide Nos. 225, 226 and 227 of Vol. I.]

SECTION III—LIST OF DONORS

Rāmalakshmaṇadāsa, one of the brother disciples of Śrī Mahant Prayāgadāsa, the then Vichāraṇakartā (Dharma-kartā) of these Tirumalai-Tirupati Dēvasthānams arranged for fixing of the Kanaka-kalaśam (golden vase) over the Vimānam of Śrī Vēṅkaṭēśvara's shrine in the temple at Tirumalai. [Vide No. 135 of Vol. VI. dated 30th September 1908 A.D.]

Rāmānujadāsa, one of the disciples of Kāṇḍūr Appayyaṅgār residing in Umbarkōṇai village deposited into the temple-treasury of Śrī Vēṅkaṭēśa at Tirumalai a sum of 1200 paṇam as capital for an offering of 20 iḍḍali-paḍi to be presented yearly to Śrī Vēṅkaṭēśa and Śrī Gōvindarājan on the prescribed festival days as his service on 16th March 1536 A. D., as mentioned in No. 69 of Vol. IV.

Rāmānuja Jīyar (known as Kōyil-kēḻvi Rāmānuja Jīyar) was the disciple of Kōyil Kandāḍai Appan and manager of Paṅkayachchelli flower-garden at Tirumalai. [For his prodecessors in the throne of Periya Jīyar's Maṭham at Tirumalai and in Tirupati, Vide Table No. 31.] On 2nd April 1494 A. D., he deposited a sum of 600 paṇam for the preparation of 22 atirasa-paḍi to be presented to Śrī Vēṅkaṭēśa, Śrī Gōvindarājan and Śrī Vishvaksēna on the prescribed days as the ubhaiyam of his disciple Āruvilli Anantayyan Abhaiyan as stated in No. 122 of Vol. II.]

Rāmānujārya (Rāmānuja Timmayyaṅgār?) instituted the Snapana-Tirumañjanam (holy bath) for Śrī Gōvindarājan in company with His two consorts (Śrīdēvī and Bhūdēvī) on the day of the Yajurvēda Upākarma (in the holy tank, Āḻvār Tīrtham in Tirupati) for the welfare and prosperity of the world. [Vide No. 29 of Vol. II, dated 1389 Śaka=1467 A. D.]

Rāmānuja Timmayyaṅgār. His incomplete inscription is registered in the temple at Tirumalai as stated in No. 56 of Vol. II, dated 1474 A. D. As he deposited a sum of 360 paṇam into the temple-treasury of Śrī Vēṅkaṭēśa for the preparation of 12 atirasa-paḍi and 4 Dadhyōdana-taḷigai to be presented to Gods on the festival days of Śrī Rāma-Navamī, Brahmōtsavam etc., as his ubhaiyam, his inscription was registered in the temple at Tirumalai. [Vide No. 3 of Vol. III, dated 28th October 1504 A. D.]

Rāmānujayyan of Harita-gōtra was the son of Narasiṁharāya Mudaliyār and grandson of Śaṭhakōpadasār, one of the Śrīvaishṇavas,

residing in Tirupati. [Vide Table No. 24.] He made a gift for conducting Saturday ablution for Śrī Hanūmān and certain offerings to be presented to this Hanūmān during Dhanurmāsa Pūjā etc., [Vide Nos. 146 and 147 of Vol. II.] On 4th September 1506 A. D., an another sum of 1600 paṇam was paid by him into the temple-treasury at Tirumalai for the preparation of daily offerings and festival offerings to be offered to Śrī Vēṅkaṭēśa and Śrī Gōvindarājn on the prescribed days in his name. [See No. 7 of Vol. III.] On 19th September 1508 A. D. a joint inscription was registered in the name of this Rāmānujayyan and his younger brother Timmayyan in the temple at Tirumalai for certain offerings to be presented to Śrī Vēṅkaṭēśa, Śrī Gōvindarājan, Śrī Rāma and Āḷvārs on the prescribed days as their ubhaiyam. [Vide No. 15 of Vol. III.] On 22nd October 1544 A. D., his last inscription is registered in the temple at Tirumalai as stated in No. 26 of Vol. V.

Rāmāpuram Śilambiḍaiyār-śeṭṭi [See Śilambiḍaiyār-śeṭṭi.]

Rāmayyan (known as Maṭla Rāmayyan) was the son of Maṭla Mallayyar of Yiḷari-śeṭṭi-gōtra and one of the disciples of Śrī Parāśara-Bhaṭṭāchārya of Harita-gōtra. A sum of 420 paṇam was deposited by him for the preparation of 14 dōśai-paḍi to be offered to Tirupati Gods on the prescribed days in his name on 6th March 1536 A. D. [See No. 73 of Vol. IV.]

Rāmayyan, son of Periyaperumāḷ..... [See No. 98 of Vol. IV.]

Rāyasam (Secretay) Hariyappar of Kāśyapa-gōtra, Āśvalāyana-sūtra and Ṛik-śākhā, paid a sum of 1580 paṇam into the temple-treasury of Śrī Vēṅkaṭēśa for the purpose of conducting his charity in the temple at Tirumalai on 11th September 1544 A. D. [Vide No. 21 of Vol. V.]

Rāyasam Koṇḍamarasayya. He was one of the prominent officers of Kṛishṇarāya who took active part in the battle of Raichur. He was the grandson of Śrīpatyāchārya and son of Timmarasa-Mantri and Saṅgamāmbikā. [See page 276 of Vol. III and Table No. 101.] For the benefit of the temple-treasury of Śrī Vēṅkaṭēśa he granted Mulumbūṇḍi village situated in Udayagiri province for the purpose of conducting bis charity in the temple at Tirumalai on 17th April 1519 A.D. [Vide No. 130 of Vol. III.]

Again, an another donation of 1200 naṟ-paṇam was made by him for the purpose of propitiating Śrī Gōvindarājan with daily offerings as his ubhaiyam on 28th May 1541 A. D. [Vide No. 161 of Vol. IV.]

Rāyasam Kōnappayya was the son of Timmarasayya of Musalimaḍu village and grandson of Vīramarasar of Haritasa-gōtra and younger brother of Rāyasam Vēṅkaṭādri. [Vide Table No. 243.) He granted two villages and some shares of lands, yielding an annual income of 646 rēkai-pon for the purpose of conducting his charity in the temples at Tirumalai and in Tirupati as stated in No. 167 of Vol. IV, dated 5th December 1561 A. D.]

Rāyasam Rāmachandra Dīkshitar was one of the prominent officers under Achyutarāya Mahārāya. He was the son of Nāgarabhaṭṭar of Kāśyapa-gōtra, Āpastamba-sūtra and Yajuś-sākhā, and one of the residents of Agaram Kaḍalāḍi alias Kūmāra Vāṅkaṭādri-samudram. As he granted Tāmaraipākkam village, yielding an annual income of 200 rēkhai-pon (gold-coins) for conducting his charity in the temple at Tirumalai, his inscription was registered in No. 23 of Vol. IV, dated 1st July 1533 A. D.

He constructed a maṇṭapam on the bank of Achyutarāya's tank at Tirumalai and paid a sum of 5000 paṇam as capital for certain offerings to be offered to Gods while seated in the above-said maṇṭapam on the days of his monthly birth-stars on 13th August 1533 A. D. [Vide No. 24 of Vol. IV.]

On 26th December 1535 A.D., an another sum of 5000 paṇam was deposited by him for certain offerings to be made to Śrī Vēṅkaṭēśa, Nammāḻvār and other Gods on the stipulated days as his last ubhaiyam in the temple at Tirumalai. [Vide No. 59 of Vol. IV.].

Rāyasam Timmarasayyar granted 3 villages in the province of Koṇḍavīḍu, yielding an annual income of 500 rēkhai-pon (gold-coins) in favour of Śrī Vēṅkaṭēśa for the purpose of conducting his charity in the temple of Śrī Gōvindarājan in Tirupati on 18th September 1538 A. D. [Vide No. 111 of Vol. IV.]

Rāyasam Vēṅkaṭādri was the elder son of Timmarasayya of Musalimaḍu village, and grandson of Vīmarasar of Haritasa-gōtra. [Vide Table No. 243.] His charity was also registered in the temple at Tirumalai along with the document of his younger brother Rāyasam Kōnappayya on 5th December 1561 A. D. [Vide Rāyasam Kōnappayya and No. 167 of Vol. V.]

Rāmaḍicheruvu Appayyan. His incomplete inscription is registered in the temple of Śrī Gōvindarāja in Tirupati. [Vide No. 199 of Vol. III.]

S

Sadāśivanayinār Gōvindar, an accountant, residing in the village of Ādiyūr deposited a sum of 1000 paṇam into the temple-treasury of Śrī Vēṅkaṭēśa for one daily tiruppōnakam taḷigai to be presented to Lord at Tirumalai as his service. [Vide No. 37 of Vol. II, dated 30th December 1468 A.D.].

Sadāśivarāya Mahārāyar [For the genealogy of this emperor Sadāśivarāya Mahārāya, Vide Table No. 32 in section 1 of this Volume.]

Though Sadāśivarāya Mahārāya administered the empire apparently as a co-regent with Achyutarāya, his position on the Vijayanagara throne appears to have been shaken immediately on the death of Achyutarāya, through the attempted usurpation by Salaka Timmarāja, one of the two brothers-in-law of Achyutarāya, and the ensuing civil war which continued for over a year. Along with his two younger brothers Tirumalarāya and Vēṅkaṭādri, Aḷiya-Rāmarāya is said to have taken up the cause of his brother-in-law Śadaśiva-rāys, vanquished the usurper Salaka Timma and then installed Sadāśivarāya on the throne of Vijayanagara in Śaka 1465.

The happy news of this enthronement of Sadāśiva evoked a gift of a village on 19th April, 1543 A. D, from the king's agent Daḷavāy Kṛishṇappa-Nāyakka, son of Daḷavāy Chennappa-Nāyaka in gratitude for the fulfilment of his prayer that the king's accession to the throne of Vijaya-nagara must be a permanent one. Similar gratitude is also found expressed by Tāmalappa-Nāyaka in his grant of his village made on the 6th August 1543 A. D.

Sadaśivarāya's first visit to the temple at Tirumalai is registered in No. 150 of Vol. V, dated 3rd February 1554 A. D. His second visit is mentioned to have taken place on the auspicious occasion of the Makara-Saṅkramam which occurred on the 28th December 1553 A. D. It is recorded that Sadāśivarāya Mahārāya then granted with libations of water, as a sarvamānya gift, the taxes uḷḷāyam, pērāyam etc., from the various provinces of his kingdom for the benefit of Tirupati Nammāḻvār-Rāmānujakūṭam built by Āravīḍu Koṇḍarāja, son of Rāmarāja Kōnēṭirāja. [Vide No. 154 of Vol. V, dated 2nd July 1554 A. D.] For the private grants made by this king Sadāśivarāya Mahārāya to Nāgara-Padaṇḍaiyar, son of Timmarasa Padaṇḍaiyar, Tirupati Āchārya Purusha-Śrīnivāsa Ayyaṅgār, son of Śoṭṭai Eṭṭūr Tirumala Nambi Kumāra-Tātāchārya and the famous scholar Tāḷḷapākam Tirumalai Ayyaṅgār, [Vide Nos. 77, 92 and 47 of Vol. V, of Tirupati Dēvasthānam Inscriptions.]

Śālaipākkam Nāgaiyyar, son of Mantravādi Mādarasar of Kāśyapa gōtra, Āśvalāyana-sūtra and Ṛik-śākhā granted Muttukkūr village in favour of Śrī Vēṅkaṭēśa for the purpose of propitiating Him daily with 7 poṅgal-taḷigai as his service in the temple at Tirumalai on 29th December 1530 A. D., as mentioned in No. 7 of Vol. IV.

Salakarāja Śiṟu-Tirumalarāja, was the son of Salakarāja and Tippājamman and grandson of Siṅgarāja and great grandson of Lakkarāja. [Vide Table No. 117 in Section 1.] For the benefit and welfare of his younger sister Varadājidēvī, the queen of Achyutarāya, he erected an Aṅgaṇam-street at Tirumalai and dedicated it in her name on 21st December 1541 A. D. [Vide No. 168 of Vol. IV.]

Sāḷuva Goppayya, was the son of Sāḷuva Mallayadēva Mahārāja and younger brother of Sāḷuva Rāmachandra Mahārāja [Vide Table No. 59.] A sum of 1500 paṇam was deposited by him as capital in the temple at Tirumalai for the preparation of pānakam offering to be made to Lord Śrī Vēṅkaṭēśa daily as his ubhaiyam [Vide Nos. 41 and 42 of Vol. II, dated 7th June 1469 A. D.]

Sāḷuva Gōvindarāja was the son of Rāchirāja and younger brother of Pradhāni Sāḷuva Timmarasa of Kauṇḍinya-gōtra, Āpastamba-

sūtra and Yajuś-śākhā. [For his genealogy, Vide Table No. 42.] For the merit of Kṛishṇarāya Mahārāya he granted a village for conducting certain charities in the temple at Tirumalai on 27th August 1522 A. D. [Vide No. 154 of Vol. III.] Further, he prepared and installed Śrī Gōpāla Kṛishṇasvāmi in Tirupati. On 5th November 1541 A. D, he constructed a maṇṭapam in Tirupati and made provision for certain offerings to be offered to Gods in this maṇṭapam on the days of Tai-Amāvāsai, Swing festival, Brahmōtsavam etc, as his ubhaiyam [See No. 166 of Vol. IV.]

Sāḷuva Mallayadēva Mahārāja was the son of Sāḷuva Eṟṟa-Kampayadēva Mahārāja. [For his genealogy Vide Table No. 59.] On 18th January 1464 A. D., he inaugurated a festival called Pavitrōtsavam (purification ceremoney) for Śrī Vēṅkaṭēśa in the temple at Tirumalai through a grant of a village in favour of Tirumalai temple. The thousand pillered-maṇṭapam at Tirumalai was also constructed by this Sāḷuva Mallayadēva Mahārāya as his charity. Arrangements were also also made for daily offerings etc., to Gods at Tirumalai. [Vide No. 18 of Vol. II.]

Sāḷuva Maṅgudēva Mahārāja. He was the fifth son of Sāḷuva Guṇḍayya-Mahārāja I. [Vide Genealogical Table No. 19.] On 5th July 1359 A. D., he fixed a golden vase (kanaka-kalaśam) over the Vimānam of the central shrine at Tirumalai as his charity. [Vide Nos. 179 and 180 of Vol. II]

Sāḷuva Narasiṁha was the son of Guṇḍa III and Mallāyammā or Mallāmbikā. [Vide Genealogical Table No. 19 in Section I and pages 142-145 of Tirupati Dēvasthānam Epigraphical Report.] On 12th September 1456 A. D., he granted a village in favour of Tirumalai temple, for the purpose of propitiating Śrīnivāśa with daily offerings as his charity. [Vide No. 4 of Vol. II.];

As mentioned in No. 30 of Vol. II, dated 27th December 1467 A. D., he granted 3 villages for the benefit of the temple-treasury at Tirumalai;

Consequent on the grant of the village Murukkanpaṭṭu, the offering of Tiruppāvāḍai taḷigai etc., on the Mukkōṭi-dvādaśī day to Śrī Vēṅkaṭēśa was arranged. The Tirumalai Nīrāḷi-maṇṭapam or Vasanta-maṇṭapam in the middle of the

Svāmipushkariṇī was also constructed by this Sāḷuva-Narasiṁha as his charity at Tirumalai. [See No. 31 of Vol. II, dated 16th March 1468 A. D.];

5 villages were also granted by him in favour of Tirumalai temple for the preparation of 30 poṅgal-taḷigai, to be presented to Śrī Vēṅkaṭēśa daily as his service. [Vide No. 34 of Vol. II, dated 16th March 1468 A. D.]

Again, he granted another village (called Dommarapaṭṭi, situated in Paḍaivīḍu Province) for the celebration of Swing festival newly arranged by him for Śrī Vēṅkaṭēśa on 15th June 1473 A. D. [See No. 50 of Vol. II.]

He arranged to utilise the excess income realised from the above-said Dommrapaṭṭi villagee, for certain offerings required to be presented in the name of his crown prince and other two sons. [Vide No. 51 of Vol. II, dated 15th June 1473 A. D.]

This universal monarch Sāḷuva Narasiṁha installed an image of Śrī Narasiṁha-Svāmi on the pathway leading to Tirumalai Hills on 20th April 1485 A. D. [Vide No. 82 of Vol. II.]

Sāḷuva Periya Mallayadēva Mahārāja deposited a sum of 1000 naṟ-paṇam into the temple-treasury of Śrī Vēṅkaṭēśa as capital for the preparation of 1 tiruppōnakam taḷigai to be offered daily to God Śrīnivāsa at Tirumalai as his charity. [See No. 210 of Vol. I, dated 10th October 1446 A. D.]

Sāḷuva Rāmachandrarāja was the son of Sāḷuva Mallayadēva Mahārāja. [Vide Table No. 59.] He made provision for daily offerings for Śrī Vēṅkaṭēśa at Tirumalai by improving the irrigation channels in the temple village, Avilāli, near Tirupati. [Vide No. 19 of Vol. II, dated 18th January 1464 A. D.]

Sāḷuva Śiṟu Mallayadēva Mahārāja, son of Malagaṅgayadēva Mahārāja, entitled Śrīman Mahāmaṇḍalēśvara, Mēdini Mīsara-gaṇḍa and Kaṭhāri Sāḷuva paid a sum 1200 paṇam into the Śrī-Bhaṇḍāram (the temple-treasury at Tirumalai Hills) for the preparation of 1 daily tiruppōnaka-taḷigai to be presented to Lord Śrī Vēṅkaṭēśa in his name on 31st August 1450 A. D. [See No. 218 of Vol. I. of Tirupati Dēvasthānam Inscriptions.]

Sāḷuva Timmarāja Uḍaiyar was the son of Sāḷuva Guṇḍayadēva Mahārāja III, and Mallāyammā and younger brother of the famous

Sāḷuva Narasiṁha. [For his genealogy, Vide Table No. 19.] For the merit of his brother Sāḷuva Narasiṁha, certain irrigation improvements were made by him in the Tirupati temple village so as to appropriate the income in the shape of daily offerings to be presented to Lord Śrīnivāsa as his charity on 18th November 1463 A. D. [Vide No. 17 of Vol. II.]

Sāḷuva Timmarāja was the son of Sāḷuva Śiṟu Mallayadēva Mahārāja, younger brother of Sāḷuva Rāmachandra and Sāḷuva Goppa and grandson of Sāḷuva Eṟṟa Kampayadēva Mahārāja. [Vide Table No. 59 in Section I.]

On 7th July 1481 A. D., a sum of 7,800 paṇam was deposited by him into the temple-treasury at Tirumalai as capital for the preparation of daily offerings to be presented to Śrī Vēṅkaṭēśa and Śrī Ādi-Varāhasvāmi, abiding at Tirumalai as his ubhaiyam. [Vide No. 76 of Vol. II.]

Sāḷuva Timmarasa (known as Pradhāni Sāḷuva Timmarasa, son of Rāchirāja or Rāchcharasa of Kauṇḍinya-gōtra) registered a sale-deed for the prasādam offered to Gods in the temple at Tirumalai everyday in favour of Tāḷḷapākam Tirumalayyaṅgār, son of Tāḷḷapākam Annamayyaṅgār for the sum of 4,600 paṇam. [Vide No. 72 of Vol. IV, dated 26th February 1536 A. D.]

An another sale-document for the prasādam offered to Gods in the temples at Tirumalai and in Tirupati, was also executed for the sum of 3200 paṇam by this Sāḷuva Timmarasa and his younger brother Sāḷuva Gōvinda in favour of Tāḷḷapākam Tirumalai Ayyaṅgār. [Vide No. 74 of Vol. IV.]

On 28th December 1536 A. D., a third sale-deed for the prasādam offered to Gods in the said temples was also registered by the above-mentioned Sāḷuva Timmarasa to the same Tirumalayyaṅgār for the sum of 1900 paṇam. [See No. 93 of Vol. IV.] For the direct gifts and donations made by this Sāḷuva Timmarasa towards the temples at Tirumalai and in Tirupati, Vide Pradhāni Sāḷuva Timmarasa.

Sāmavai alias Kāḍavan Perundēvī was the queen of Pallava Śakti-Viṭaṅkan and daughter of Pallava-Peṟkaḍaiyār [Vide Table No. 1.]. She installed a silver image as the Processional

deity of Śrī Vēṅkaṭēśa, presented several ornaments for Him and instituted the famous Puraṭṭāśi-Brahmōtsavam (an annual festival) for 9 days in the temple at Tirumalai as her charity. [Vide No. 8 of Vol. I.]

For the celebration of another Brahmōtsavam (called Mārgaḻi-Brahmōtsavam) for Śrī Vēṅkaṭēśa at Tirumalai she granted 4176 kuḻi of lands in Tiruchānūr. [Vide No. 9 of Vol. I.]

Śaṟaṇu-śeṭṭi was the son of Tirumalai Tammu-śeṭṭi, one of the merchants, residing in the suburb, (called Narasiṅgarāyapuram) in Tirupati. [Vide Table No. 86.] For the purpose of conducting special worships and offerings to God Śrī Vēṅkaṭēśa at Tirumalai and for the preparation of 13 appa-paḍi to be presented in his maṇṭapam to Śrī Gōvindarājan, Śrī Rāma and Āḻvārs on the prescribed days yearly as his charity, he paid a sum of 480 paṇam on 24th December 1494 A. D. [See No. 130 of Vol. II.]

Śaṟaṇu-śeṭṭiyār, the son of Periya Peṅgāṇḍai-śeṭṭi of Vaṇṇakka-gōtra and one of the merchants residing in Tirupati paid a sum of 3,700 paṇam into the temple-treasury of Śrī Vēṅkaṭēśa at Tirumalai for the celebration of Sahasranāmārchanā, Dhanurmāsa-pūjā, Brahmōtsavam offerings, daily offerings etc., in the temples at Tirumalai and in Tirupati as his charity on 16th August 1527 A. D. [Vide No. 171 of Vol. III.]

Again, he granted a share of land and paid a sum of 1000 paṇam in favour of Śrī Vēṅkaṭēśa on 10th November 1531 A. D. Further, he constructed a maṇṭapam at his own cost on the bank of Gōvinda-pushkariṇī (holy tank) in Tirupati and provision was made for the preparation of 100 dōśai-paḍi to be presented to Śrī Gōvindarāja yearly while seated in the above-said-maṇṭapam on the prescribed days, viz., 25 days of Ēkādaśi, 13 days of Amāvāsya, Śrī Jayanti, Uṟi-aḍi etc., as his ubhaiyam. [Vide No. 12 of Vol. IV.]

Sarvagñya Khaḍgamalla was known as Kōpperuñjiṅga, Mahārājasiṁha and Avaniyāḻappirandān. His two Sanskṛit inscriptions are registered in Nos. 10 and 11 of Vol. I. He was a great warrior and a powerful king. For further references, Vide pages 101–103 and 115–116 of Tirupati Dēvasthānam Epigraphical Report.

Śaṭhakōpadāsar-Narasiṁharāya Mudaliyār was one of the Śrīvaishṇavas, residing in Tirupati. This Narasiṁharāya Mudaliyār was the son of Śaṭhakōpadāsar who was the younger brother of Tirukkalikanṟidāsar, the famous trustee of Tirumalai Temple from the time of Chōḷa Rājarāja III. [Vide Genealogical Table No. 24.]

A separate shrine for Tirumaṅgai Āḻvār or Parakālayōgi was constructed by this Narasiṁharāya Mudaliyār in Tirupati at his own cost and made provision for the celebration of the annual Sāttumuṟai festival for this Tirumaṅgai Āḻvār and Śrī Rāmānuja as well as the monthly birth-star festival etc., on 20th October 1475 A. D. [Vide Nos. 62 and 63 of Vol. II.]

On 30th December 1475 A. D., a sum of 5500 paṇam was paid into the temple-treasury of Śrī Vēṅkaṭēśa as capital for the preparation of 1 atirasa-paḍi to be presented to Śrī Gōvindarājan daily in the name of the famous Kandāḍai Rāmānuja Ayyaṅgār of Tirupati Rāmānujakūṭam. [Vide No. 64 of Vol. II.]

On 9th May 1476 A. D., an another sum of 1500 paṇam was deposited by him for the preparation of 1 daily taḷigai to be presented to Śrī Rāmānuja, enshrined in Tirupati [Vide No. 67 of Vol. II.]

For the celebration of the annual birth-star festivals of 12 Āḻvārs he made provision for certain offerings to be repsented to Śrī Vēṅkaṭēśa first and then to Rāmānuja, enshrined in the same temple at Tirumalai on behalf of the above-said 12 Āḻvārs after hearing Their own Prabandham (Divine works in Tamil), a capital sum of 5200 paṇam was deposted by this Narasiṁharāya Mudaliyār of Tirupati on 23rd November 1476 A. D. Further, provision was also made by him for certain preparations to be offered to Śrī Vēṅkaṭēśa on the prescribed festival days as the ubhaiyam of the famous Kandāḍai Rāmānuja Ayyaṅgār. [Vide No. 68 of Vol. II.]

In the year 1480 A. D., he constructed a separate temple for Śrī Rāma or Raghunādha in Tirupati and arranged daily offerings etc., for Him as his Dharmam. [Vide Nos. 73 and 74 of Vol. II.]

Again, he prepared and installed an image of Śrī Rāmānuja in the above-mentioned temple of Śrī Rāma in Tirupati. [Vide No. 75 of Vol. II.]

Śaṭhakōpanambi Gōvindan of Tirupati. His two incomplete inscriptions are registered in Nos. 204 and 205 of Vol. I.]

Śelli. An incessant ghee-light was arranged by this Selli in the divine presence of Śrī Vēṅkaṭēśa in the temple at Tirumalai. [Vide No. 72 of Vol. I]

Śelli, the daughter of......belonging to the Temple-damsel-class paid a sum of 1120 paṇam as capital for the preparation of certain offerings to be presented to Śrī Processional Deities of Śrī Vēṅkaṭēśa after the procession through the streets on the day of New-harvest festival in the temple at Tirumalai as her uhhaiyam on 21st November 1543 A. D. [Vide No. 9 of Vol. V.]

Śeṇpaka-Veṅgu, the daughter of Tūṅgāchchelvi Timmi, one of the temple damsels, residing in Tirupati paid a sum of 600 paṇam as capital for the purpose of propitiating Śrī Vēṅkaṭēśa with 10 iḍḍali-paḍi during Chūrṇābhishēkam function celebrated at Tirumāmaṇi-maṇṭapam on the Tīrthavāri days of 10 Brahmōtsavam at Tirumalai as her service on 11th March 1545 A. D. [Vide No. 41 of Vol. V.]

Śēṭṭalūr Kuppayyan, son of Śēṭṭalūr Appan of Kauśika-gōtra, Āpastamba-sūtra and Yajuś śākhā, residing in Payanṟavēḍu Agaram village paid a sum of 2550 naṟ-paṇam as capital in favour the temple at Tirumalai for the preparations of Dhanurmāsa-pūjā offerings, daily offerings and certain other festival offerings to be made to Śrī Vēṅkaṭēśa, Śrī Gōvindarāja and Śrī Viṭṭhalēśaperumāḷ as his ubhaiyam on 2nd February 1547 A. D., as stated in No. 87 of Vol. V.

Sēṭṭalūr Śrīnivāsayyan (known as Tirumalai Ēkāki Śrīnivāsayyan), son of Āchchārayyan of Kauśika-gōtra, Āpastamba-sūtra and Yajus-śākhā, residing at Tirumalai Hills made a gift of 2770 naṟ-paṇam as capital in favour of Lord Śrīnivāsa for the purpose of providing certain offerings to Him, Śrī Malayappasvāmi, Śrī Kṛishṇa, Śrī Rāma, Śrī Varāhasvāmi, Śrī Gōvindarāja, Śrī Sudarśana, Śrī Achyutaperumāḷ, Śrī Varadarājaperumāḷ and other Gods on the days of Brahmōtsavam, Floating festival, Sahasra-Kalaśābhishēkam-festival, Lakshmīdēvi

festival, Ānivarai Āsthānam festival, Śrī Rāma-Navami etc, as described in No. 157 of Vol, IV, dated 13th February 1541 A. D.

Sēvādāsa Mahant (known as Tirupati Mahant Sēvādāsa and Hathīrāmji-Maṭham Mahant) was the disciple of Śrī Anabhihānanda-Svāmi of Northern India and the first Dharmakartā or Vichāraṇa-karta of Tirumalai-Tirupati Dēvasthānams (1839-1860 A. D.); [Vide Table No. 270 in Section I.]

On 31st August 1849 A. D., he renovated the Svāmi-Pushkariṇī (the holy tank at Tirumalai) and renewed the floating festival for Śrī Vēṅkaṭēśa at Tirumalai. [Vide Nos 130, 131 and 132 of Vol. VI of Tirupati Dēvasthānam Inscriptions.]

Śevvappa-Nāyakkar, the son of Māṇikkakkōḍiyār, residing in Maḍippākkam village granted a village, yielding an annual income of 70 rēkhai-pon in favour of Tirumalai temple for the purpose of preparing daily offerings to be presented to Śrī Vēṅkaṭēśa at Tirumalai and Śrī Viṭṭhalaperumāḷ in Tirupati as his service on 8th July 1547 A. D. [Vide No. 98 of Vol. V.]

Śevvi was the mother of Peruchchi and wife of Malaghana Vēṅkaṭat-tuṟaivār. [Vide No. 44 of Vol. IV, dated 19th June 1535 A. D.]

Sevvu-Nāyakkar, was the son of Śiṅga-Nallappan and younger brother of Tammu-Nāyakkar of Khāṇḍabāla-gōtra. [Vide Table No. 226.] On 13th January 1547 A. D., a sum of 2,480 paṇam was paid by this Śevvu-Nāyakkar and six other officers for the purpose of conducting Hunting festival for Tirupati Śrī Rāma as their ubhaiyam. [Vide No. 86 of Vol. V.]

Again, a sum of 50 rēkhai-pon was deposited by him as an additional gift for the celebration of the above-said hunting festival on 1st January 1548 A. D. [Vide No. 102 of Vol. V.]

Śevvu-sāni was the daughter of Aṅgāḷi and one of the Tirupati temple-damsels paid a sum of 200 paṇam as capital for conducting daily worship to God Śrī Gaṇēśa, abiding in the shrine of of Kapila-Tīrtham in Tirupati. [Vide No. 172 of Vol. V. dated 30th January 1568 A. D.]

Śevvu-śeṭṭi, the son of Āṇḍipaṇḍi Appu-śeṭṭi, one of the merchants, resid-ing in Koḷḷūr village constructed a maṇṭapam at Tirumalai

and deposited a sum of 980 paṇam into the temple-treasury of Śrī Vēṅkaṭēśa for an offering of 14 vaḍai-paḍi to be presented to Gods while seated in the above-said maṇṭapam on the prescribed days every year as his ubhaiyam. [Vide No. 12 of Vol. V, dated 11th May 1544 A. D.]

Siddhaṇaiyar, the son of Paḍumaḷai Dēvappagaḷ of Jāmadagnya-Vatsa-gōtra and Bhōsaḷa-sūtra and the Secretary of Sāḷuva Narasiṅgarāya Uḍaiyar arranged for certain daily offerings to be presented to Lord Śrī Vēṅkaṭēśa as his ubhaiyam on 12th August 1470 A. D. [Vide No. 46 of Vol. II.]

Śilambiḍaiyār-śeṭṭi was the son of Tambi-śeṭṭi,......and one of the merchants, residing in Rāmāpuram. He prepared the images of Śrī Varadarāja, His two divine consorts and Tirukkachi-Nambi (one of preceptors of Śrī Rāmānuja) and installed Them in the stone-maṇṭapam, constructed by him in the merchant-street in Tirupati. For the celebration of monthly-festivals, daily worships etc, for this Varadarājasvāmi and Śrī Gōvindarāja provision was already made by him. [Vide No. 12 of Vol. VI, dated 19th April 1596 A. D.]

Siṅgarāja (known as Siṅgarāja II) was the son of Salakarāja and Tippājammā and younger brother of Salakarāja Periya Tirumalarāja and elder brother of Varadāji-amman, the famous queen of King Achyutarāya Mahārāya. [Vide Table No. 117 in Section I.] He constructed a maṇṭapam on the bank of Achyutarāya's tank at Tirumalai and deposited a sum of 15,000 paṇam as capital for certain offerings to be presented to God while seated in the above-said maṇṭapam on the prescribed days as his ubhaiyam on 12th January 1537 A. D. [Vide No. 88 of Vol. IV.] For the similar gift made by him, See also No. 171 of Vol. IV, dated 10th February 1542 A. D.

Siṅgaya Daṇāyakkar, entitled Immaḍi Rāhuttarāya was one of the generals under Yādavarāya kings. He instituted Āḍi-Brahmōtsavam at Tirumalai as his ubhaiyam. For the elebration of the above-said Āḍi-Brahmōtsavam and conducting daily offerings to Śrī Vīra-Narasiṁhasvāmi and Tirumaṅgai Āḻvār, abiding in Tirupati, he granted a village in favour of Śrī Vēṅkaṭēśa through his son-in-law, (Tiruvēṅkaṭanādha Yādavarāya); Arrangements

were also made for the daily feedings of 32 Śrīvaishṇavas in his Maṭham at Tirumalai. [For further references, vide Nos. 101, 104, 111 and 112 of Vol. I.]

Śiṟṟayyaṅgār was the grandson (through the daughter) of Tiruvēṅkaṭa-Chakravarti Ayyaṅgār of Vatsa-gōtra and Āpastamba-sūtra and one of the Āchārya-Purushas (religious teachers), residing in Tirupati Agrahāram. For the celebration of the monthly birth-star function of his grand-father Chakravarti Ayyaṅgār in Tirupati temple provision was made by him on 11th April 1516 A. D. [See No. 108 of Vol. III.]

Śiṟṟayyaṅgār was the son of Śiṟu-Tiruvēṅkaṭa Chakravarti Ayyaṅgār and one of the Āchārya-Purushas of Tirupati. His gift for certain offerings to be made in Tirumalai temple was registered on 11th May 1530 A. D. [Vide No. 4 of Vol. IV.]

Śiva-Brāhmaṇas, Tillai-Nāyaka-Bhaṭṭan of Vajipi-gōtra, Tirukkēḷattidēvan of Kāśyapa-gōtra, Tirumalai Uḍaiyar and Āḍavalān-Bhaṭṭar arranged certain charities in the temple at Yōgimallavaram, near Tirupati. [Vide No. 23 and 27 of Vol. I.]

Śivarāja Rāmachandra Yatamādarāvu Dabhīrsa of Śrīvatsa-gōtra made provision through a cash deposit of 525 gold coins (known as the coins of king Śrīraṅgarāya) for the daily offerings of Pāyasam etc, to Lord Śrī Vēṅkaṭēśa as his ubhaiyam on 19th March 1684 A. D. [Vide No. 24 of Vol. VI, Part I.]

Śīyaka=Śīya-Gaṅgan of Gaṅga family. [Vide No. 2 of Vol. I.]

Sōmanātha Dīkshitar, the son of Daivagnya Sōmayājiyār of Kāśyapa-gōtra of Purushaguṇṭa village, granted 215 kuḷi of wet land in favour of Lord Śrī Vēṅkaṭēśa for the preparation of His daily offerings in the temple at Tirumalai in 1473 A. D. [Vide No. 54 of Vol. II.]

Śrīnivāsayyaṅgār (known as Śoṭṭai Eṭṭūr Tirumalai Śrīnivāsayyaṅgār, Eṭṭūr Tirumalai Śrīnivāsayyaṅgār, Tirumalai-Nambi-Śrīnivasayyaṅgār, Tirupati Āchāryapurusha Śrīnivāsayyaṅgar etc.) was the son of Kumāra Tātāchārya II, grandson of Ayyāvayyaṅgār and great grandson of Tirupati Tōḷappar Ayyaṅgār. [Vide Table No. 44.]

On 3rd June 1547 A. D., he granted Periya Ekkalūr village situated in Gutti śirmai, yielding an annual income of 3000 gold-coins which was received by him previously from Sadāsivarāya Mahārāya for the celebration of Tirumalai

Pallavōtsavam, Māsi-Brahmōtsavam, Adhyayanōtsavam etc., and conducting daily offerings to Lord Śrī Vēṅkaṭēśa and Gōvindarāja as his ubhaiyam. [Vide No. 92 of Vol. V.]

Again, he constructed a maṇṭapam in front of his house at Tirumalai and arranged for certain offerings to be made in this maṇṭapam on the prescribed days during Brahmōtsavam etc., as his ubhaiyam. [Vide No. 171 of Vol. V, dated 15th June 1473 A. D.]

Śrīgiri, the son of Vissaṇa Dēvarāya presented a paṭṭam, newly made of gold and gems to Lord Śrī Vēṅkaṭēśa at Tirumalai on 8th November 1429 A.D. [Vide No. 193 of Vol. I.]

Śrīkaṇṭhan. His incomplete inscription is registered in No. 139 of Vol. I.

Śrī Mahant Dharmadāsa and Śrī Sēvādāsa. [See Dharmadāsa and Sēvādāsa.]

Śrīman Nārāyaṇa Jīyar was the famous scholar, the chief disciple and successor of Śrī Ādi-Vaṇ-Śaṭhakōpa Jīyar of Ahōbila-Maṭham. [Vide Table Nos. 87 and 88 in Section I.]

For the celebration of the 4th festival days of Adhyayanōtsavam conducted in the temples at Tirumalai and in Tirupati a sum of 1860 paṇam was paid by this Śrīman Nārāyaṇa Jīyar as capital for certain offerings, to be presented to Śrī Vēṅkaṭēśa and Śrī Gōvindarāja as his ubhaiyam. Arrangements were also made by this second Jīyar of Ahōbila-Maṭham for the celebration of the monthly birth-star function of his preceptor, the famous Ādi-Vaṇ-Saṭhakōpa Jīyar in the temple at Tirumalai on 20th August 1516 A. D. [See No. 110 of Vol. III.]

On 7th November 1516 A. D., he made an another donation of 3800 paṇam in favour of Śrī Gōvindarājan for certain services in his name. [Vide No. 114 of Vol. III.].

Śrīnivāsan, one of the Tirumalai temple councillors, came to Śri Śuka-Grāma or Śukapura (modern Tiruchānūr, near Tirupati) on one occasion, made arrangements to conduct the festival to Lord Śrī Vēṅkaṭēśa and built the steps on all sides of Padma-Tīrtha, the holy tank in Tiruchānūr. Further, he presented certain vehicles to Lord at Tirumalai as his charity. [Vide No. 144 of Vol. III, dated about 1520 A.D.]

Śrīpati Kōna Mādhayyan of Kāśyapa-gōtra was an officer under Bhaiyappa-Nāyakka-Kṛishṇappa-Nāyakkar. [His inscription was registered in No. 95 of Vol. V.]

Śrīpati Ōbaḷēśvararāja was the son of Śrīman Mahāmaṇḍalēśvara Māruraju Rāmarāja of Ātrēya-gōtra. [Vide Table No. 36.] For the purpose of propitiating Śrī Vēṅkaṭēśa with 1 junnu-paḍi (sweet-cake) and 8 poṅgal-taḷigai daily as his ubhaiyam, he granted one full village in favour of Tirumalai temple on 13th August 1546 A.D. as stated in No. 75 of Vol. V.

Śrīrāma-Bhaṭṭar was the second son of Tirumalai-Bhaṭṭar or Tirumalai Jōsyar of Vishṇuvardhana-gōtra, residing at Yaṇḍalūr village. [Vide Table No. 105.] On 21st July 1541 A.D., he granted 2 villages in favour of Śrī Vēṅkaṭēśa for certain charities to be conducted in the temple at Tirumalai. [See No. 1 of Vol. V.]

Śrīrāmayyan, was the son of Vēlaikkaḍaindadāsar alias Aṇṇāvayyar Anantayyan and one of the councillors of Tirumalai temple, residing at Tiruchānūr, near Tirupati. On 29th September 1527 A.D., his gift was registered in the temple at Tirumalai. [Vide No. 172 of Vol. III.]

Śrīrāmayyaṅgār, was the son of Śrīrāmappiḷḷai alias Adanandi Kṛishṇayyan and one of the Tirumalai temple-accountants. His damaged inscription is registered in No. 169 of Vol. IV., dated 20th January 1542 A.D.

Śrīraṅgāmbādēvi was the chief queen of Sāḷuva Narasiṁharāya. On 24th March 1467 A.D., she made a gift in favour of Lord Śrī Vēṅkaṭēśa at Tirumalai. [Vide Inscription No. 25 of Vol. II and Table No. 19.]

Śrīraṅganādha Yādavarāya (1336–1367 A.D.) was the son of Tiruvēṅkaṭanādha Yādavarāya. [Vide Table No. 8.] His stone inscriptions in the temple at Tirumalai are registered in Nos. 103, 104, 106 and 109 of Vol. I.

Śrīraṅga-Nāyakkar was the son of Veṅgaḷa Nāyakkar of Tuḷuva family of Chaturtha-gōtra, residing at Paḍaivīḍu fort. For the merit of Achyutarāya Mahārāya, queen Varadājīdēvi and prince Chikka Vēṅkaṭādri he made a gift in the temple at Tirumalai for Śrī Vēṅkaṭēśa on 15th December 1536 A.D. [Vide No. 79 of Vol. IV.]

SECTION III—LIST OF DONORS

Śrīraṅgarāja (popularly known as Rañjakam Śrīraṅgarāja) was the son of Tirumalainādhar. [See Table No. 114.] On 29th December 1514 A.D., he granted a village in favour of Śrī Vēṅkaṭēśa for the purpose of conducting his charity in the temple at Tirumalai. [Vide No. 99 of Vol. III.]

Śrīvaishṇavas (the managers and the servants of Śrī Vēṅkaṭēśa at Tirumalai) arranged the charity of camphor-lights and other 24 ghee-lights to be maintained in the divine presence of Lord Śrīnivāsa as ordered by Adhikāri-Koṟṟamaṅgalamuḍaiyān on the 7th day of the reign of Śrī Rājēndra-Chōḷadēva. [Vide No. 19 of Vol. I.]

Śrīvaishṇavas of Neṟkuppai village arranged certain charities to be conducted in Tirumalai temple on the festival days of Kaiśika-dvādaśi, Mukkōṭi-dvādaśi, Makara-Saṅkramam, Chittirai-Vishu etc. [Vide No. 98 of Vol. I.]

Śrīvaishṇavas of Tirupati made provision for the supply of evening-lights, flower-garlands and offerings to Śrī Rāmānuja, abiding in the temple of Śrī Gōvindarājan in Tirupati on the 15th year of the reign of Śrī Vīra Narasiṁhadēva Yādavarāya. [Vide No. 89 of Vol. I.]

Śrīvaishṇavas, the disciples of Vaṇ.Śaṭhagōpa Jīyar of Ahōbila-Maṭham paid a sum of 260 paṇam into the treasury of the Public Works Department of Tirupati-Temple for the purpose of conducting certain charities in the temple at Tirumalai as the kaiṅkaryam of their priest, the Ādi-Vaṇ-Śaṭhakōpa Jīyar of the above said Ahōbila-Maṭham on 19th November 1528 A. D. [Vide No 178 of Vol. III.]

Śūrappa-Nāyakkar, the son of Pottappa-Nāyakkar of Kāśyapa-gōtra newly instituted a festival called Sahasra-Nāmārchanā festival for Śrī Vēṅkaṭēśa for 5 days in the temple at Tirumalai through a grant of the village, Villiyanallūr, yielding an annual income of 400 gold-coins or rēkhai-pon as his charity on 10th May 1551 A. D. [Vide No. 127 of Vol. V.]

T

Tāḷḷapākam Chinna Tirumalāchārya was the great scholar, the first son of Peda Tirumalāchārya and Tirumalammā and grandson of the famous Annamāchārya of Tāḷḷapākam family; and entitled

Śrīmadvēdamārga-pratishṭhāpanāchārya, Śrī Rāmānuja-Siddhānta-Sthāpanāchārya, Śrī Vēdāntāchārya, Kavitārkika-Simha etc., [Vide Genealogical Table No. 107.] He constructed a temple (now ruined) and installed the images of Śrī Kalyāṇa Vēṅkaṭēśa-Svāmi, Nāchchimār, Ananta, Garuḍa, Vishvaksēna, Āḻvārs, and Rāmānuja and Annamāchārya, his grand-father at Alamēlmaṅgāpuram village near Chandragiri Fort. [Vide No. 144 of Vol. IV, dated 22nd March 1540 A.D.]

For the monthly birth-star celebration of the above said Āḻvārs and Āchāryas certain offerings and functions were arranged by him as stated in No. 145 of Vol. IV.

For the merit of his father, Tāḷḷapākam Tirumalai Ayyaṅgār, he newly instituted the Marriage festival (Kalyāṇa-Utsavam) for Śrī Gōvindarāja in the month of Chittirai through a grant of a village.

Further, he made an additional gift of a village, yielding an annual income of 200 rēkhai pon for conducting the daily offerings to Śrī Gōvindarāja, Lakshmī Nārāyaṇa-Perumāḷ and other Gods in Tirupati; and certain festival offerings were also arranged for Śrī Raghunātha, Achyuta-svāmi, Śrī Gōvindarāja and other Deities as his ubhaiyam on 17th August 1547 A. D. [Vide No. 99 of Vol. V.]

He was the author of Adhyātma-Saṅkīrtanas, Śṛiṅgāra-Saṅkīrtanas, Ashṭa-Bhāshā-Daṇḍaka and Saṅkīrtana-Lakshaṇa. [Vide Tirupati Dēvasthānam Taḷḷapākam Series.]

Tāḷḷapākam Peda Tirumalāchārya was a great scholar, and second son of Tāḷḷapākam Annamāchārya by Akkāmbādēvī [Vide Table No. 107 in Section I.]

(1) A cash deposit of 1500 naṟ-paṇam was made by him into the temple-treasury at Tirumalai for the purpose of conducting daily offerings to Lord Śrī Vēṅkaṭēśa as his charity on 30th November 1517 A. D. [Vide No. 122 of Vol. III.];

(2) Again, he granted 4½ villages in favour of Śrī Vēṅkaṭēśa for the purpose of propitiating Him and His Processional deities with daily offerings and festival offerings on the prescribed days as his ubhaiyam while seated in the maṇṭapam constructed by him at his own cost at Tirumalai. [Vide No. 6 of Vol. IV, dated 31st October 1530 A. D.];

(3) For the purpose of presenting 40 daily poṅgal-taḷigai, 1 atirasa-paḍi, 1 pair of Yagñōpavītam, chandanam etc., to Lord Śrī Vēṅkaṭēśa as his ubhaiyam, he again granted 2 villages in favour of Śrī Vēṅkaṭēśa on 27th March 1532 A D. Arrangements were also made for the supply of 52 rose-water pots during civet-oil ablution to be conducted to Śrī Vēṅkaṭēśa on all the Fridays, occurring every year. [Vide No. 14 of Vol. IV, dated 27th March 1532 A. D.];

(4) As per the order of the emperor Achyutarāya Mahārāya this Tāḷḷapākam Tirmalāchāryulu, who sung various Telugu-Saṅkīrtanas in praise of God Śrī Vēṅkaṭēśa, reconstructed the old tank (Svāmipuskariṇī) at Tirumalai, erected a maṇṭapam around it with stone-steps and also raised the prākāra walls for the shrine of Achyuta-Svāmi in Tirupati at his own cost. [Vide No. 20 of Vol. IV];

(5) This famous poet Tāḷḷapākam Tirumalai Ayyaṅgār whose poetry is as sweet as honey, composed serveral Saṅkīrtnas in praise of Śrī Vēṅkaṭēśa which were followed by his sons and grandsons for the well-being of all the devotees; and rendered the following services and Kaiṅkaryam at Tirumalai; viz.,

1. reconstruction of the old Svāmipushkariṇī tank at Tirumalai with steps of granite stones on all sides;
2. erection of Nīrāḷi-maṇṭapam in the midst of Svāmi Pushkariṇī;
3. building of a pradakshiṇa-maṇṭapam on four sides of the banks of the tank;
4. construction of the prākāra walls for the temple of Śrī Varāhasvāmi at Tirumalai and
5. erection of eastern Gōpuram for the temple of Śrī Vēṅkaṭēśa. [Vide Nos. 40 and 41 of Vol. IV.]

(6) He constructed an another maṇṭapam at Tirumalai and inaugurated a new festival called Āni-Brahmōtsavam for Śrī Vēṅkaṭēśa at Tirumalai as well as the Vana-Bhōjanam festival (picnic festival) to be conducted at the Ākāśa-Gaṅgā-Water-fall at Tirumalai Hills as his ubhaiyam; several kinds of offerings were also arranged in Tirumalai temple through the grant of two villages on 25th October 1537 A. D. [Vide No. 100 of Vol. IV.];

(7) For the purpose of providing 1 gōdhūmai-tiruppaṇyāra-paḍi (wheat cake) to Śrī Vēṅkaṭēśa daily as his ubhaiyam, he again granted a village on 15th January 1539 A. D. as stated in No. 172 of Vol. IV;

(8) A sum of 2000 paṇam was deposited by him as an additional capital for conducting Āni-Brahmōtsavam instituted by him on 17th March 1539 A. D. [Vide No. 129 of Vol. IV.];

(9) On 12th February 1541 A. D., he again granted 2 villages for the purpese of propitiating Śrī Vēṅkaṭēśa first with 4 taḷigai-prasādam and then to the Saṅkīrtana-Bhaṇḍāram (a stone-room in which the copper-plates of the Saṅkīrtanas of Tāḷḷapākam poets are preserved in the first prākāra of Tirumalai temple) as his daily ubhaiyam; [Vide No. 155 of Vol. IV.]

(10) For the purpose of conducting Śāttumuṟai-festival after the car-procession for Nammāḻvār enshrined at Āḻvār-Tīrtham in Tirupati on the day of Vaikāśi-Viśākham, a sum of 1020 paṇam was deposited by him on 19th March 1544 A. D. as stated in No. 34 of Vol. V;

(11) As the income of Muttiyālappaṭṭu village granted by him previously was stopped owing to certain circumstances, a sum of 157 gold-coins was paid by him for some years for conducting his ubhaiyam in Tirumali temple duriug Ānī-Brahmōtsavam when Sadāśivarāya came to the throne, he applied for the renewel of the gifted village and obtained sanction from the emperor and Aḷiya-Rāmarāja; finally he arranged for conducting his whole ubhaiyam with the income of the above-said village; [Vide No. 47 of Vol. V, dated 3rd July 1545 A. D.];

(12) He again deposited a sum of 2860 paṇam as an additional fund for the celebration of the Vanabhōjanam festival instituted by him at Tirumalai Hills. [Vide No. 47-A of Vol. V, dated 3rd July 1545 A. D.];

(13) On 2nd August 1545 A. D., an another village was granted by him in favour of Śrī Vēṅkaṭēśa for daily offerings etc., in the temple at Tirumalai as his ubhaiyam [Vide No. 55 of Vol. V];

(14) Provision was also made for daily and occasional offerings for Śrī Lakshmī Nārāyaṇa-Śvāmi whom he prepared

and installed in his maṇṭapam at Āḻvār-Tīrtham in Tirupati through a cash deposit of 2300 paṇam on 20th June 1546 A. D. [Vide No. 68 of Vol. V];

(15) For the various works written by this scholar vide Genealogical Tab'e of Tāḷḷapākam poets, appeared in Ashṭa-Mahishī-Kalyāṇam etc., and Tirupati Dēvasthānam Epigraphical Report pages 279–294.

Tāḷḷapākam Tiruvēṅgaḷanādha alias Chinnanna was the fourth son of Peda Tirumalāchārya and grandson of Annamāchārya. [Vide Table No. 107.]

(1) He was the well-known author of Paramayōgi-Vilāsa, Ashṭa-Mahishī-Kalyāṇa and Ushā-Pariṇaya. He newly instituted the famous Kalyāṇa-Utsavam (Marriage festival) for Śrī Vēṅkaṭēśa for 5 days in the month of Paṅguni through a grant of two villages in favour of Tirumalai temple. Arrangements were also made for certain offerings for Goddess, Śrī Vēṅkaṭēśa and Śrī Varāhasvāmi on the days of hunting festival etc.; Certain offerings were also provided on the days of the birth-stars and on the days of annual ceremony of his father, mother, grand-father, petranal uncle etc., on 17th July 1546 A. D. [Vide No. 71 of Vol. V];

(2) On 19th February 1554 A. D., he granted Dēvarāya-palli village yielding an annual income of 470 rēkhai-pon for conducting his old and new ubhaiyam in the temple at Tirumalai. [Vide No. 153 of Vol. V.]

(3) He installed Śrī Sudarśana on the bank of Śrī Gōvindapushkariṇī in Tirupati and made provision for daily offerings etc., to this Sudarśana Mūrti. Further arrangements were also made for certain offerings to be offered to Śrī Gōvindarājan, Āṇḍāḷ and other Gods on the prescribed days as an additional udhaiyam on 13th January 1558 A. D. [Vide No. 159 of Vol. V.]

Tāḷḷapākam Tiruvēṅgaḷappan, the son of Tāḷḷapākam Chinna Tirumalai Ayyaṅgār also arranged the Marriage festival for Śrī Gōvinda-rājan in Tirupati like Chinnanna as his ubhaiyam on 19th February 1554 A. D. [Vide No. 153 of Vol. V.]

Taḷuvakkuḻaindān alias Pallavarāyar, residing in Paramēśvaramaṅgalam deposited a sum of 400 paṇam as capital in the temple

at Tirumalai for certain offerings to be made to Śrī Vēṅkaṭēśa during Brahmōtsavam as his ubhaiyam on 19th year of the reign of Śrīraṅganādha Yādavarāya. [Vide No. 106 of Vol. I.]

Tammayadēva Mahārāja, son of Gaṇḍama Rājavallabharāya, entitled Śrīman Mahāmaṇḍalēśvara and Hosabirudara-gaṇḍa excavated an irrigation channel for the benefit of the temple village of Śrī Vēṅkaṭēśa as he arranged daily offerings in the temple at Tirumalai as his services on 15th October 1467 A.D. [Vide Nos. 27 and 28 of Vol. II.]

Tammayyan, the son of Dātirāja, one of the Brāhmaṇas, residing in Kuṇakkuṇḍa village made provision for certain offerings to be presented to Śrī Narasimha-Svāmi and Śrī Vēṅkaṭēśa on the days of Śrī Jayantī, Vasantapūrṇimai, Śrī Rāma-Navamī, Brahmōtsavam etc., in his name on 15th June 1493 A. D. [Vide No. 101 of Vol. II.]

Tātāchārya [See Ēṭṭūr Tirumalai Kumāra-Tātāchārya.]

Tathukkōnamman, the queen of Salakarāja Periya Tirumalarāja paid 150 Varāhan or gold-coins into the temple-treasury of Śrī Vēṅkaṭēśa as capital for conducting her charity in the temple at Tirumalai on 17th February 1536 A. D. [Vide No. 66 of Vol. IV.]

Tatvavādi Nārāyaṇan, the son of Tatvavādi Timmayyan of Gautama-gōtra, residing in the village of Agaram Kampasamudram granted Tivalaippūṇḍi village in favour of Śrī Vēṅkaṭēśa for conducting his charity in Tirumalai temple on 26th July 1514 A.D. [Vide Nos. 90 and 91 of Vol. III.]

Temple-accountant (Tirumalai temple-accountant) Anantappar Nārāyaṇan constructed a maṇṭapam in front of the Śrī Karṇan-Maṭham at Tirumalai and made provision for certain offerings to be presented in the said-maṇṭapam as his ubhaiyam on 9th March 1494 A. D. [Vide No 114 of Vol. II.]

Temple-accountant (Tirumalai temple-accountant) Koṭṭikkāṭṭār Nayinār Nammāḷvār and others made provision for certain offerings to be presented to Śrī Gōvindarājan in Tirupati as their dharmam on the same day, i. e., 9th March 1494 A. D. [Vide No. 117 of Vol. II.]

Temple-accountant (Tirumalai temple-accountant) Malaininṟaperumāḷ Nārāyaṇan and others also instituted their charities in the temple

at Tirumalai on 9th March 1494 A.D. [Vide No. 118 of Vol. II.]

Temple-accountant (Tirumalai temple-accountant) Mārunāyinār Perumākkaḷ and his younger brother Gōvindan also made provision for the celebration of Kaiśikapurāṇam festival as their ubhaiyam on 9th March 1494 A. D. [Vide No. 115 of Vol. II.]

Temple-accountant (Tirumalai temple-accountant) Nārāyaṇaperumāḷ Śaraṇāgati and others also made their gifts in the temple at Tirumalai for the celebration of Āḍi-Ayanam or Ānivarai Āsthānam festival, to be conducted every year both in the temples at Tirumalai and in Tirupati on 9th March 1494 A. D. [Vide No. 116 of Vol. II.]

Temple-accountant Śrīrāmadēvan made certain charities in the temple at Tirumalai duriug the reign of Vīra-Rākshasa-Yādavarāya. [See No. 83 of Vol. I.]

Temple-accountant Śrīnivāsan, the son of Nārāyaṇan Tiruvēṅkaṭamuḍaiyān constructed a maṇṭapam in front of the temple of Śrī Gōvindarājan at his own cost and made provision for certain offerings to be presented in the same maṇṭapam during Summer festival as his ubhaiyam on 22nd February 1523 A. D. [Vide Nos. 160 and 161 of Vol. III.]

Teppeda Nāgaya-Nāyaka, the son of Muddaya-Nāyaka made his donation of 3100 gold-varāhan in favour of Tirumalai temple for the purpose of conducting his charity on 12th January 1443 A. D. [Vide No. 209 of Vol. I.]

Tillaināyaka-Bhaṭṭan of Vajipi-gōtra and others enjoying hereditary rights in the temple at Yōgimallavaram, near Tirupati received 128 cows for maintaining 4 ghee-lights in the presence of God Śrīparāśarēśa on 24th year of the reign of Śrī Kulōttuṅga-Chōḷa I. [Vide No. 23 of Vol. I.]

Tillappa-Nāyakkar, the son of Kavunaḍi Suṅgura Tammu-Nāyakkar, residing at Vijayanagaram city made provision for the celebration of his own birth-star festival in the temple of Śrī Gōvindarājan in Tirupati on 16th January 1583 A. D. [Vide No. 3 of Vol. VI, Part I.]

Timmaṇa Daṇāyakkar (commander), the son of Karaṇikka Annadāta-Dēvagaḷ of Harita-gōtra, one of the Niyōgi-Brāhmaṇas, residing at Chandragiri Fort constructed a maṇṭapam at Tirumalai and arranged certain offerings to be presented

to Gods while seated in the above-said maṇṭapam on the prescribed days as his ubhaiyam on 17th February 1494 A. D. [Vide No. 113 of Vol. II.]

Timmappa-Nāyakkar of Chaturtha-gōtra, residing in the city of Vijayanagaram granted Pūndamalli village, yielding an annual income of 320 rēkhai-pon or gold-coins in favour of Śrī Vēṅkaṭēśa for certain offerings to be made to Gods on the day of Adhyayanōtsavam celebrated for Śrī Rāmānuja, on the day Flower-decoration festival and on the day of Tuḷasī-Māhātmyam festival in Tirupati as his charity on 14th July 1592 A. D. [Vide No. 9 of Vol. VI, Part I.]

Timmarāja (=Āraviḍu Chinna Timmarāja) was the son of... ..For the merit of Sadāśivarāya and Aḷiya Rāmārāja, he deposited a sum of 13,220 paṇam into the temple-treasury of Śrī Vēṅkaṭēśa for certain daily and festival offerings to be presented as his ubhaiyam. He also arranged the resital of Vēṅkaṭāchala-Māhātmyam daily in the presence of Śrīnivāsan, Gōvindarājan and other Gods on 15th July 1545 A. D. [Vide No. 53 of Vol. V.]

He constructed a maṇṭapam on the western side of Achyutarāya's tank at Tirumalai Hills and made provision for certain offerings in this maṇṭapam during Brahmōtsavam etc., as his charity. [Vide No. 78 of Vol. V, dated 21st September 1546 A. D.]

Timmaṇan, one of the Tirumalai temple-councillors made provision for certain offerings to be presented to Lord Śrīnivāsa and Gōvindarāja on the days of Dhanurmāsa-pūjā, Brahmōtsavam etc., as his ubhaiyam on 21st December 1492 A. D. [Vide No. 100 of Vol. II.]

Timmayyadēva Chōḷa Mahārāja, the son of Kuvaḷakuṇṭa Nallam Tirumalarāja made provision for conducting his charity in the temple at Tirumalai on 5th May 1464 A. D. [Vide No. 21 of Vol. II.]

Timmayyan, son of......Perumāḷ of Tiruvāḷi Āchchārayyan family........ [Vide No. 176 of Vol. V.]

Timmayyan, the son of Chēdiyarāya Mahārāya paid a sum of 600 paṇam as his donation for conducting his charity in the temple in Tirupati. [Vide No. 108 of Vol. V.]

Tippu-Nāyakkar, the son of Timmanāyakkar and one of the dancing-masters, attached to the theatre of Sāḷuva Narasiṅgarāya Mahārāya paid a sum of 2000 paṇam for conducting daily offerings, Saturday-lights etc., in the temple at Tirumalai in his name on 25th February 1461 A. D. [See No. 10 of Vol. II.]

Tippu-śeṭṭi, the son of Uḍaiyār Dēvu-śeṭṭi, one of the merchants, residing in Tirupati made a donation of 8,305 paṇam for presenting certain offerings to Śrī Vēṅkaṭeśa, Śrī Rāma and other Āḷvārs as his dharmam on 4th October 1507 A D., as stated in No. 11 of Vol. III.

Tiruchānūr Sabhaiyār (the councillors of the Tirumalai temple, residing at Tiruchānūr village, near Tirupati) made provision for certain daily offerings etc., to be made to Śrī Karuṇākara Perumāḷ Śrī Kṛishṇa, Śrī Rāma and other Gods. They prepared and installed the image of Hanūmān and arrangements were also made for His daily offerings etc; as their ubhaiyam on 23rd January 1512 A. D. [Vide No. 20 of Vol. III]

Tiruchchiṟṟambala-Nambi presented 128 cows for the purpose of maintaining ghee-lights in the temple at Yōgimallavaram, near Tirupati on 24th year of the reign of Śrī Kulōttuṅga Śōḷadēva I. [Vide No. 23 of Vol. I.]

Tirukkāḷattidēva Yādavarāya was the son of Rājamalladēva Yādavarāya alias Bhujabala-Siddharasar. [See Table No. 8.] On the request of the temple-trustees of Śrī Vēṅkaṭēśa, he granted Avilāli village near Tirupati for the benefit of the temple-treasury at Tirumalai on the 19th year of his reign. [Vide No. 81 of Vol. I.]

Tirukkalikanṟidāsar Aḷagappirānar of Tirupati. [See Genealogical Table No. 24.] On 13th January 1380 A. D., he made provision for certain festival offerings to be presented to Gods while seated in his maṇṭapam at Tirumalai during Brahmōtsavam as his kaiṅkaryam [Vide No. 184 of Vol. I.]

Again, he deposited a sum of 4000 naṟ-paṇam into the temple-treasury of Śrī Vēṅkaṭēśa for the purpose of conducting morning worships and offerings to God Śrī Vēṅkaṭēśa as his charity on 16th July 1434 A. D. [Vide No. 207 of Vol. I.]

Tirukkaṇṇappadēvar, the manager of the Temple at Yōgimallavaram, near Tirupati. [Vide No. 36 of Vol. I.]

Tirumalāchārya. [See Tāḷḷapākam Chinna Tirumalācharya.]

Tirumalai Appan, the son of Aḻagiya Maṇavāḷayyan of Kauśika-gōtra, Āpastamba-sūtra and Yajuś-śākhā and one of the disciples of Aḻagiya Maṇavāḷa Jīyar of Kāñchī, residing at Parandūr village arranged for certain offerings to be presented to Gods in the temples at Tirumalai and in Tirupati on the prescribed days as his ubhaiyam on 16th March 1536 A. D. [Vide No. 71 of Vol. IV.]; [See also No. 131 of Vol. IV, dated 11th April 1539 A. D.]

Tirumalai-Appa-Mudaliyār, the son of Āvirikaḷappāḷar Tiruvēṅkaṭamuḍaiyār alias Anaittaḷagumkaṇḍa Hariharasar who was one of the trustees of the temple at Nāgalāpuram deposited a sum of 4700 paṇam for daily and other occasional offerings to be presented to Śrī Gōvindarāja and Śrī Vēṅkaṭēśa as his ubhaiyam on 29th October 1523 A. D. [Vide No. 155 of Vol. III.]

Tirumalai Kumāra Tātāchārya. [See Ēṭṭūr Tirumalai Kumāra Tātāchārya.]

Tirumalainādhar Piḷḷai, the son of Dvārāpativēḷār Malaiperumāḷ of Gōpāla-śeṭṭi class, residing in Neduṅgunṟam village paid a sum of 5700 paṇam for the purpose of conducting the monthly birth-star festival of Śrī Vēṅkaṭēśa in the temple at Tirumalai as his charity on 11th July 1537 A. D. [Vide No. 99 of Vol. IV.]

Tirumalai Nāyakkar, (general) constructed a maṇṭapam in Tirupati and made provision for certain offering to be offered on the prescribed days as his charity as stated in No. 27 of Vol. III.

Tirumalai Nāyakkar, the son of Pālu-Nāyakkar, residing in Āraṇi city granted a village in favour of Śrī Vēṅkaṭēśa for the preparation of daily offerings in the temple at Tirumalai as his charity on 1st August 1552 A. D. [Vide Nos. 138 and 139 of Vol. V.]

Tirumalarāja or Tirumalayyadēva Mahārāja was the son of Āravīḍu Bukkarāja-Rāmarāja-Śrīraṅgarāja and the younger brother of Aḷiya Rāmarāja. [Vide Table No. 33.]. The ruling line of the Āravīḍu family commenced with this Tirumalarāja, who acquiring power of the chief minister of Sadāśivarāya

in 1565 A. D. after the death of his elder brother Aḷiya Rāmarāya in the battle of Talikōṭa, ascended the throne of Vijayanagara in about 1575 A, D. [For further reference, Vide Nos. 135 and 168 of Vol. V and No. 1 of Vol. VI Part I of Tirupati Dēvasthānam Inscriptions.]

Tirumaladēvī, was the senior queen of Kṛishṇadēvarāya. [Vide Table No. 32.] The statue of this queen is also placed along with Kṛishṇadēvarāya and junior queen Chinnājidēvī in a group in the temple at Tirumalai. As she made several gifts and donations to God Śrī Vēṅkaṭēśa her inscriptions were registered in the temple at Tirumalai as stated in Nos. 50–59, and 73, 74 and 75 of Vol. III.

Tirumalamman was the daughter of Rañjakam Kuppāyi alias Kuppasāni and elder sister of Muddu Kuppāyi of Rañjakam Śrīraṅgarāja family. [Vide Table No. 114] A donation of 3000 paṇam was made for the daily offering of one dōśai-paḍi to Lord Śrī Vēṅkaṭēśa as her charity on 12th October 1517 A. D. [Vide No. 117 of Vol. III].

Tirumalamman, the wife of Śeṉpaka Kāmayyar who was the son of Ādinādhar of Ātrēya-gōtra, residing at Vānavanmādēvī village made a gift of 4,100 naṟ-paṇam as capital for certain offerings to be presented to Gods on the days of Ēkādaśi, Śrī Jayanti, Ratha-Saptamī etc., as her ubhaiyam on 15th February 1545 A. D. [Vide No. 31 of Vol. V.]

Tirumalamman, residing in Pākkura village constructed a maṇṭapam in front of her house at Tirumalai and arranged for 40 manōhara-paḍi offerings to be made to Gods in his maṇṭapam during 10 Brahmōtsavam at Tirumalai through a cash deposit of 100 rēkhai pon or gold coins as her ubhaiyam on 18th August 1546 A. D. [Vide No. 76 of Vol. V.]

Tirumalamman, the daughter of Kāmarasayyaṅgār of Bhāradvāja-gōtra paid 300 naṟ-paṇam in favour of Śrī Vēṅkaṭēśa as Dhanurmāsa-pūjā offerings in her name on 8th July 1547 A. D. [Vide No. 97 of Vol. V.]

Tirunāgippiḷḷai [See No. 134 of Vol. I.]

Tiruniṉṟaiyūrdāsar [See No. 155 of Vol. I]

Tirupati Dharmadāsa [See Dharmadāsa.]

Tirupati Emperumāṉār Jīyar was the successor of Mullai Tiruvēṅkaṭa Jīyar or Periya Jīyar of Tirumalai and Tirupati and the manager

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of Periya Jīyar Maṭham and Pērarulāḷan flower-garden. [Vide Table No. 31.] He granted 2 villages towards the daily offerings to be made to Lord Śrī Vēṅkaṭēśa in the name of Kōnērirāja who was an agent under Sāḷuva Narasiṁha. [Vide No. 106 of Vol. II, dated 19th August 1493 A. D.]

Tirupati Mahant Sēvādāsa [See Sēvādāsa.]

Tirupati Prativādi-Bhayaṅkaram Aṇṇaṅgarāchārya [See Aṇṇaṅgarāchārya.]

Tirupati Yatirāja Jīyar (known as Emperumānār Kōyil Yatirāja Jīyar) executed a document in favour of Amudam Tiruvēṅkaṭayyan for certain ubhaiyam to be conducted during Rāmānuja's festival in Tirupati [Vide No. 57 of Vol. II, dated 9th July 1475 A. D.]

On 20th October 1475 A. D., he executed an another document in favour of Śaṭhakōpadāsa-Narasiṁharāya Mudaliyār with the permission of the trustees of Tirumalai temple for the celebration of the annual Sāttumuṟai festival of Tirupati Tirumaṅgai Āḻvār. [Vide No. 63 of Vol. II.]

Tiruvaḍirāja, the ruler of Tiruvaḍi-rājyam (modern Travancore State) granted a village for the purpose of conducting Mārgaḻi-Nīrāṭṭam festival etc., for Śrī Gōdādēvī or Āṇḍāḷ, enshrined in Tirupati for the merit of Śrīman Mahāmaṇḍalēśvara Viṭṭhaladēva Mahārāja on 14th September 1557 A. D. [See No. 158 of Vol. V.]

Tiruvanantāḻvān Kuppayyan was one of the Tirumalai temple-accountants. He inaugurated Ratha-Saptamī festival for Śrī Gōvindarāja through a cash deposit of 700 paṇam on 2nd January 1539 A. D. [Vide No. 118 of Vol. IV.]

Gajēndramōksham festival also was newly instituted by him in the temple of Śrī Gōvindarāja in Tirupati on 9th June 1539 A. D. [Vide No. 135 of Vol. IV.]

On 16th February 1542 A. D., he constructed a separate shrine for Śrī Gōvinda-Kṛishṇasvāmi and His consorts whom he prepared and installed in the North-Māḍa street in Tirupati and arranged for daily offerings etc., for Him through a cash deposit of 1500 naṟ-paṇam. [See No. 6 of Vol. V.]

For the merit of his mother Periya-perumāḷ, he deposited a sum of 2210 paṇam into the temple-treasury of Śrī Vēṅkaṭēśa, for certain offerings to be presented in the

shrine of the above-said Gōvinda-Kṛishṇa as his ubhaiyam on 31st October 1545 A. D. [Vide No. 58 of Vol. V.]

Tiruvēṇādhayya [See Tāḷḷapāka Tiruvēṅgaḷanādha.]

Tiruvēṅgaḷanādha [See Tāḷḷapāka Tiruvēṅgaḷanādha.]

Tiruvēṅkaṭa-Bhayakkāra Ayya-Bhaṭṭar, son of Tiruvēṅkaṭaperumāḷaraiyar (a Śrīvaishṇava religious officer) in the temple at Tirumalai paid a sum of 2455 paṇam as capital for certain offerings to be presented to Gods in a maṇṭapam, called Tirumoḷi-maṇṭapam, constructed by him at Tirumalai during Brahmōtsavam, Tiruvādirai festival etc., as his ubhaiyam on 1st November 1546 A. D. [Vide No. 83 of Vol. V.]

Tiruvēṅkaṭachchiṟukkan Tiruppaṇippiḷḷai Emperumānār was a subordinate officer of the Vijayanagara empire, holding the charge of the public works relating to the temples at Tirumalai and in Tirupati. For the merit of Immaḍi Narasiṁharāya Mahārāya, a contribution of 3,825 paṇam was made by this Tiruppaṇippiḷḷai Emperumānār for the preparation of 53 atirasa-paḍi to be presented yearly to Śrī Utsava-Mūrti while seated in the Narasiṁharāyar-maṇṭapam during Brahmōtsavam, Adhyayanōtsavam, Summer festival etc., in the temple at Tirumalai. [Vide No. 138 of Vol. II, dated 20th September 1504 A. D.]

Tiruvēṅkaṭadāsar alias Anusandhānam Uḍaiyavar-Kōyil Aṇṇā was one of the disciples of Paḷḷikoṇḍaperumāḷ Emperumānār Jīyar and owner of Teyvanāyakan flower-garden at Tirumalai Hills. He constructed a maṇṭapam in his flower-garden at Tirumalai and arranged certain offerings to Gods in the said-maṇṭapam as his ubhaiyam through a cash deposit of 2000 paṇam in favour of Tirumalai temple on the prescribed days yearly. [Vide No. 98 of Vol. III, dated 17th August 1514 A. D.]

Tiruvēṅkaṭadāsar Ōbaḷayyan (known as Pullagaṇḍam Tiruvēṅkaṭadāsar Ōbaḷayyan of Maushikar class, residing in Siṅgar-kōyil street in Tirupati) was the donee of the offered prasādam etc., in the temple at Tirumalai as ordered by Sāḷuva Narasiṁharāya Mahārāya on 20th January 1472 A. D. [Vide No. 48 of Vol. II.]

Tiruvēṅkaṭadāsar, the disciple of Vānamāmalai Jīyar paid a sum of 2,650 paṇam into the temple treasury at Tirumalai for daily

offerings to be made to Lord Śrīnivāsa and Śrī Gōvindarāja as his ubhaiyam. [Vide No. 142 of Vol. V.]

Tiruvēṅkaṭa Jīyar (known as Anusandhānam Tiruvēṇkaṭa Jīyar) was the successor of Rāmānuja Jīyar of Tirupati Periya Jīyar-Maṭham or Mullai Tiruvēṅkaṭa Jīyar Maṭham. [Vide Table No. 31.] He was the owner of Pēraruḷāḷan flower-garden at Tirumalai and paid a sum of 1510 paṇam as capital for certain offerings to be presented to Lord in the temple at Tirumalai as his ubhaiyam on 6th October 1520 A. D. [See No. 139 of Vol. III.]; On 24th November 1520 A. D. his second gift was registered in the temple in Tirupati. [Vide No. 140 of Vol. III.]

Tiruvēṅkaṭa Jīyar (known as Vaḍa Tiruvēṅkaṭa Jīyar) was the owner of Paṅkayachchelli-flower-garden at Tirhmalai, entitled Kōyil-kēḷvi and Śrīmadvēdamārga-Pratishṭhāpanāchārya and Paramahamsa-Parivrājakāchārya. His donation of 1000 paṇam was also registered in Tirupati temple on 5th December 1520 A. D. [Vide Nos. 107 and 143 of Vol. III.] On 8th November 1539 A. D., his last gift for the temple at Tirumalai was registered in No. 137 of Vol. IV.

Tiruvēṅkaṭa Māṇikkam. [See Liṅgi and Tiruvēṅkaṭa Māṇikkam.]

Tiruvēṅkaṭamudaiyān, the son of Sōmai Appar, one of the devotees, residing at Dēvikāpuram made provision for the Dhanurmāsa-pūjā offerings to be prepared and offered both in the temples at Tirumalai and in Tirupati as his carity on 26th November 1521 A. D. [Vide No. 146 of Vol. III.]

Tiruvēṅkaṭamuḍaiyār......of Niyamaṅkiḷār family made provision for the celebration of the Māśi-Makham festival in Yānai-ēṟṟu maṇṭapam or Elephant-maṇṭapam in Tirupati as his ubhaiyam on 19th January 1513 A. D. [See No. 31 of Vol. III.]

Tiruvēṅkaṭanādhan alias Malaikiniyaninṟān, residing in Vīranārāyaṇa-chaturvēdimaṅgalam (modern Kāṭṭumannār Kōyil village in South Arcot district) presented 32 cows for 1 ghee-light to be maintained in the temple at Tirumalai on the 34th year of the reign of Vīra.Narasiṁha Yādavarāya. [Vide No. 87 of Vol. I.]

Tiruvēṅkaṭanādha Yādavarāya. (1321-1337 A. D.); [For his genealogy, Vide Table No. 8 in Section 1.] For the purpose of conducting Ādi-Brahmōtsavam and daily offerings at Tirumalai, this king

Tiruvēṅkaṭanādha Yādavarāya granted Poṅgaḷūr village as sarvamānya in favour of Śrī Vēṅkaṭēśa. [Vide Nos. 99 and 102 of Vol. I.] Again, he granted Tirupati town also on his 12th year of the reign in favour of the temple at Tirumalai. [Vide No. 100 of Vol. I.]

Tiruvēṅkaṭattār, the daughter of Śiṟu Tiruvēṅkaṭachakravarti Ayyaṅgār of Vatsa-gōtra and Āpastamba-sūtra, one of the Tirumalai Āchāryapurushas (religious teachers) made provision for Dhanurmāsa-pūjā-offerings to be made both in the temples at Tirumalai and in Tirupati as her charity on 8th June 1541 A. D. [Vide No. 162 of Vol. IV.]

Tiruvēṅkaṭayyan, the son of Jillēḷḷa Bhasava-Nāyakkar and the disciple of Rāmānuja Jīyar made his charity in the temple at Tirumalai on 11th October 1518 A. D. [Vide Nos. 125 and 126 of Vol. III.]

Tiruvēṅkaṭayyan, the disciple of Kandāḍai Appā and the manager of Malaikiniyaninṟān-flower-garden at Tirumalai deposited a sum of 2300 paṇam for certain offerings to be made to Gods on the prescribed days as his ubhaiyam on 7th June 1539 A. D. [Vide No. 134 of Vol. IV.]

Tiruvēṅkaṭayyan (known as Tirumalai Ēkāki Tiruvēṅkaṭayyan) made provision for certain offerings to be presented to Śrī Viṭṭhalēśvaraperumāḷ (Śrī Kṛishṇa) in Tirupati as his charity. [Vide No. 117 of Vol. V.]

Tiruvēṅkaṭayyan [See Tāḷḷapākam Tiruvēṅkaṭayyan.]

Tōḷappar Ayyaṅgār (known as Tirupati Tōḷappar Ayyaṅgār, Tirumalai Nambi Tōḷappar Ayyaṅgār and Āchāryapurusha Tōḷappar Ayyaṅgār) was the son of Śoṭṭai Tirumalai Nambi Tiruvēṅkaṭa Tāttayyaṅgār. [Vide Table No. 44.] For the purpose of propitiating Śrī Vēṅkaṭēśa with one appa-paḍi daily as night offering, he deposited a sum of 7000 paṇam into the temple-treasury of Śrī Vēṅkaṭēśa as his charity on 7th March 1464 A. D. [Vide No. 20 of Vol. II.]

Trivēdi Mahādēva Sōmayājī, the son of Liṅgama-Bhaṭṭar of Harita-gōtra, residing in Rēvaṇūr village, granted a village in favour of Tirumalai Temple for the purpose of propitiating Śrī Vēṅkaṭēśa with 14 poṅgal-taḷigai daily as his ubhaiyam on 17th June 1534 A. D. [Vide No. 30 of Vol. IV.]

Dēv. E. G.—41

Tryambakadēvar, the son of Tipparasar......of Vasishṭha-gōtra and Āśvalāyana-sūtra, residing at Sivaṇasamudram (modern Śivasamudram in Mysore State) granted a village in favour of Śrī Vēṅkaṭēśa to conduct his charity in the temple at Tirumalai on 12th October 1517 A. D. [Vide No. 116 of Vol. III.]

U

Udayagiri Dēvaraya-Bhaṭṭar. [See Dēvaraya-Bhaṭṭar.]

Uddaṇḍarāyar Ulagappan. This Ulagappan was the third son of Uddaṇḍarāyar of Harita-gōtra and Satyāshāḍha-sūtra, residing in Tirupati. [Vide Table No. 28 in Section I.] For the birth-star celebration of his mother and himself, he made a charity in the temple at Tirumalai on 5th March 1506 A. D. [Vide No. 5 of Vol. III]; On 12th October 1506 A. D., he made another donation of 680 paṇam for the purpose of presenting 21 appa-paḍi to Lord Śrī Vēṅkaṭēśa on the prescribed days as his yearly ubhaiyam. [See No. 8 of Vol. III]; Provision was also made for the preparation of certain other offerings to be presented to Śrī Rāma, Śrī Gōvindarāja, Śrī Vēṅkaṭēśa and other Gods as his charity on 2nd June 1507 A. D. [See No. 10 of Vol. III.]

On 19th September 1508 A. D., a sum of 2075 naṟ-paṇam was deposited by him as capital for the purpose of presenting daily and occasional offerings to Lord Śrī Vēṅkaṭēśa at Tirumalai on the prescribed days for the merit of his elder brother and elder sister. [Vide No. 14 of Vol. III.]

Ulagamādēvī was one of the Chōḷa queens. [Vide No. 15 of Vol. I.]

Ulagappan was the son of Andhakālam Tīrtār and one of the accountants in the temple at Tirumalai. His additional gift of 1320 paṇam was registered in the temple at Tirumalai on 25th August 1535 A. D. [Vide No. 51 of Vol. IV.]

Ulagappan, the son of Śēṭṭalūr Ponnambalanādhar of Kauśika-gōtra, Āpastamba-sūtra and Yajuś-sākhā, made provision for certain offerings to be presented to Śrī Vēṅkaṭēśa, Śrī Varāhasvāmi, Śrī Gōvindarāja and Śrī Sudarśaṇa as Dhanurmāsa-pūjā offerings in his name. [Vide No. 160 Vol. IV.]

Ulagapperumānār of Śōlanūr deposited 30 kalañju of gold as capital for the purpose of maintaining ghee-lights in the temple at Tirumalai on the 51st year of the reign of Kō-Vijaya Dantivikramavarman as his charity. [Vide No. 1 of Vol. I.]

Ūrākshi and Āyirakkādi, the administrative officers at Tiruchānūr, near Tirupati undertake the charity of......[Vide No. 7 of Vol. I.]

V

Vaḍamalai Aṇṇagaḷ, the son of Āvirikaḷappāḷar Tiruvēṅkaṭamuḍaiyār of Kārāḷar family, residing at Arigaṇḍapuram (or Nāgalāpuram in Chingleput district) paid a sum of 1200 paṇam as capital for a daily tiruppōnakam offering to Śrī Gōvindarāja as his charity on 8th July 1515 A.D. [Vide No. 103 of Vol. III.];

Again, his donation of 1450 paṇam made for certain offerings was registered on 6th September 1516 A. D. [Vide No. 111 of Vol. III.]

Vaḍamāmalai-Bhaṭṭar, the son of Eṟṟama-Bhaṭṭar of Harita-gōtra, Āpastamba-sūtra and Yajuś-śākhā, residing in Krishṇarāyapuram made his charity in the temple at Tirumalai on 7th May 1538 A. D. [Vide No. 104 of Vol. IV.]

Vaḍamāmalaidāsar Aḷagar Appiḷḷai alias Tiruvanantāḷvār Periyaperumāḷ, one of the Tirumalai temple-councillors, residing at Tiruchānūr made provision for certain offerings to be presented to Śrī Garuḍāḷvān (Flag Garuḍa) on all the Brahmōtsavam celebrated both in the temples at Tirumalai and in Tirupati as his charity on 23rd November 1446 A. D. [Vide No. 215 of Vol. II.]

Vaḍa Tiruvēṅkaṭa Jīyar, (known as Kōyil-kēḷvi Vaḍa Tiruvēṅkaṭa Jīyar) was the successor of Rāmānuja Jīyar of Tirupati Periya Jīyar or Mullai Tiruvēṅkaṭa Jīyar. [See Table No. 31.] He was the chief disciple of Tiruvāymoḻipperumāḷ Nayinār who was one of the disciples of Aḷagiya Maṇavāḷa Jīyar (1) of Kāñchī. For the celebration of the monthly birth-star functions of the said Tiruvāymoḻipperumāḷ Nayinār and other religious teachers in the temple at Tirumalai he made provision for conducting his charity on 7th July 1535 A. D.

[Vide No. 46 of Vol. IV.] As stated in No. 94 of Vol. V, a sum of 840 naṟ-paṇam was paid by this Vaḍa-Tiruvēṅkaṭa Jīyar for the purpose of presenting 10 manōhara-paḍi to Lord while reciting the Iyal-Prabandham of Āḻvārs during Brahmōtsavam at Tirumalai.

Vāgīśapperumāḷ alias Siṅgappiḷḷai of Perumuḷaiyūr village installed Śrī Gaṇapati (Vighnēśvara) in the front maṇṭapam of the temple at Yōgimallavaram. [Vide No. 39 of Vol. I.]

Valandi, the daughter of Tiruvīdhisāni Ānaimādi (one of the temple-dancing girls, residing in Tirupati) made her donation of 300 paṇam for the preparation of Dhanurmāsa-pūjā offerings in the temple at Tirumalai as her ubhaiyam on 1st November 1486 A. D. [Vide No. 86 of Vol. II.]

Vallabhayyadēva Mahārāja granted a village in Udayagiri-rājya for the purpose of presenting 8 taḷigai-prasādam to Śrī Vēṅkaṭēśa daily as his service on 1st August 1468 A.D. [Vide No. 35 of Vol. II.]

Vambāḷippiḷḷai [See No. 144 of Vol. I.]

Vānamāmalai Jīyar, the disciple of Rāmānuja Jīyar and Kōyil-kēḻvi Jīyar, the disciple of Periya Vānamāmalai Jīyar paid a sum of 2500 paṇam into the temple-treasury of Śrī Vēṅkaṭēśa for the preparation of certain offerings to be presented to Lord Vēṅkaṭēśa, Śrī Narasiṁha-Svāmi, Devyanāyaka-Perumāḷ, Śrī Gōdādēvī, Hanūmān, Śrī Rāmānuja and others on the prescribed days as their ubhaiyam on 27th January 1542 A. D. [Vide No. 2 of Vol. V.]

Vaṅgāpuram Nārāyaṇa-śeṭṭi was the son of Periya Nāgu-śeṭṭiyār of Neḍuṅkumāra-gōtra and one of the merchants, residing in Tirupati. For the prosperity of his family he deposited a sum of 48,900 naṟ-paṇam in his name, and in the name of his elder sister, younger sister, wife, sons, daughters, brother's wife, and other members of his family for certain offerings to be presented to Lord Śrī Vēṅkaṭēśa and other Gods on the days of Kōyilāḻvār-Tirumañjanam, Brahmōtsavam, Adhyayanōtsavam etc., as their charities on 19th October 1544 A. D. as stated in No. 25 of Vol. V.

Vaṅgāpuram Timmaṇa-Uḍaiyar, the son of Vaṅgāpuram Ellappuḍaiyar made a cash deposit of 12,000 naṟ-paṇam into the temple-treasury at Tirumalai for the purpose of propitiating Śrī Vēṅkaṭēśa

with 6 veṇ-poṅgal taḷigai daily as his ubhaiyam. He also arranged to deliver his quarter share of the offered prasādam to Vaṅgāpuram Nārāyaṇa-śeṭṭi for maintaining his water-shed established in a maṇṭapam constructed by his father at the foot of the Tirumalai-Hills. [Vide No. 81 of Vol. V, dated 13th October 1546 A.D.]

Vaṅgipuram Tiruvēṅkaṭayyan granted Kattilapaṭṭu village in favour of Tirumalai-temple for the purpose of propitiating Śrī Malai-Appa-Svāmi with 50 atirasa-paḍi yearly while seated at his maṇṭapam at Tirumalai on the stipulated days as his ubhaiyam. [Vide No. 45 of Vol. V., dated 1st May 1545 A.D.]

Varadāji-amman, the queen of Emperor Achyutarāya Mahārāya granted 6 villages, yielding an annual income of 920 rēkhai-pon or gold-coins for the benefit of the Śrī-Bhaṇḍāram (Tirumalai temple-treasury) for the purpose of propitiating Śrī Vēṅkatēśa with 20 poṅgāl-taḷigai daily as her ubhaiyam known as Varadājidēvi-amman avasaram (offering to be performed after conducting the Achyutarāya's avasaram and Kṛishṇarāya's avasaram, the daily worship in the name of Kṛishṇarāya and Achyutarāya in the temple at Tirumalai); [Vide No. 29 of Vol. IV, dated 5th April 1534 A. D.]; [For her stone statue in the temple at Tirumalai, vide Illustration No. 53 of Dēvasthānam Epigraphical Report.]

Vāśalam Ellappa-Nāyakkar, the palace officer under Kṛishṇarāya Mahārāya constructed a choultry and a stone-car at Tirumalai as his dharmam. [Vide No. 168 of Vol. III, dated 29th March 1527 A.D]

Vēdānta-Śaṭhakōpa Jīyar, the fifth pontiff in the succession to Ādi-Vaṇ Śaṭhakōpa Jīyar of Ahōbila Maṭham was authorised to receive the donor's (Nandyāla Nārapparāja's) share of the offered prasādam, areca-nuts and betel-leaves throughout the succession of his disciples till the moon and the sun shine as arranged by the donor (the above-said Nandyāla Nārapparāja) in the temple at Tirumalai. [Vide No. 65 of Vol. V.]

Veṅgaḷayyar, the son of Āttakkūr Yagñēśan, belonging to Harita-gōtra, Āpastamba-sūtra and Yajuś-śākhā paid a sum of 1500 paṇam into the temple-treasury at Tirumalai for the purpose of propitiating Śrī Vēṅkaṭēśa with 1 poṅgal taḷigai (tiruppōnakam)

daily as his ubhaiyam on 25th August 1535 A. D. as mentioned in No. 50 of Vol. IV.

Veṅgaḷu (Vēṅgaḷamman) was the daughter of Ammaṉan of Pākkura village and the lady disciple of Īchchambāḍi Aṉṉaiyaṅgār who was the son of Īchchambāḍi Appayyaṅgār. A contribution of 1500 naṟ-paṉam was deposited by her into the temple-treasury at Tirumalai towards one tiruppōnaka-taḷigai to be offered to Śrī Vēṅkaṭēśa daily as her ubhaiyam as stated in No. 162 of Vol. III, dated 1524 A. D.

Veṅkamarasa Reḍḍi, the son of Śellappa Reḍḍi of Īśvara-gōtra and Vivaśa-sūtra, residing at Avilāli village, near Tirupati, made provision for certain offerings to be presented to Śrī Gōvindarājan on the day of Avilāli-garden festival, newly instituted by him as his service on 10th August 1584 A. D. [Vide No. 6 of Vol. VI. Part I.]

Vēṅkaṭādri Ayyan (known as Yaṇḍalūr Vēṅkaṭādri Ayyan) was the son of Tirumalai-Jōśyar or Tirumalai-Bhaṭṭar of Vishṇuvardhana-gōtra, Āśvalāyana-sūtra and Ṛik-śākhā granted two villages, yielding an annual income of 700 rēkhai-pon or gold-coins in favour of Tirumalai temple for the purpose of propitiating Śrī Vēṅkaṭēśa with 24 Veḷḷai-tiruppōnaka-taḷigai and 24 Nāyaka-taḷigai (superior offerings) daily and for the maintenance of 1 ghee-light in the divine presence of Him in the temple at Tirumalai as his ubhaiyam. [See No. 115 of Vol. IV, dated 24th November 1538 A. D.]

On 6th January 1539, he constructed a maṇṭapam in his flower-garden at Tirumalai and made a gift of 800 paṇam as capital for the purpose of propitiating Śrī Utsava-Mūrti (Processional images at Tirumalai) while seated in the above-mentioned maṇṭapam on the 7th festival days of all Brahmōtsavam, Hunting festival and Mannasamudram festival to be conducted at Tirumalai as his service. [Vide No. 121 of Vol. IV.]

A sum of 6000 naṟ-paṉam was again paid by him as capital for the purpose of propitiating Lord Śrī Vēṅkaṭēśa with 4 tiruppōnaka-taḷigai daily as his ubhaiyam on 1st May 1540 A. D. as stated in No. 147 of Vol. IV.

On the same day (viz., on 1st May 1540 A. D.) his last charity in Tirupati was registered in No. 148 of Vol. IV,

as he granted Gollappalli village situated in the province of Udayagiri, yielding an annual income of 120 gold-coins for the purpose of propitiating Śrī Gōvindarāja, abiding in Tirupati with 8 Veḷḷai-tiruppōnaka-taḷigai daily as his kaiṅkaryam. [Vide No. 148 of Vol. IV.]

Vēṅkaṭa-śeṭṭi-Nārāyaṇan, the son of Puḍōliyāḻvār Vēṅkaṭa-śeṭṭi, one of the merchants, residing in Tirupati constructed a maṇṭapam on the bank of his tank and made provision for certain offerings to be presented to Śrī Gōvindarājan while seated in the above-said maṇṭapam during Tirupati-Brahmōtsavam. Arrangements were also made for the Dhanurmāsa-worships and offerings both in the temples at Tirumalai and Tirupati as his ubhaiyam on 10th February 1494 A. D. [Vide No. 112 of Vol. II.]

Vēṅkaṭatturaivār, the son of Malaininrān Bhaṭṭar alias Appayyan of Kāśyapa-gōtra, Vaikhānasa-sūtra and Yajuś-śākhā, one of the Nambimars (the Archakas or Priests in the temple at Tirumalai) made a cash deposit of 50 nar-paṇam and arranged to collect 60 paṇam yearly from the amount due to him as a remuneration for his services in the temple at Tirumalai for the purpose of presenting certain offerings to Śri Kṛishṇa, Śrī Gōvindarāja, Śrī Sudarśana and other Deities on the prescribed days as his ubhaiyam on 17th September 1539 A. D. [Vide No. 136 of Vol. IV.]

On 9th November 1539 A. D. he made provision for the purpose of conducting Dhanurmāsa-pūjā and offerings to Śrī Varāhasvāmi, abiding at Tirumalai as his kaiṅkaryam. [Vide No. 138 of Vol. IV.]

A sum of 2657 paṇam was deposited by him as his last charity in the temple at Tirumalai for the purpose of presenting certain offerings to Śrī Vēṅkaṭēśa, Śrī Kṛishṇa, Śrī Vishvaksēna, Śrī Rāma, Garuḍa and other Gods as the ubhaiyam of Śrīnivāsan, the son of Malaininrān-Bhaṭṭar Aṇṇan, Malaininraperumāḷ Dīkshitar and others on 26th November 1545 A. D. [Vide No. 60 of Vol. V.]

Vēṅkaṭatturaivār and Malaininraperumāḷ were the Archakas or high priests in the temple at Tirumalai; [The charity of this Malaininraperumāḷ of Archaka family of Tirumalai was registered in No. 138 of Vol. IV. [Vide Vēṅkaṭatturaivār.]

Vēṅkaṭavalliyār was the daughter of Śavaripperumāḷ and one of the temple-damsels attached to the temple of Narasiṁhasvāmi in Tirupati. The interest of 1000 paṇam deposited by her in the temple at Tirumalai to be utilised for daily offerings to Lord Vēṅkaṭēśa as her ubhaiyam. [Vide No. 5 of Vol. II, dated 7th November 1457 A. D.]

Vidyārthi Kṛishṇayyan, the son of......Nayinār of Ātrēya-gōtra and Āpas-tampa-sūtra, one of the Tirupati Śrīvaishṇavas granted 20 kuḻi of wet-lands in Taṇḏalam village and arranged for 2 appa-paḏi-offerrings to be presented to Lord Śrī Vēṅkaṭēśa on the occasion of Puraṭṭāśi-Tīrthavāri-festival and Māśi-Tiravāri-festival to be conducted yearly at Tirumalai as his ubhaiyam. [Vide No. 107 of Vol. IV, dated 16th January 1538 A. D.]

Vighnēśvara Śrīrāman, (one of the Tirumalai temple-accountants) prepared and installed Śrī Rāma (an image of Śrī Raghunādha) so as to serve for the worship to be made by Śrī Rāmānuja, abiding in the temple in Tirupati and provided for Sahasra-nāma-pūjā (the daily worship with the recitation of 1000 appallations of the God), daily offerings etc., for Him as his ubhaiyam.

For the merit of Kumāra-Narasayyan (the son of Sāḷuva Narasimha) he made certain other charies both in the temples at Tirumalai and in Tirupati on 12th August 1488 A. D. [Vide No. 88 of Vol. II.]

Vijayāditya (known as Eastern Chāḷukya king Vijayāditya.); [See No. 3 of Vol. I.]

Vijayanagaram Aṇṇaṅgār [See Hanumayyar Aṇṇaṅgār.]

Vijayanagaram Narasaypan [See Bokkasam Narasayyan.]

Vijayanagaram Tillappa-Nāyakkar [See Tillappa-Nāyakkar of Vijaya-nagaram.]

Vijayanagaram Timmappa-Nāyakkar [See Timmappa-Nāyakkar of Vijaya-nagaram.]

Villiyār Aṇukkiyār [Vide No. 62 of Vol. I.]

Villiyār, the son of Vēṅkaṭatturaivār, (popularly known as Tirumalai temple-accountant, Vēṅkaṭatturaivār) and others constructed a maṇṭapam on the bank of Gōvinda-Pushkariṇī in Tirupati as their dharmam and newly instituted Mārgaḻi-Nīrāṭṭam festival

for Goddess Āṇḍāḷ or Śrī Gōdādēvī, abiding in the temple of Śrī Gōvindarājan in Tirupati for a period of 7 days in the month of Mārgaḷi on 2nd January 1530 A. D. [Vide No. 181 of Vol. III.]

Vīra-Nārasiṁha Yādavarāya granted 6 paṭṭi of lands in favour of Lord Tippalādīśa (Śrī Parāśarēśvara, abiding in the temple at Yōgimallavaram near Tirupati) for the spiritual benefit of Nārāyaṇappiḷḷai, who was the son of the treasurer of the said temple in the 7th year of the reign of Tribhuvana-chakravarti Śrī Rājarājadēva. [Vide No. 35 of Vol. I.]

He made provision for the maintenance of two flower-gardens in Tirupati for the use of the God Śrī Vēṅkaṭēśa and Śrī Gōvindarāja as his charity in the 51st year of his reign. [Vide No. 90 of Vol. I.]

Again, this prosperous king Vīra-Narasiṁha Yādavarāya, having conquered the enemies in war, extended his fame over the earth and wedded the Goddess of Prosperity and having performed the Tulārōhaṇa ceremony, made Vēṅkaṭa-giri (Tirumalai Hills), through the presentation of the weighed gold, equal to Suragiri (Mount Mēru). [Vide No. 91 of Vol. I.]

Vīrarākshasa Yādavarāya. [Vide No. 82 of Vol. I.]

Virūpāksha-Aṇṇagaḷ (Aṇṇayya of Virūpāksha family) excavated an irrigation channel in Tiruvēṅkatanallūr, one of the Tirumalai temple-villages and arranged certain daily offerings to Lord Śrī Vēṅkaṭēśa at Tirumalai as his ubhaiyam on 1st June 1474 A. D. [Vide No. 55 of Vol. II.]

Viśvanādha-Bhaṭṭar, the son of Aranta-Bhaṭṭar was authorised to receive one poṅgal-taḷigai prasādam and one appa-prasādam daily as a free gift out of the prasādam offered in the temple at Tirumalai. [Vide No. 157 of Vol. V.]

Viṭṭhalarāja (known as Śrīman Mahāmaṇḍalēśvara Viṭṭhalēśvara Mahārāja) was the son of Āraviḍu Bukkarāja Rāmarāja Timmarājayyan of Ātrēya-gōtra and a disciple of Tirupati Kandāḍai Śrīraṅgā-chārya, who was the son of Kandāḍai Bhāvanāchārya. He inaugurated a festival called Pallavōtsavam for Śrī Vēṅkaṭēśa for 5 days in the month of Vaikāśi and granted 3 villages, yielding an annual income of 1000 rēkhai-pon (gold-coins) for the celebration of the same festival, daily offerings of

30 tiruppōnakam-taḷigai etc., as his ubhaiyam on 5th July 1545 A. D. [Vide No. 51 of Vol. V.]

Vyāsarāya (known as Śrīmat-Vyāsa-Tīrtha Śrīpāda Uḍaiyar), the founder of Śrī Vyāsarāya-Maṭham, the author of Tarkatāṇḍava, Nyāyāmṛita, Chandrikā, Sudhā, Mandāra-Mañjarī etc., entitled Śrīmat-Paramahamsa - Parivrājakāchārya, Padavākya - pramāṇañgya, Durvādigarva - sarvasvāpahāra, Śrīmat - Vaishṇava - Siddānta-pratishṭhāpanāchārya and the disciple of Brahmaṇya-Tīrtha-Śrīpāda-Uḍaiyar was authorised to built in own Maṭham in the North-Māḍa street in Tirupati and at Tirumalai and entitled to received the donor's share of the prasādam offered in the name of Kṛishṇadēvarāya for the use of his own Maṭham on 12th January 1524 A. D. [Vide Nos. 157, 158 and 159 of Vol. III.]

On 8th November 1524 A. D., he (Śrī Vyāsarāyasvāmi) granted a village for the purpose of propitiating Śrī Gōvinda-rājan with 8 tiruppōnaka-taḷigai daily as his ubhaiyam; Again, he constructed a maṇṭapam in front of his Maṭham (Vyāsarāya-Maṭham) at Tirumalai and paid 14,000 naṟ-paṇam into the temple-treasury at Tirumalai for the purpose of presenting 354 appa-paḍi-offerings to Śrī Malaiyappa-Svāmi (Processional God at Tirumalai) while visit the above-said maṇṭapam during Brahmōtsavam, Summer-festival, Adhyaya-nōtsavam, Swing festival, Pavitrōtsavam etc., celebrated in the temple at Tirumalai as his kaiṅkaryam. [Vide No. 165 of Vol. III.]

As he granted Oḍḍampaṭṭu village for the purpose of conducting Paurṇamī-festival for Śrī Gōvindarājan in Tirupati every month as his charity his last inscription is registered in No. 175 of Vol. III, dated 2nd April 1528 A. D.

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Yādavarāya Nāchchi, the chief queen of Vīra-Nārasiṁha Yādavarāya presented 64 cows and 2 bulls for the purpose of maintaining 2 ghee-lights in the divine presence of Śrī Vēṅkaṭēśa at Tirumalai as her ubhaiyam in the 12th year of the reign of Tribhuvana-Chakravartigaḷ Śrī Yādavarāya Vīra-Nārasiṁaha-dēvar. [Vide No. 84 of Vol. I.]

In the 15th year of the reign of the above-said Vīra-Nārasiṁha Yādavarāya, she again presented 32 cows and 1 bull in order to serve 1 ghee-light in the divine presence of Śrī Gōvindarājan in Tirupati as her service. [Vide No. 85 of Vol. I.]

Again, she instituted a Brahmōtsavam (called Āni-Brahmōtsavam in Tirupati) to be conducted to Lord Śrī Gōvindarājan and constructed a wooden Car for the same Brahmōtsavam through the grant of Payiṇḍapaḷḷi village as her ubhaiyam in the 30th year of the reign of the Vīra-Nārasiṁha Yādavarāya. [Vide No. 86 of Vol. I.]

Yagñya-Nārāyaṇa-Bhaṭṭar or Yagñya-Nārāyaṇa-Dīkshitar, the son of Raṅganādha-Bhaṭṭar or Raṅgā-Dīkshitar of Jāmadagñya-Vatsa-gōtra, Āśvalāyana-sūtra and the performer of different sacrifices, (i. e., Sarvakṛatu-Vājapēya and Sarvatōmukha) and the Court-Purōhita of Śrī Vīra Kṛishṇarāya Mahārāya deposited a sum of 10,000 naṟ-paṇam as capital into the temple-treasury of Śrīnivāsa for the purpose of offering 8 tiruppōnaka-taḷigai each day to Śrī Vēṅkaṭēśa at Tirumalai as his ubhaiyam on the occasion of Kṛishṇadēvarāya's fourth visit to Tirumalai temple on 6th July 1514 A. D. as he too accompanied the king to the temple at Tirumalai, dated 10th July 1514 A. D. [Vide No. 89 of Vol. III].

On 9th March 1522 A. D., a sum of 1,850 paṇam was deposited by this Yagñya-Nārāyaṇa Dīkshitar into the temple-treasury at Tirumalai as capital for the purpose of offering 37 atirasa-paḍi yearly on the 13 days of the star Punarvasu, being the monthly birth-star of his father Raṅganādha-Dīkshitar, on the days of Māsa-Saṅkramaṇam festival (i. e., every first day of each month) and on the days of 12 new-moon days (called Paurṇimā festival) in the temple at Tirumalai as his service. [Vide No. 152 of Vol. III.]

Yallamman, the daughter of Kōvai......made a contribution of 440 paṇam for 60 Dhanurmāsa-pūjā offerings to be presented to Lord Śrī Vēṅkaṭēśa at Tirumalai and Śrī Gōvindarājan in Tirupati as her ubhaiyam. Arrangements were also made for the purpose of presenting 2 atirasa-paḍi to Flag Garuḍāḷvān during Vaikāśi-Brahmōtsavam and Āni-Brahmōtsavam, celebrated

for Śrī Gōvindarājan in Tirupati. [Vide No. 117 of Vol. IV, dated 25th December 1538 A. D.]

Yatirāja-Jīyar (I ?), the manager of Malaikkiniyaninrān flower-garden at Tirumalai deposited a sum of 600 paṇam into the temple-treasury at Tirumalai for the purpose of propitiating Śrī Vēṅkaṭēśa with certain offerings on the 3rd festival day of Adhyayanōtsavam, celebrated in the temple at Tirumalai as his ubhaiyam. [Vide No. 107 of Vol. II, dated 21st August 1493 A. D.]

Yatirāja-Jīyar, (II ?) (known as Periya-Kōyil-kēḷvi Yatirāja Jīyar), the manager of Pēraruḷāḷan flower-garden at Tirumalai and the disciple of Aḷagiya Maṇavāḷa Jīyar deposited a sum of 1000 paṇam as capital for certain offerings to be offered in the maṇṭapam (Hunting-festival maṇṭapam at Tirumalai constructed at his own cost) on all the 7th festival days during Tirumalai-Brahmōtsavam as his ubhaiyam. Provision was also made for certain offerings to be presented to Śrī Gōvindarājan, His consorts, Śrī Rāmānuja and other Gods on the prescribed days as his kaiṅkaryam on 19th June 1535 A. D. [Vide No. 45 of Vol. IV.]

On 14th October 1540 A. D. he made certain charities to be conducted for Śrī Gōvindarājan, Śrī Gōdādēvī or Āṇḍāḷ, Śrī Rāma and other Gods in Tirupati on the prescribed days as his ubhaiyam. [Vide No. 151 of Vol. IV.]

Again, he deposited a sum of 820 paṇam as capital for certain offerings to be presented to Śrī Vēṅkaṭēśa in his garden-maṇṭapam on the day of Viḍāyāṟṟi festival during Āni-Brahmōtsavam at Tirumalai on 21st June 1541 A. D. [Vide No. 163 of Vol. IV.]

Yatirājayyan was one of the disciples of the famous Aḷagiya-Maṇavāḷa Jīyar of Kāñchī. He constructed a maṇṭapam on the bank of Svāmi-pushkariṇī at Tirumalai and made provision for certain offerings to be presented in the above-said maṇṭapam on the day of Hunting festival at Tirumalai and in the Tirumāmaṇi-maṇṭapam (front-maṇṭapam, near the golden-gate in the temple at Tirumalai) on the day of Śravaṇam festival as his ubhaiyam. [Vide No. 170 of Vol. IV.]

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APPENDIX A.

List of Inscriptions, secured from the temple at Tirumalai.

Serial Nos.	Language.	Nos. in published Volumes.	English Date. A. D.	Donors for Tirupati Temples.
1	Telugu complete.	No. 60 of Vol. III	2—5-1513	Śrīman Mahārājādhirāja Kṛishṇarāya Mahārāya the emperor of Vijayanagara.
2	do.	No. 32 of Vol. III	10—2-1513	do.
3	Tamil complete.	No. 4 of Vol. II	12—9-1456	Sāḷuva Narasiṅgadēva Mahārāya, son of Guṇḍayadēva Mahārāya.
4	do.	No. 22 of Vol. II	18—1-1465	Kandāḍai Rāmānujayyaṅgār, the manager of Rāmānujakūṭams at Tirumalai and one of the disciples of Aḻagiya Maṇavāḷa Jīyar of Kāñchī.
5	do.	No. 40 of Vol. III	24—5-1469	do.
6	do.	No. 26 of Vol. II	25—4-1467	do.
7	do.	No. 27 of Vol. II	15-10-1467	Śrīman Mahāmaṇḍalēśvara Hosabirudaragaṇḍa Tammayadēva Mahārāja, son of Gaṇḍama Rājavallabharāya of Solar race.
7-A	do.	No. 28 of Vol. II	15-10-1467	do.
8	Kanarese complete.	No. 40 of Vol. III	10—2-1513	Chinnājidēvi - amman, the queen of Kṛishṇadēvarāya.
9	do.	No. 50 of Vol. III	10—2-1513	Tirumaladēvi - amman, the queen of Kṛishṇadēvarāya.

Serial Nos.	Language.	Nos. in published Volumes.	English Date. A. D.	Donors for Tirupati Temple.
10	Tamil complete.	No. 8 of Vol. II	11—2–1459	Ahōbaḷarāja Kampayadēva Mahārāja.
11	Telugu complete.	No. 51 of Vol. III	10—2–1513	Tirumaladēvi, the queen of Kṛishṇadēvarāya.
12	do.	No. 41 of Vol. III	10—2–151[illegible]	Chinnājidēvi, the queen of Kṛishṇadēvarāya.
13	Tamil complete.	No. 210 of Vol. I	10–10–1446	Sāḷuva Periya Mallayadēva Mahārāja, son of Sāḷuva Eṟṟakampayadēva Mahārāja.
14	do.	No 15 of Vol. IV	30—4–1532	Piḷai-poṟuttār, son of Dvārāpativēḷār Malaiperumāḷ of Gōpāla ṡeṭṭi-class, residing in Neḍuṅguṉṟam village.
15	do.	No. 221 of Vol. I	27—6–1446	Kōyil-kēḷvi Emperumāṉār Jīyar.
16	do.	No. 222 of Vol. I	17—7–1447	do.
17	do.	No. 14 of Vol. I	16th year of Rājarāja I	Parāntakadēvi-amman, the chief queen of Parāntaka II
17-A	Tamil complete.	No. 88 of Vol. I	40th year of Vīra Narasiṁha Yādavarāya.	Queen of Parāntaka II.
18	do.	No. 8 of Vol. I	14th year of Kōpārthivēndravarman.	Sāmavai alias Kāḍavan Perundēvī, the queen of Pallva king.
18-A	Tamil complete.	No. 108 of Vol. V	...	Timmayyan, son of Chēdirāya Mahārāyar, residing in Paramēṡvaramaṅgalam village.
19	Tamil complete.	No. 9 of Vol. I	14th year of Vīra Narasiṁha Yādavarāya.	Sāmavai alias Kāḍavan Perundēvī, the queen of Pallava king.

Serial Nos.	Language.	Nos. in published Volumes.	English Date. A. D.	Donors for Tirupati Temples.
20	Tamil complete.	No. 19 of Vol. I	7th year of Rājēn-dra-chōḷa.	Chief administrative officer of the Chōḷa king-dom.
21	do.	No. 77 of Vol. IV	15–12–1536	Penukoṇḍa Vīrappaṇ-ṇan, son of Lēpākshi Nandi-Lakkuśeṭṭi and Muddamma, one of the royal officers of Ach-yutarāya.
21-A	do.	No. 78 of Vol. IV	15–12–1536	do.
22	do.	No. 101 of Vol. IV	22—1–1538	do.
22-A	do.	No. 102 of Vol. IV	22—1–1538	do.
23	do.	No. 218 of Vol. I	31—8–1540	Sāḷuva Śiṟu Mallaya-dēva Mahārāya.
24	do.	No. 119 of Vol. IV	4—1–1539	Penukoṇḍa Vīrappa-ṇan, son of Lēpākshi Nandilakku-śeṭṭiyār.
25	do.	No. 172 of Vol. IV	23—2–1542	do.
26	do.	No. 141 of Vol. IV	27—1–1541	do.
27	Kanarese complete.	No. 91 of Vol. III	26—7–1514	Nāraṇadāsar, son of Tatvavādi Timmaṇagal of Gautama-gōtra.
28	Tamil complete.	No. 53 of Vol. II	1473	Dhonakaṇḍi Singamu-nāyakkar.
29	do.	No. 177 of Vol. II	21—9–1528	Karṇika Bhasavarasar, son of Chaṇḍikai Ōbaḷa-dēvar of Kauṇḍinya-gōtra, one of the officers under Kṛishṇarāya.
30	do.	No. 54 of Vol. II	1473	Sōmanādha Dīkshitar, son of Daivagña-Sōmayā-jīyar, residing in Puruḍa-guṇḍai village.
31	Telugu complete.	No. 33 of Vol. III	10—2–1513	Kṛishṇarāya Mahārāya.

Serial Nos.	Language.	Nos. in published Volumes.	English Date. A. D.	Donors for Tirupati Temples.
32	Tamil complete.	No. 97 of Vol. III	17—8–1514	Ēkāki Tiruvēṅkaṭayyan, disciple of Appāvayyaṅgār who was the son of Prativādi-Bhayaṅkaram Aṇṇā.
33	Tamil complete.	No. 99 of Vol. IV	11—7–1537	Tirumalainādhar Piḷḷai, son of Dvārapativēḷār Malaiperumāḷ, residing in Neḏuṅkunṟam village.
34	Kanarese complete.	No. 52 of Vol. III	10—2–1513	Tirumaladēvī, the queen of Kṛishṇarāya Mahārāya.
35	Tamil Fragmentary.	No. 142 of Vol. II	...	......
36	Hindi complete.	No. 126 of Vol. VI	...	Narasaganē (a Jain devotee and donor.)
37	Sanskrit Incomplete.	No. 133 of Vol. III	13—4–1519	Doḍḍayyaṅgār Appai (entitled Vēdāntāchārya), known as Doḍḍayāchārya of Sholinghar in North Arcot district; (the great scholar and donor.)
38	Tamil complete.	No. 132 of Vol. III	13—4–1519	do.
39	Kanarese complete.	No. 42 of Vol. III	10—2–1513	Chinnājidēvī, the queen of Kṛishṇarāya Mahārāya.
40	do.	No. 34 of Vol. III	10—2–1513	Kṛishṇadēvarāya Mahārāya.
41	Tamil complete.	No. 61 of Vol. III	2—5–1513	Kṛishṇadēvarāya Mahārāya.
42	do.	No. 138 of Vol. III	11–12–1519	Kuppā Vēṅkaṭattarasu and Vēṅkaṭatturaivār Siddhayyan, Tirumalai temple-accountants.

Serial Nos.	Language.	Nos. in published Volumes.	English Date. A. D.	Donors for Tirupati Temples.
43	Tamil complete.	No. 190 of Vol. I	25—2—1393	Mullai Tiruvēṅkaṭa Jīyar, the founder of Periya Jīyar's Maṭham at Tirumalai and in Tirupati.
44	do.	No. 5 of Vol. II	7—11—1457	Vēṅkaṭavalliyār, daughter of Śavaripperumāḷ (one of the Tirupati temple-damsels).
44-A	Sanskrit Garantha complete.	No. 6 of Vol. II	7—11—1457	do.
45	Tamil complete.	No. 213 of Vol. I	15—12—1445	Anantaśayanar, son of Rāmānujadāsar.
45-A	Sanskrit Grantha complete.	No. 214 of Vol. I	15—12—1445	do.
46	Tamil complete.	No. 48 of Vol. II	20—1—1472	Pullagaṇḍam Tiruvēṅkaṭadāsar Ōbaḷayyan. (an officer.)
47	Tamil complete.	No. 7 of Vol. II	25—6—1468	Periyaperumāḷ Jīyar, residing at Tirumalai Hills.
48	do.	No. 220 of Vol. I	17—2—1446	Kōyil-kēḷvi Emperumānār Jīyar, residing at Tirumalai.
49	do.	No. 29 of Vol. IV	5—4—1533	Varadāji - amman, the queen of Achyutarāya Mahārāya.
50	do.	No. 69 of Vol. II	22—5—1477	Periyaperumāḷdāsar, disciple of Periyaperumāḷ Jīyar.
51	do.	No. 27 of Vol. IV	11—11—1533	Nārāyaṇa-śeṭṭiyār, son of Nāgu-śeṭṭiyār of Neḍuṅkumāra-gōtra, residing in Tirupati.
52	do.	No. 43 of Vol. II	21—8—1469	Ādirāja, son of Lakkasāni-amman (chief).

Serial Nos.	Language.	Nos. in published Volumes.	English Date. A. D.	Donors for Tirupati Temples.
53	Tamil complete.	No. 23 of Vol. II	17—4–1465	Sāḷuva Parvatarāja, son of Sāḷuvarāja.
54	do.	No. 31 of Vol. II	28–12–1467	Sāḷuva Narasiṅgarāya Uḍaiyar.
55	do.	No. 225 of Vol. I	7—7–1454	Śrīrāmadāsar, residing in an hermitage on the bank of Pāpanāśa-Tīrtham (water-fall at Tiru malai Hills.)
55-A	Sanskṛit grantha complete.	No. 226 of Vol. I	7—7–1454	do.
55-B	Tamil unfinished.	No. 227 of Vol. I	7—7–1454	do.
56	Sanskṛit Grantha complete.	No. 116 of Vol. I	...	Yādava King Ōbaḷarāja. (chief)
56-A	Tamil complete.	No. 117 of Vol. I	...	Yādava King Ōbaḷarāja.
57	do.	No. 187 of Vol. I	8–12-1390	Mullai Tiruvēṅkaṭa Jīyar, the founder of the Periya Jīyar's Maṭham at Tirumalai and in Tirupati.
57-A	do.	No. 188 of Vol. I	8–12-1390	do.
58	do.	No. 24 of Vol. IV	13—8–1533	Rāyasam Rāmachandra Dīkshitar, one of the prominent officers under Achyutarāya Mahārāya.
59	do.	No. 12 of Vol. II	20—4–1462	Kōnēri and Ulagaḷandavēḷān, residing at Śāttakkuḍi village.
60	Kanarese complete.	No. 26 of Vol. III	7—8–1512	Narasayyan, the palace officer of Kṛishṇarāya Mahārāya.

Serial Nos.	Language.	Nos. in published Volumes.	English Date. A. D.	Donor's for Tirupati Temple.
60-A	Telugu Damaged.	No. 42 of Vol. IV	...	Timmakka, one of the maid servants in the palace of Achyutarāya.
61	Tamil complete.	No. 184 of Vol. I	13–1–1380	Aḻagappirānār Tirukkalikanṟidāsar, residing in Tirupati.
62	do.	No. 13 of Vol. IV	14–3–1532	Bhaṇḍāram Tammappan, son of Apparasar of Bhāradvāja-gōtra, the treasury Officer under Achyutarāya.
62-A	Tamil Incomplete.	No. 105 of Vol. V	...	Dāmōdaran, one of the Tirumalai temple-accountants.
63	Tamil complete	No. 66 of Vol. II	26–3–1476	Goppayyan, one of the Tirumalai Ēkāki Śrīvaishṇvas.
64	do.	No. 197 of Vol. I	2–10–1444	Minister Maḷḷaṇṇa(=Śrī Mādhavadāsar), residing at Chandragiri.
65	do.	No. 21 of Vol. IV	6–7–1538	Liṅgasāni and Tiruvēṅkaṭamāṇikkam, daughters of Tippasāni, one of the Tirupati temple damsels.)
66	do.	No. 34 of Vol. II	16–3–1468	Śāḷuva Narasiṅgarāya Uḍaiyar.
67	do.	No. 37 of Vol. II	30–12–1468	Sadāśivanayinār Gōvindar of Ādiyūr village.
68	Tamil Incomplete.	No. 171 of Vol. IV	...	......
69	Tamil complete.	No. 17 of Vol. II	18–10–1463	Sāḷuva Timmarāja, son of Sāḷuva Guṇḍarāja of Uḍaiyar (brother of Sāḷuva Narasiṅga.)
70	do.	No. 38 of Vol. II	28–2–1463	Kandāḍai Rāmānujayyaṅgār, the manager of Rāmanujakūṭam established at Tirumalai and in Tirupati.

Serial Nos.	Language.	Nos. in published Volumes.	English Date. A. D.	Donors for Tirupati Temples
70-A	Tamil complete.	No. 39 of Vol. II	28—2-1463	Kandāḍai Rāmānujayyaṅgār.
71	Tamil Incomplete.	No. 27 of Vol. I	...	......
72	Tamil complete.	No. 80 of Vol. I	...	[Praise of Rāja-Gaṇḍagōpāla.]
73	Tamil Fragmentary.	No. 63 of Vol. I	...	Perumāṇḍi Dēvarasi, the queen of Vijaya Gaṇḍagōpāladēva.
74	do.	No. 133 of Vol. I	...	......
75	do.	No. 188 of Vol. III	...	......
76	Tamil complete.	No. 122 of Vol. III	30-11-1517	Tāḷḷapākkam Periya Tirumalayyaṅgār, son of Tāḷḷapākkām Annamāchārya of Bhāradvāja-gōtra. (Author, donor and donee.)
77	do.	No. 130 of Vol. III	17—4-1519	Rāyasam Koṇḍamarasayya, son of Timmarasayya, one of the prominent officers of Kṛishṇarāya.
77-A	Telugu complete.	No. 131 of Vol. III	17—4-1519	do.
78	Tamil Fragmentary.	No. 201 of Vol. IV	...	......
79	Tamil Incomplete.	No. 135 of Vol. III	16—4-1519	Aḍaippam Bhaiyappa-Nāyakkar, son of Timmappa-Nāyakkar.
80	Sanskrit Grantha Fragmentary.	No. 115 of Vol. I	...	Yādava king. (Yādavarāya)
81	Tamil Fragmentary.	No. 234 of Vol. IV	...	do.

Serial Nos.	Language.	Nos. in published Volumes.	English Date. A. D.	Donors for Tirupati Temple.
82	Tamil Fragmentary.	No. 120 of Vol. V	6—5–1548	Yādava king. (Yādavarāya.)
83	Tamil complete.	No. 23 of Vol. IV	1—7–1533	Rāyasam Rāmachandra Dīkshitar, one of the prominent officers under Achyutarāya.
84	do.	No. 35 of Vol. III	10—2–1513	Kṛishṇarāya Mahārāya.
85	do.	No. 44 of Vol. III	10—2–1513	Chinnājidēvī, the queen of Kṛishṇarāya Mahārāya.
86	do.	No. 53 of Vol. III	10—2–1513	Tirumalāmbā (Tirumaladēvī), the queen of Kṛishṇarāya Mahārāya.
87	do.	No. 99 of Vol. III	29–12–1514	Śrīraṅgarāya, son of Rañjakam Tirumalainādhar.
87-A	Telegu complete.	No. 100 of Vol. III	29–12–1514	do.
88	Tamil complete.	No. 196 of Vol. I	25—8–1417	Minister Mallaṉṉa, residing at Chandragiri Fort.
89	Tamil Incomplete.	No. 199 of Vol. I	22–11–1433	Tirukkaḷikanṟidāsar, one of the Śrīvaishṇavas, residing in Tirupati.
89-A	Tamil complete.	No. 119 of Vol. V	...	Periyān, a devotee, residing in Paramēśvaramaṅgalam village.
90	Tamil Incomplete.	No. 109 of Vol. V	...	......
91	do.	No. 63 of Vol. V	...	Laṅkāyi-amman, a lady donor.
92	Tamil complete.	No. 194 of Vol. I	13—3–1409	Minister Mallaṉṉa alias Mādhavadāsar, residing at Chandragiri Fort.
93	Sanskrit Grantha complete.	No. 195 of Vol. I	13—3–1409	do.

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94	Tamil complete.	No. 103 of Vol. IV	23—5–1528	Periyasāmu – śeṭṭiyār, son of Mummaḍi-śeṭṭi, one of the merchants, residing in Tirupati.
95	Kanarese complete.	No. 62 of Vol. III	2—5–1513	Kṛishṇarāya Mahārāya.
96	do.	No. 63 of Vol. III	2—5–1513	Kṛishṇarāya Mahārāya.
97	Tamil complete.	No. 14 of Vol. VI	28–11–1606	Hanumayyar Aṇṇaṅgār, (son of Lakkappa-Nāyakkar), the commending officer of the Vijayanagara forces, stationed in the city of Vijayanagaram.
97-A	Telugu complete.	No. 129 of Vol. III	14–10–1518	Bhāgūru Mallarasar, son of Nāgarasar, one of the personal staff of Kṛishṇarāya.
98	Tamil complete.	No. 158 of Vol. III	12—1–1524	Vyāsa Tīrtha Śrīpāda Uḍaiyar alias Śrī Vyāsarāya, the founder of Śrī Vyāsarāyar Maṭham.
99	Sanskrit Grantha complete.	No. 193 of Vol. I	1—7–1430	Śrīgirīśvara, son of Vissaṇa Dēvarāya.
100	Kanarese complete.	No. 209 of Vol. I	12—1–1443	Teppada - Nāgaya - Nāyaka, son of Muddaya-Nāyaka.
101	Tamil complete.	No. 24 of Vol. III	27—6–1512	Kuppāyani, daughter of Rañjakam Śrīraṅgarāja.
102	Tamil complete.	No. 106 of Vol. I	19th year of Śrīraṅganātha Yādavarāya.	Pallavarāyar, residing in Paramēśvaramaṅgalam village.
103	do.	No. 185 of Vol. I	18—1–1388	Mullai Tiruvēṅkaṭa Jīyar, residing at Tirumalai Hills (the founder of Periya Jīyar-Maṭham at Tirumalai.)

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103-A	Tamil complete.	No. 186 of Vol. I	...	Mullai Tiruvēṅkaṭa Jīyar, residing at Tirumalai Hills (the founder of Periya Jīyar-Maṭham at Tirumalai).
104	do.	No. 147 of Vol. III	1-11-1521	Subuddhi Rāmadāsar and Ambikāmuduśilā, the two Gajapati-officers under Kṛishṇarāya Mahārāya.
105	do.	No. 127 of Vol. III	14-10-1518	Bāhur Mallarasar, son of Nāgarasar, one of the personal staff of Kṛishṇarāya.
105-A	do.	No. 128 of Vol. III	14-10-1518	do.
105-B	do.	No. 152 of Vol. V	...	Timmappan and Rāmappan (=Periya Timmappan and Chinna Rāmappan), the sons of Tippu-Nāyakkar.
106	do.	No. 219 of Vol. I	13-12-1445	Kōyil-kēḷvi Emperumānār Jīyar, residing at Tirumalai Hills.
107	Telugu complete.	No. 150 of Vol. III	...	Nāgarāju, son of Malla marāju, (a devotee.)
108	Tamil Incomplete.	No. 93 of Vol. I	...	Dēvapperumāḷ.
109	do.	No. 234 of Vol. I	...	......
109-A	do.	No. 140 of Vol. VI	...	......
110	do.	No. 29 of Vol. I	...	......
111	Tamil complete.	No. 116 of Vol. V	...	Ūḍiyam Timmappan (an officer.)
111-A	Tamil Incomplete.	No. 67 of Vol. I	...	Kāttāri, (one of the merchants, residing in Nārayaṇapuram.

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112	Tamil Incomplete.	No. 30 of Vol. I	...	......
113	do.	No. 163 of Vol. I	...	......
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115	Tamil Fragmentary.	No. 158 of Vol. I	... ...	....
116	do.	No. 168 of Vol. I	...	......
117	do.	No. 16 of Vol. I	...	Dēvapperumāḷ (a devotee).
118	do.	No. 93 of Vol. I	...	......
118-A	do.	No. 52 of Vol. I	...	......
119	do.	No. 75 of Vol. I	...	......
120	do.	No. 151 of Vol. I	...	......
121	do.	No. 142 of Vol. I	...	......
122	do.	No. 164 of Vol. I	...	......
123	do.	No. 76 of Vol. I	...	......
124	do.	No. 54 of Vol. I	...	......
125	do.	No. 72 of Vol. I	...	......
126	do.	No. 77 of Vol. I	...	......
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128	do.	No. 65 of Vol. I	...	......
129	do.	No. 71 of Vol. I	...	......
130	do.	No. 165 of Vol. I	...	......
131	do.	No. 31 of Vol. I	...	......
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135	do.	No. 125 of Vol. I	...	......
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137	do.	No. 68 of Vol. I	...	......
138	do.	No. 152 of Vol. I	...	......
139	do.	No. 69 of Vol. I	...	......
140	do.	No. 56 of Vol. I	...	......
141	do.	No. 70 of Vol. I	...	......
142	do.	No. 126 of Vol. I	...	......
142-A	Tamil complete.	No. 107 of Vol. V	...	Dāmōdaran and Kanni (devotees.)
143	Tamil Fragmentary.	No. 62 of Vol. I	...	Villavarāyar (Aṇukkiyar (an officer).
144	do.	No. 22 of Vol. I	...	......
145	do.	No. 159 of Vol. I	...	......
146	do.	No. 148 of Vol. I	...	......
147	do.	No. 124 of Vol. I	...	......
147-A	do.	No. 135 of Vol. I	...	......
148	Tamil complete.	No. 202 of Vol. I	23-11-1433	Periya Nāṭṭuvēḷān (chief of district.)
149	Tamil Fragmentary.	No. 201 of Vol. I	22-11-1433	Villagers of Siddhakuṭṭai alias Śrīnivāsapuram (one of the Tirupati temple villages.)
150	Tamil complete.	No. 7 of Vol. VI	22— -1586	Avasaram Chennappar, son of Narasayyar of Kausika-gōtra, residing in Naśilūkkūr village.

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151	Tamil complete.	No. 26 of Vol. V	22–10–1544	Rāmānuja Timmayyan, son of Śaṭhakōpadāsar Narasiṁharāya Mudaliyār of Tirupati.
152	do.	No. 9 of Vol. II	18–10–1459	Malaininṟa perumāḷ Kuppar, residing in Kalidhīramaṅgalam village.
153	do.	No. 16 of Vol. II	7—9–1463	Eṟṟamarāja, son of Timmarāja, residing at Chāḷukya - Nārāyaṇa chchēri, (a capital city.)
154	do.	No. 19 of Vol. II	18—1–1463	Sāḷuva Rāmachandrarāja, son of Sāḷuva Mallayadēva Mahārāja.
155	do.	No. 41 of Vol. II	7—1–1469	Sāḷuva Goppayya, son of Sāḷuva Mallayadēva Mahārāja, brother of Sāḷuva Rāmachandrarāja.
156	do.	No. 42 of Vol. II	7—1–1469	do.
157	do.	No. 18 of Vol. II	18—1–1464	Sāḷuva Mallayadēva Mahārāja, son of Sāḷuva Eṟṟa-Kampaya dēva Mahārāja.
158	do.	No. 21 of Vol. II	5—5–1464	Timmayadēva Chōḷa Mahārāja, son of Kuvaḷa guṇṭa Nallam Tirumalarāja.
158-A	Tamil Fragmentary.	No. 99 of Vol. II	...	......
159	Tamil complete.	No. 35 of Vol. II	1—8–1468	Vallabhayadēva Mahārāja, son of... ..
160	do.	No. 46 of Vol. II	12—8–1470	Siddhaṇaiyar, son of Paḍumaḷai Dēvappagaḷ, (the chief secretary of Sāḷuva Narasiṁha.)
161	do.	No. 203 of Vol. I	...	......

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162	Tamil Incom-plete.	No. 200 of Vol. I	...	......
163	Tamil complete.	No. 81 of Vol. II	11—8–1484	Kandāḍai Rāmānujayyaṅgār, disciple of Aḻagiya Maṇavāḷa Jīyar of Kañchi and manager of the golden-treasury of the temple of Śrī Vēṅkaṭēśa at Tirumalai.
164	Tamil Incom-plete.	No. 44 of Vol. I	12th year of J. Sundara-Pāṇḍya I.	Vīra Narasiṁha Yādavarāya. (Yādava ruler.)
165	do.	No. 43 of Vol. I	3rd year of Vīra Narasiṁha-Yādava-rāya.	do.
166	do.	No. 22 of Vol. IV	...	......
167	do.	No. 121 of Vol. III	31–10–1517	Tirumalai temple-accountants.
168	do.	No. 179 of Vol. IV	...	......
169	do.	No. 183 of Vol. IV	...	......
169-A	Tamil complete.	No. 110 of Vol. V	...	Śrīnivāsayyan.
170	Sanskṛit Grantha Incom-plete.	No. 81 of Vol. I	19th year of Tirukkāḷattidēva-Yādava-rāya.	Tirukkāḷattīdēva Yādavarāya. (Yādava king.)
171	Tamil Frag-mentary.	No. 236 of Vol. IV	...	......
172	do.	No. 49 of Vol. I	...	......
173	Tamil complete.	No. 59 of Vol. I	9th year of Vijaya Gaṇḍa-gōpāladēva.	Ammai Appan, the palace officer of the king Vijaya-Gaṇḍagōpāladēvar.

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174	Tamil complete.	No. 233 of Vol. IV	...	Liṅgasāni and Tiruvēṅkaṭamāṇikkam, the famous temple damsels, residing in Tirupati.
175	Sanskrit Granta Incomplete.	No. 45 of Vol. I	14th year of J. Sundara-Pāṇḍya I.	Jaṭāvarman Sundara Pāṇḍya I.
176	Tamil Incomplete.	No. 87 of Vol. I	34th year of Vīra Narasiṁha-Yādava-rāya.	Tiruvēṅkaṭanādhan, one of the residents of Vīranārāyaṇapuram (known as Kāṭṭumannār-kōyil, the birth-place of Śrīnādhamuni.)
176-A	Tamil complete.	No. 37 of Vol. V	...	Liṅgasāni and Tiru-vēṅkaṭa Māṇikkam, the famous temple-damsels, residing in Tirupati.
177	Tamil Fragmentary.	No. 131 of Vol. I	...	......
177-A	do.	No. 130 of Vol. V	...	Ellappa-Nāyakkar (general.)
177-B	do.	No. 132 of Vol. V	...	......
178	do.	No. 151 of Vol. II	...	......
179	do.	No. 203 of Vol. III	...	......
180	Tamil complete.	No. 109 of Vol. III	2—6–1516	Ūḍiyam Ellappa-Nāyakkar (general.)
181	Tamil Fragmentary.	No. 110 of Vol. I	...	Kariyamāṇikkapiḷḷai residing in Paramēsvara-maṅgalam village.
182	Tamil complete.	No. 116 of Vol. III	12–10-1517	Tryambakadēvar, son of Tipparasar, residing at Śivāṇasamudram in Mysore State.
183	do.	No. 4 of Vol. IV	11—5-1510	Śiṟṟayyaṅgār, son of Śiṟu Tiruvēṅkaṭa-Chakravarti Ayyaṅgār, one of the Āchāryapurushas of Tirupati.

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184	Tamil complete.	No. 148 of Vol. III	...	Aṭṭavaṇai - Bhasavarasar, son of Hōbaḷadēvar of Kauṇḍinvagōtra, one of the revenue officer under Kṛishṇarāya.
185	Tamil Incomplete.	No. 204 of Vol. I	...	Aḻagappirānar Gōvindar.
186	do.	No. 205 of Vol. I	...	......
186-A	do.	No. 52 of Vol. II	...	......
187	Tamil complete.	No. 207 of Vol. I	16—7-1434	Tirukkalikanṟi dāsar Aḻagappirānār, one of the Tirupati Śrīvaishṇavas.
188	Kanarese complete.	No 192 of Vol. I	5-12-1429	Dēvarāya Mahārāya II of first Vijayanagara dynasty.
189	Tamil complete.	No. 99 of Vol. I	8th year of Tiruvēṅkaṭanādha Yādavarāya.	Tiruvēṅkaṭanādha Yādavarāyar.
190	Telugu Damaged.	No. 1 of Vol. VI	15-12-1561	Tirumalarāya Mahāraya of Āravīḍu line, the emperor of Vijayanagara.
191	Tamil complete.	No. 77 of Vol. II	9—7-1481	Jaggula Kannāyi, daughter of Tammunāyakkar.
192	do.	No. 89 of Vol. III	10—7-1514	Yagña-Nārāyaṇa Bhaṭṭar, son of Raṅganādha Dīkshitar and the court priest of Krishṇadēvarāya.
193	do.	No. 86 of Vol. II	1-11-1486	Valandi, one of the Tirupati temple-damsels.
194	do.	No. 50 of Vol. IV	25—8-1535	Veṅgaḷayyar, son of Āttakkūru Yagnēśar of Harita-gōtra.

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195	Tamil complete.	No. 102 of Vol. I	...	Siṅgaya Daṇḍanāyaka, one of the Yādavarāya generals.
196	do.	No. 76 of Vol. II	7—7-1481	Sāḷuva Timmarāja, son of Sāḷuva Mallayadēva Mahārāja.
197	do.	No. 50 of Vol. II	15—6-1473	Sāḷuva Narasiṁhadēva Mahārāyar
197-A	do.	No. 51 of Vol. II	15—6-1473	do
198	Telugu complete.	No. 69 of Vol. III	...	Giṇḍi Bhasavarāyalu, one of the officers under Kṛishṇarāya.
199	Garantha Incomplete.	No. 53 of Vol. I	...	.. ...
200	Tamil complete.	No. 68 of Vol. II	23-11-1436	Śaṭhakōpadāsar Narasiṁharāya Mudaliyār, one of the Śrīvaishṇavas of Tirupati.
201	do	No. 66 of Vol. III	6—7-1514	Kṛishṇarāya Mahārāya.
202	do.	No. 70 of Vol. III	6—7-1514	Chinnājidēvi, the queen of Kṛishṇadēvarāya.
203	do.	No. 73 of Vol. III	6—7-1514	Tirumaladēvī, the queen of Kṛishṇadēvarāya.
204	Telugu Incomplete.	No. 243 of Vol. IV	...	Tirumalammā and Vēṅkaṭādri (devotees.)
204-A	do.	No. 35 of Vol. VI	...	Vaiyanāyakappa and Vēṅkaṭādri (devotees.)
204-B	do.	No. 36 of Vol. VI	...	......
205	Tamil Incomplete.	No. 169 of Vol. I	...	......
206	do.	No. 107 of Vol. I	...	Chēdiyarāyar (an officer.)

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207	Tamil Incomplete.	No. 235 of Vol. IV	...	Nārāyaṇaperumāḷ.
208	do.	No. 217 of Vol. III	...	......
209	do.	No. 216 of Vol. III	...	......
210	do.	No. 164 of Vol. I	...	......
211	do.	No. 205 of Vol. III	...	......
212	do.	No. 204 of Vol. III	...	......
213	do.	No. 208 of Vol. I	...	Muttan (a devotee).
213A	do.	No. 247 of Vol. IV	...	......
214	do.	No. 248 of Vol. IV	...	......
215	do.	No. 249 of Vol. IV	...	......
216	do.	No. 206 of Vol. I	...	......
217	do.	No. 233 of Vol. I	...	......
218	do.	No. 230 of Vol. I	...	......
218A	Tamil complete.	No. 36 of Vol. V	...	Liṅgasāni and T. Māṇikkam, (the famous temple damsels of Tirupati.)
218B	Tamil Fragmentary.	No. 161 of Vol. II	...	......
218C	do.	No. 160 of Vol. II	...	......
219	do.	No. 185 of Vol IV	...	Nāchchi, daughter of Ekku, one of the Tirupati temple-damsels.
220	do.	No. 184 of Vol. IV	...	......
221	do.	No. 79 of Vol. I	...	......
222	Tamil complete.	No. 94 of Vol. III	...	Rāmānuja Timmayyan, son of Śaṭhakōpadāsa Narasimharāya Mudaliyār, one of the Tirupati Śrīvaishṇavas.

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225	do.	No. 174 of Vol. I	...	......
226	Garantha complete.	No. 10 of Vol. I	...	Sarvagña Khaḍgamalla = Kōpperuñjiṅga, Mahāpājasiṁha.
227	do.	No. 11 of Vol. I	...	do.
228	Tamil Incomplete.	No. 196 of Vol. IV	...	Puḍōliyār of Mechchaḷam family.
229	do.	No. 114 of Vol. VI	...	......
230	do.	No. 241 of Vol. IV	...	......
231	Sanskrit Granth Damaged.	No. 50 of Vol. I	...	Jaṭāvarman Sundara Pāṇḍya I.
232	Tamil Fragmentary.	No. 172 of Vol. I	...	...grandson of Anantāḷvān, who was the disciple of Rāmānuja.
233	do.	No. 173 of Vol. I	...	Anantāḷvān piḷḷai, one of the ancient Āchāryapurushas of Tirupati.
234	do.	No. 94 of Vol. I	...	Vīra-Narasiṁha Yādavarāya.
235	do.	No. 198 of Vol. I	...	Minister Mallaṇṇa or Mallaṇḍaiyār, residing at Chandragiri Fort.
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239	Sanskrit complete.	No. 46 of Vol. I	...	Jaṭāvarman Sundara Pāṇdya I.
240	Tamil Incom-plete.	No. 51 of Vol. I	...	......
241	do.	No. 48 of Vol. I	...	......
242	Sanskrit Telugu.	No. 135 of Vol. VI	30—9–1908	Rāmalakshmaṇadāsa, one of the brother-disciples of Śrī Mahant Prayāga Dāsajee of Tirupati.
243	Tamil complete.	No. 87 of Vol. II	1—8–1487	Mukhappāḷam Nāgama Nāyakkar, chief general under Sāḷuva Narasiṁha.
244	do.	No. 171 of Vol. III	16—8–1527	Śaṟaṇu-šeṭṭi, the son of Periya paṅgāṇḍai - šeṭṭi, one of the merchants of Tirupati.
245	Telugu complete.	No. 71 of Vol. III	6—7–1514	Chinnājidēvī, the queen of Kṛishṇadēvarāya.
246	Tamil complete.	No. 159 of Vol. III	12—1–1524	Vyāsa-Tīrtha Śrīpāda Uḍaiyar, the founder of the Maṭham of Śrī Vyāsarāyar.
247	do.	No. 98 of Vol. III	17—8–1514	Tirvēṅkaṭadāsar, the disciple of Emperumānār Jīyar, the manager of Teyvanāyakan flower-garden at Tirumalai.
247-A	do.	No. 5 of Vol. III	5—3–1506	Uddaṇḍarāyar Ulagappan of Harita-gōtra and Satyāshāḍha-sūtra.
248	do.	No. 79 of Vol. II	13–10–1472	Piḷḷai Tiruppaṇi Bhaṇdārattār (Tirumalai-temple repairing committee.)
249	do.	No. 14 of Vol. III	19—9–1508	Uddaṇḍarāyar Ulagappan of Haritta-gōtra.

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251	do.	No. 87 of Vol. III	30–12–1513	Tammunāyakkar, son of Jillēḷḷa-Bhasavanāyakkar, who was the son of Daḷavāy Dādināyakkar.
251-A	do.	No. 134 of Vol. V	...	......
252	do.	Nos. 125 & 126 of of Vol. III	11–10–1518	Tiruvēṅkaṭayyan, son of Jillēḷḷa Bhasavanāyakkar and the disciple of Rāmānuja Jīyar.
253	do.	No. 95 of Vol. II	27—6–1491	Pasiṇḍi Vēṅkaṭatturaivār alias Jīyar Rāmānujayyan.
254	Kanarese complete	No. 67 of Vol. III	6—7–1514	Kṛishṇadēvarāya Mahārāya.
255	Telugu complete	No. 74 of Vol. III	6—7–1514	Tirumaladēvī, the queen of Kṛishṇarāya Mahārāya.
256	do.	No. 68 of Vol. III	6—7–1514	Kṛishṇadēvarāya Mahārāya.
257	do.	No. 71 of Vol. III	6—7–1514	Chinnājidēvī, the queen of Kṛishṇarāya Mahārāya.
258	Tamil Incomplete.	No. 163 of Vol. VI	...	Tiruvēṅkaṭayyan, the manager of Āḻvān-Kōyil and disciple of Appā.
259	Tamil complete.	No. 164 of Vol. VI	...	Śēṭṭalūr Śrīnivāsan, one of the Tirumalai Ēkāki Śrīvaishṇavas, residing at Tirumalai.
260	Tamil complete.	No. 120 of Vol. III	31–10–1517	Ōbaḷayyan=Ahōbaḷayyan, the son of Kandanavōlukkarāja Ōbaḷayyan.
261	Kanarese complete.	No. 75 of Vol. III	6—7–1514	Tirumaladēvī, the queen of Kṛishṇarāya Mahārāya.

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262	Kanarese complete.	No. 72 of Vol. III	6—7–1514	Chinnājidēvī, the queen of Kṛishṇarāya Mahārāya.
263	Telugu complete.	No. 24 of Vol. VI	19—3–1684	Rājaśrī Śivarāja Rāmachandra Yatamādarāvu Dabīrsa of Śrīvatsa gōtra.
264	Tamil complete.	No. 162 of Vol. III	1524	Veṅgaḷu = Veṅgaḷamman, the daughter of Pāgera Ammaṇan.
265	Tamil Incomplete.	No. 115 of Vol. VI	...	......
266	Tamil complete.	No. 2 of Vol. III	19—9–1504	Anusandhānam Tiruvēṅkaṭa Jiyar, residing at Tirumalai Maṭham.
267	do.	No. 28 of Vol. III	15—9–151?	Pāppu-śeṭṭi Ayyan, son of Vaṇḍayāram (Bhaṇḍāram or treasury) Sennamu-śeṭṭi, one of the merchants of Tirupati.
268	do.	No. 85 of Vol. V	14–12–1546	Kuppu śeṭṭi, the son of Kāḷam Kanni-śeṭṭi, residing in Koḷakkuṇḍai village.
269	Telugu complete.	No. 169 of Vol. III	...	Ādiyappan, one of the palace officers of Kṛishṇarāya.
270	Tamil complete.	No. 93 of Vol. IV	28–12–1536	Tāḷḷapākkam Periya Tirumalayyaṅgār, the son of Tāḷḷapākam Annamāchārya of Bhāradvāja-gōtra. (the famous author).
271	do.	No. 138 of Vol. II	20—9–1504	Tiruvēṅkaṭa Śiṟukkan Tiruppaṇippiḷḷai Emperumānār, the chief officer of Tirumalai temple-repairing committee.

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272	Tamil complete.	No. 185 of Vol. III	...	Siṭṭamu-śeṭṭi, the younger brother of Dharmapuram Tammu-śeṭṭi, one of the Tirupati merchants.
273	do.	No. 186 of Vol. III	...	do.
274	Tamil Incomplete.	No. 167 of Vol. VI	...	Vaikhānasa Vēṅkaṭattuṟaivār, son of Vaikhānasa Appayyan.
275	Tamil complete.	No. 35 of Vol. IV	16—8–1534	Kaṟaṇika - Bhasavarasar, the son of Chaṇḍikai Ōbaḷadēvar and a chief revenue officer under Achyutarāya Mahārāya.
276	do.	No. 4 of Vol. III	1—3–1506	Dharmapuram Śiṭṭamu-śeṭṭi, one of the merchants of Tirupati.
277	do.	No. 21 of Vol. III	13—1–1512	Pradhāni Sāḷuva Timmarasar, the son of Rāchirāja of Kauṇḍinya-gōtra, and chief minister of Kṛishṇarāya.
278	do.	No. 72 of Vol. IV	2?—2–1536	Tāḷḷapākkam Periya Tirumalai Ayyaṅgār, son of Annamāchārya, (great scholar.)
279	do.	No. 7 of Vol. IV	29-12–1530	Sālaipākkam Nāgayyar, the son of Mantravādi Mādarasar of Kāśyapa-gōtra.
280	do.	No. 101 of Vol. II	15—6–1493	Tammayyan, the son of Dātirāja of Kuṇakkuṇḍai village.
281	do.	No. 12 of Vol. IV	10–11–1531	Śaṟaṇu-śeṭṭi, the son of Periya Peṅgāṇḍai-śeṭṭi, one of the merchants, residing in Tirupati.
282	do.	No. 129 of Vol. II	6–11–1494	Anantan Appayyan and others, the Sabhaiyār (councillors) of Tiruchānūr.

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282-A	Tamil Frag-mentary.	No. 136 of Vol. V	...	......
283	Tamil complete.	No 96 of Vol. II	28–12–1491	Aravaṇaipperumāḷ dāsar Iḷaiyaperumāḷ Appayyan of Tiruchānūr.
284	do.	No. 90 of Vol. III	26—7–1514	Nāraṇayyan, the son of Tatvavādi Timmayyan of Gautama-gōtra.
285	Tamil Frag-mentary.	No. 60 of Vol. I	9th year of	......
286	do.	No. 218 of Vol. IV	...	Rāman, residing in Ādiyūr village.
287	do.	No. 216 of Vol. IV	...	......
288	do.	No. 219 of Vol. IV	...	Kanni, the son of Āṇḍaperumāḷ.
289	do.	No. 220 of Vol. IV	...	Piḷḷai Narasi, (Narasayyan) and his younger brother Āchchāperumāḷ.
290	do.	No. 160 of Vol. I	...	......
291 & 292	Tamil complete.	No. 168 of Vol. III	29—3–1527	Vāśalam Ellappa-Nāyakkar, (palace officer.)
293	Tamil Incom-plete.	No. 82 of Vol. I	15th year of......	Vīra-Rākshasayādavarāya (Yādava king.)
294	Tamil complete.	No. 250 of Vol. IV	...	Gōvindadāsar, the son of Ellappar.
295	Tamil Incom-plete.	No. 28 of Vol. I	...	......
296	do.	No. 66 of Vol. I	...	Brahma-śeṭṭi (Palace treasury officer).
297	do.	No. 143 of Vol. I	...	......
298	do.	No. 26 of Vol. I	...	......

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299	Tamil Incomplete.	No. 220 of Vol. III	...	......
300	Tamil complete.	No. 117 of Vol. III	12–10–1517	Tirumalamman, the daughter of Rañjakam Kuppayyan.
300-A	do.	No. 228 of Vol. III	...	Tirumalamman, the daughter of Kuppamman, and grand-daughter of Rañjakam Śrīraṅgarāja.
300-B	do.	No. 229 of Vol. III	...	Ghaṭṭikai Timmayyan.
301	Kanarese complete.	No. 83 of Vol. III	17—2–1521	Kṛishṇadēvarāya.
302	Tamil complete.	No. 84 of Vol. III	17—2–1521	Kṛishṇadēvarāya.
303	do.	No. 130 of Vol. II	24–12–1494	Śaṟaṇu-śeṭṭi, the son of Tirumalai Tammu-śeṭṭi, one of the merchants of Tirupati.
304	do.	No 104 of Vol. II	30—6–1493	Lakshmī-amman, sister of Kommarāja Timmarāja Uḍaiyar.
305	do.	No. 1 of Vol. III	4—9–1504	Periya–Ōbaḷanāyakkar Rāmānāyakkar, the chief commander of Vijayanagara forces.
306	do.	No. 88 of Vol. III	8—1–1514	do.
307	do.	No. 109 of Vol. II	17–10–1493	Kumāra Tāttayyaṅgār, the son of Śoṭṭai Tirumalai Nambi Tiruvēṅkaṭayyaṅgār, (one of the Tirupati Āchāryapurushas.)
308	Tamil complete.	No. 113 of Vol. II	17—2–1494	Timmaṇa Daṇḍanāyakar, (commander) the son of Kaṟaṇika Annadāta Dēvagaḷ (Dēvarasar).

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309	Tamil complete.	No. 125 of Vol. III	11–10–1518	Tiruvēṅkaṭayyan, the son of Jillēḷḷa Bhasavanāyakar and one of the disciples of Rāmānuja Jīyar.
310	Telugu complete.	No. 174 of Vol. III	...	do.
311	Tamil complete.	No. 105 of Vol. III	12—9–1515	Kaṟaṇika Bhasavarasar, son of Sōmarasar of Gautama-gōtra, (one of the officers under Kṛishṇarāya.)
312	do.	No. 25 of Vol. III	14—7–1512	Periya Ōbaḷanāyakkar Rāmānāyakkar, the chief commander of Vijayanagara forces.
313	do.	No. 112 of Vol. II	10—2–1494	Vēṅkaṭa-śeṭṭi - Nārāyaṇan, one of the merchants, residing in Tirupati.
313-A	do.	No. 57 of Vol. V	...	Śāttāda Śrīvaishṇavaṣ (Dāsanambis) and Tāḷḷapākkam Peda Tirumalāchārya.
314	do.	No. 3 of Vol. III	28–10–1504	Rāmānuja Timmayyaṅgār, one of the Śrīvaishṇavas of Tirupati.
315	do.	No. 65 of Vol. IV	8—1–1536	Ellamman, the daughter of Koṭṭiya Mallayyan.
316	Tamil damaged.	No. 187 of Vol. IV	...	......
317	do.	No. 108 of Vol. IV	...	......
318	do.	No. 2 of Vol. VI	27–11–1579	Appayyan of Komāṇdūr family......and......... son of Appāvayyaṅgār.
319	do.	No. 186 of Vol. IV	...	......
320	do.	No. 190 of Vol. IV	...	......
321	do.	No 168 of Vol. V	...	......

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322	Tamil Frag-mentary	No. 188 of Vol. IV	...	......
323	do.	No. 189 of Vol. IV	...	Villagers of Āvilali.
324	do.	No. 17 of Vol. VI	...	Siṅganāyakkar......and son of Chinnaya Nāyak-kar.
325	do.	No. 164 of Vol. IV	24—7–1541	Mallayyar,.........in the palace of Achyutarāya Mahārāya.
326	do.	No. 173 of Vol. IV	...	Appayyan (a devotee.)
327	do.	No. 124 of Vol. IV	...	......
328	do.	No. 125 of Vol. IV	...	Āravīḍu Lakshmi-amman.
329	do.	No. 191 of Vol. IV	...	......
330	Kanarese complete.	No. 64 of Vol. III	...	Kṛishṇadēvarāya Ma-hārāya.
331	Tamil complete.	No. 36 of Vol. IV	23—8–1534	Bhaṇḍāram Śiṟu-Tim-mayyar, the son of Bhaṇ-ḍāram Apparasar and younger brother of Tim-mappar, the royal trea-sury officers.
332	do.	No. 114 of Vol. II	9—3–1494	Anantappar Nārāya-ṇan, one of the Tiruma-lai temple-accountants.
333	do.	No. 122 of Vol. II	2—4–1494	Kōyil-kēḻvi Rāmānuja Jīyar, residing at Tiru-malai.
334	do.	No. 19 of Vol. III	25–12–1511	Lakshmī-amman, the wife of Pradhāni (chief-minister) Sāḻuva Tim-marasa, who was the son of Rāchirāja of Kauṇḍin-ya-gōtra.

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335	Telugu complete.	No. 46 of Vol. VI	...	Timmarasayyan, son of Tirumalayya (a devotee.)
336	Tamil complete.	No. 136 of Vol. II	21–12–1436	Kandāḍai Appāchchiyār Aṇṇā, one of the Tirupati Āchāryapurushas.
336-A	do.	No. 13 of Vol. VI	31—3–1606	Bokkasam Kṛishṇayyan, residing in Vijayanagaram city.
337	do.	No. 107 of Vol. II	21—8–1493	Yatirāja Jīyar, residing at Tirumalai.
337-A	do.	No. 113 of Vol. I	...	Periya Pemmānāyakkar of Eṟamañchi family, one of the generals of Vijayanagara army.
338	do.	No. 16 of Vol. III	31–10–1508	Tirupati Kōmaṭis, headed by Pachchai Liṅgi-śeṭṭi of Paulastya-gōtra.
339	do.	No. 34 of Vol. IV	16—8–1534	Kandāḍai Ariya Rāmānujayyaṅgār, one of the Āchārya purushas of Tirupati.
340	do.	No. 191 of Vol. I	18–12–1404	Giridēvappagaḷ, the younger brother of Sāntappa-Nāgappaṇṇan.
341	do.	No. 25 of Vol. II	24—3–1467	Śrīraṅgāmbādēvī, the queen of Sāḷuva Narasiṁha.
342	do.	No. 56 of Vol. II	1474	Rāmānuja Timmayyaṅgār, one of the Tirupati Śrīvaishṇavas.
343	do.	No. 114 of Vol. IV	27–11–1538	Malayaṇṇan, son of Vēlaikkaḍaindaperumāḷ Śrīnivāsan and Rāmayyan, son of Periyaperumāḷ of Ōgarai village, the councillors of Tiruchānūr, near Tirupati.

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344	Tamil complete.	No. 120 of Vol. IV	...	Tatvavādi Timmaṇagaḷ (scholar and officer.)
345	do.	No. 55 of Vol. II	1—6–1474	Virūpāksha Aṇṇagaḷ (an officer.)
346	do.	No. 152 of Vol. III	9—3–1522	Yagña Nārāyaṇa Dīkshitar, son of Raṅgādīkshitar, the famous court-priest of Kṛishṇarāya.
347	do.	No. 58 of Vol. II	24—9–1475	Nārasimhadēva, son of Rāvu-Pinnannarāja
347-A	Sanskrit complete.	No. 59 of Vol. II	24—9–1475	do.
348	Tamil Incomplete.	No. 1 of Vol. II	13–12–1445	Periyaperumāḷ dāsar Aruḷāḷanādhar Dēvaṇṇan.
349	Tamil complete.	No. 137 of Vol. III	4–10–1519	Lakku-Nāyakkar, son of Nāgu-Nāyakkar, one of the residents of Nāyakapāḍi village.
350	Telugu complete.	No. 130 of Vol. VI	31—8–1849	Mahārājaśrī Śrī Mahant Sēvādāsa, the Mahant of Tirupati.
351	Nagari complete.	No. 131 of Vol. VI	31—8–1849	do.
352	Tamil Incomplete.	No. 40 of Vol. VI	...	... ..
353	Telugu complete.	No. 39 of Vol. VI	...	Ellayyan, son of Bhairava-Bhaṭṭar of Prodaṭṭūr village (in Cuddapah district) and another Ellayyan, son of Kommarasa Śivayya.
354	Tamil Incomplete.	No. 104 of Vol. I	3rd year of Śrīraṅganāf tha Yādavarāya.	Siṅgaya Daṇṇāyākkar, the famous general under the king Yādavarāya.

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355	Tamil complete.	No. 54 of Vol. III	10—2–1513	Tirumaladēvī, queen of Kṛishṇarāya Mahārāya.
356	do.	No. 36 of Vol. III	10—2–1513	Kṛishṇarāya Mahārāya.
357	do.	No. 80 of Vol. II	3–10–1483	Kandāḍai Appāchchiyār Aṇṇā, one of the Achāryapurushas of Tirupati.
358	do.	No. 102 of Vol. II	30—6–1493	Paṭṭarpirān Jīyar, (II) disciple of Paṭṭarpirān Jīyar I.
359	do.	No. 44 of Vol. III	10—2–1513	Chinnājīdēvī, the queen of Kṛishṇadēvarāya.
360	do.	No. 168 of Vol. VI	21–12–1541	Salakarāja Śiṟu Tirumalarāja, (chief.)
361	Tamil Fragmentary.	No. 222 of Vol. III	...	......
362	do.	No. 83 of Vol. I	...	Śrīrāmadēvan (a devotee.)
363	do.	No. 221 of Vol. III	...	......
364	Tamil complete.	No. 187 of Vol. III	...	Dāmōdaran, Gōvindan and Bhāgīrathī (devotees.)
365	do.	No. 113 of Vol. III	20–11–1516	Deyvattān Araśu, son of Aḻagiyaperumāḷdāsar of Bhāradvāja-gōtra.
366	Tamil complete.	No. 10 of Vol. II	25—2–1461	Tippu-Nāyakkar, son of Timmaya-Nāyakkar and one of the dancing-masters attached to the Palace theatre of Sāḷuva Narasiṁha.
367	do.	No. 49 of Vol. II	15–12–1472	Paḷḷikoṇḍaperumāḷ Karpūram Mūvarāyar.

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368	Tamil complete.	No. 47 of Vol. IV	...	Ūḍiyam officer under Achyutarāya Mahārāya.
369	do.	No. 107 of Vol. II	19—8-1493	Kōyil-kēḻvi Emperumānār Jīyar, residing at Tirumalai.
370	do.	No. 89 of Vol. II	1488	Śrīraṅgarājar Aḻagiya Maṇavāḷadāsar. (schalor).
371	Sanskrit Grantha complete.	No. 91 of Vol. I	...	Vīra Narasiṁha Yādavarāya, ruler.
372	Telugu Damaged.	No. 41 of Vol. IV	...	Tāḷḷapākam Peda Tirumalāchārya, son of Annamayyaṅgār of Bhārdvāja-gōtra (scholar).
373	Tamil Incomplete.	No. 181 of Vol. I	...	...minister of Kumāra Kampaṇa Uḍaiyar.
374	Tamil complete.	No. 182 of Vol. I	...	do.
375	Tamil Fragmentary.	No. 209 of Vol. III	...	......
376	do.	No. 210 of Vol. III	...	......
377	do.	No. 169 of Vol. VI	...	Siddhayyan. (=Bālasiddhayyan, one of the Tirumalai-temple-accountants.)
378	do.	No. 114 of Vol. I	...	Pāppunāyakkar Pemmunāyakkar, one of the army-officers of Saṅgama line.
379	do.	No. 226 of Vol. IV	...	......
380	Tamil complete.	No. 109 of Vol. I	...	Śrī Raṅganatha Yādavarāyar. (the Yādava king).

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381	Tamil complete.	No. 84 of Vol. I	12th year of Vīra Narasimha-Yādava-rāyar.	Yādavarāya Nāchchiyār, queen of Vīra Narasiṁha Yādavarāya.
382	Telugu complete.	No. 134 of Vol. VI	19—9–1878	Śrī Mahant Sēvādāsa, the Mahant of Tirupati Hāthīrām Maṭham.
383	Tamil complete.	No. 115 of Vol. III	14–11–1516	Laghumāyan and Timmāyan, the sons of Uppāra Sōmayyan.
384	Tamil Fragmentary.	No. 177 of Vol. IV	...	Piḷaiporuttār (a devotee.)
385	do.	No. 43 of Vol. IV	...	Piḷaiporuttār, son of Dvārāpativēḷār Malaiperumāḷ.
386	do.	No. 170 of Vol. VI	...	......
387	Tamil Fragmentary.	No. 206 of Vol. III	...	Piḷaiporuttār.
387-A	do.	No. 201 of Vol. III	...	......
388	do.	No. 180 of Vol. III	...	......
388-A	do.	No. 202 of Vol. III	...	......
389	do.	No. 170 of Vol. III	...	Yatirājayyan, one of the disciples of Aḷagiyamaṇavāḷa Jīyār of Kāñchī.
390	do.	No. 139 of Vol. II	...	Śrī Bhaktēsamui, (a yōgi devotee.)
391	Tamil complete.	No. 172 of Vol. III	29—9–1527	Śrīrāmayyan, one of the members of the assembly at Tiruchānūr, near Tirupati.
392	Tamil Incomplete.	No. 132 of Vol. IV	...	......

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393	Tamil Incomplete.	No. 150 of Vol. V	3—2–1554	Aḷiya Rāmarāja, the son-in-law of Kṛishṇadēvarāya.
394	do.	No. 16 of Vol. V	...	Nāgappayyan, son of Śevvarāya Vaḍamalai.
394-A	do.	No. 15 of Vol. V	...	Tiruvantāḻvān Kuppayyan.
395	Tamil complete.	No. 9 of Vol. V	21–11–1543	Śelli, daughter of...... one of the temple damsels, residing in Tirupati.
396	Tamil Incomplete.	No. 89 of Vol. IV	12—1–1537	......
397	do.	No. 171 of Vol. V	...	Kōnēri-śeṭṭi (one of the merchants, residing in Tirupati.)
398	Telugu complete.	No. 125 of Vol. VI	...	Nāgappan, son of Narasan (Narasayyan) residing in the village of Baṭaru.
399	Tamil complete.	No. 115 of Vol. IV	24–11–1530	Vēṅkaṭādri Ayyan, the son of Tirumalai Jōśyar or Tirumalai Bhaṭṭar of Vishṇuvardhana-gōtra.
400	do.	No. 24 of Vol. V	13—9–1544	Ārumullai Appayyan, the manager of Vēṅkaṭarāyan-kōyil, residing in Ālattūr village.
400-A	do.	No. 39 of Vol. V	...	Nāmi-śeṭṭiyār, son of Vaṇikar Nāgu-śeṭṭi, one of the Tirupati merchants.
401	do.	No. 143 of Vol. IV	26—2–1540	Mallappanāyakkar, son of Timmappanāyakkar, residing in Neḍuṅkunṟam village.
402	do.	No. 27 of Vol. V	19—1–1545	Manumapōli Śrīraṅgarāja, son of Ōbaḷarāja of Kāśyapa-gōtra.

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403	Tamil complete.	No. 28 of Vol. V	19—1—1545	Manumapōli Śrīraṅgarāja, son of Ōbaḷarāja of Kāśyapa-gōtra.
404	do.	No. 157 of Vol. IV	13—2—1541	Śēṭṭalūr Śrīnivāsayyan, son of Āchchārayyan of Kauśika-gōtra, one of the Tirumalai Ēkāki Śrīvaishṇavas.
404-A	do.	No. 175 of Vol. IV	...	Appā Tiruvēṅkaṭayyan, one of the Tirumalai Ēkāki Śrīvaishṇavas.
405	do.	No. 167 of Vol. IV	8—12—1541	Ellappayyan, son of Bhūtanātha Ellappa-Bhaṭṭar of Gautama-gōtra, residing at Chandagiri Fort.
406	do.	No. 156 of Vol. IV	13—2—1541	Pēraruḷāḷayyan, one of the Ēkāki Śrīvaishṇavas of Tirupati.
407	do.	No. 96 of Vol V	28—6—1547	Dēśāntari Pēraruḷāḷayyan and Timmarāja.
408	do.	No. 223 of Vol. IV	...	...Veṇḍayāram, son of Peṟṟayyan.
409	Tamil Fragmentary.	No. 224 of Vol. IV	...	......
409-A	do.	No. 225 of Vol. IV	...	Anantappar Tiruvantāḻvān and Tiruvanatāḻvān Aṅgāṇḍai.
410	Tamil complete.	No. 163 of Vol. IV	21—6—1541	Periya-kōyil-kēḻvi Yatirāja Jīyar, one of the disciples of Aḻagiya Maṇavāḷa Jīyar.
411	do.	No. 162 of Vol. IV	8—6—1541	Tiruvēṅkaṭattār, daughter of Śiṟu Tiruvēṅkaṭa-Chakravarti Ayyaṅgār, one of the Tirumalai Āchārya purushas, (religious teachers).

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412	Tamil complete.	No. 70 of Vol. IV	19—3–1536	Maṇḍalam Ayyaṅgār, son of Vēṅkaṭatturaivār, residing in Parandūr village. (near Kāñchī).
413	do.	No. 208 of Vol. IV	...	......
414	do.	No. 158 of Vol. IV	27—1–1541	Penukoṇḍa Vīrappaṇṇan, son of Nandi Lakkiśeṭṭi, (one of the officers under Achyutarāya Mahārāya).
415	do.	No. 109 of Vol. IV	6—9–1538	Nāgara Paṇḍitar, (Mallarasar Nāgaragaḷ), son of Ananta Paṇḍitar, residing at Vijayāpuram (Bījāpūr).
416	do.	No. 140 of Vol. IV	6–12–1539	do.
417	do.	No. 56 of Vol. V	26–10–1545	Hanumayyan, son of Pālini Koppunāyakan, residing in Reḍḍibhūmi village.
418	do.	No. 14 of Vol. V	...	Hanumasāni, one of the Tirupati temple-damsels.
419	do.	No. 87 of Vol. IV	12—1–1537	Kṛishṇapa-śeṭṭi, son of Kommūr Śevvu-śeṭṭi, one of the merchants of Chandragiri Fort.
420	do.	No. 97 of Vol. V	8—7–1547	Tirumalai-amman, daughter of Kāmarasayyaṅgār of Bhāradvāja-gōtra.
421	do.	No. 170 of Vol. IV	10—2-1542	Siṅgarāja, son of Salakayyadēva Mahārāja (Salaka chief.)
422	do.	No. 147 of Vol IV	30—1–1540	Hanumasāni, daughter of Uḍḍita Timmayyan, one of the Tirupati temple-damsels.

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423	Tamil complete.	No. 85 of Vol. IV	12—1–1537	Rāmābhaṭṭarayyan of Chandragiri, the chief officer under Achyutarāya.
424	do.	No. 76 of Vol. IV	24–11–1536	Paṇḍitar Purushōttamayyan, son of Vēṅkaṭatturaivār of Bhāradvājagōtra.
425	do.	No. 84 of Vol. IV	12—1–1537	Rāmābhaṭṭarayyan of Chandragiri, the chief officer under Achyutarāya.
426	do.	No. 86 of Vol. IV	12—1–1537	Immaḍi Ellappayyar, son of Timmaṇa Uḍaiyar, residing in Vaṅgāpuram village.
426-A	Tamil Fragmentary.	No. 182 of Vol. IV	...	Appan, son of......
427	do.	No. 47 of Vol. VI	...	Śrīnivāsayyan.
428	Tamil complete.	No. 3 of Vol. V	11—9–1542	Gaṅgu Reḍḍi, son of Bhasava Reḍḍi, residing in Ōgamapāḍi village.
429	Grantha complete.	No. 3 of Vol. I	...	Vijayāditya(Bāṇa king) Vijayādityadēva.
430	Tamil Incomplete.	No. 42 of Vol. I	5th year of Allum Tirukkāḷattidēvar.	Kākkunāyakkan (one of the generals under Yādava king.)
431	do.	No. 64 of Vol. I	...	......
432	Tamil complete.	No. 221 of Vol. IV	...	Śrīnivāsapriyan alias Gōvindarājan and his brother Śrīvaishṇavadāsan.
433	Tamil Incomplete.	No 78 of Vol. I	...	......
434	Tamil complete.	No. 111 of Vol. I	...	Śiṅgaṇa Daṇṇāyakkar, the famous commander under Yādavarāya rulers.

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435	Tamil complete.	No. 222 of Vol. IV	...	Nallār (a devotee), a resident of Śiṟṟāṟṟūr village.
436	do.	No. 44 of Vol. VI	..	Rāmuḍu, son of Rāmayya who was the son of Śrīraṅgarāya, residing in Raghunādhan street in Tirupati.
437	do.	No. 45 of Vol. VI	...	......
438	Tamil Incomplete.	No. 172 of Vol. VI	...	......
439	Tamil complete.	No. 32 of Vol. VI	20–7–1534	Bhāchcharasayyar, son of Śrīrāmayyaṅgār of Parāśara-gōtra, residing in Pādirikuppam village.
440	do.	No. 83 of Vol. IV	12–1–1537	do.
441	do.	No. 82 of Vol. IV	12–1–1537	Kṛishṇappanāyakkar, son of Chinnappanāyakkar.
442	do.	No. 104 of Vol. IV	7–5–1538	Vaḍamalai Bhaṭṭar, son of Eṟṟama Bhaṭṭar of Harita-gōtra, residing in Kṛishṇarāya puram, a suburb of Chandragiri.
443	do.	No. 21 of Vol. V	11–9–1544	Rāyasam (Secretary) Hariyappar of Kāśyapa-gōtra.
444	do.	No. 129 of Vol. VI	...	......
445	do.	No. 139 of Vol. IV	9–11–1539	Bhīmanāthar, son of Chēdirāya Mahārāyar of Paramēśvaramaṅgalam village.
446	do.	No. 136 of Vol. IV	17–9–1539	Vēṅkaṭatturaivār, son of Malaininṟān Bhaṭṭar Appayyan, one of the Tirumalai temple-priests.

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447	Tamil complete.	No. 30 of Vol. IV	17—6–1534	Trivēdī Mahādēva Sōmayāji, son of Liṅgama Bhaṭṭar of Harita-gōtra.
448	do.	No. 138 of Vol. IV	9–11–1539	Vēṅkatatturaivār, one of the Tirumalai temple-priests.
449	Tamil Incomplete.	No. 173 of Vol. IV	...	......
450	Tamil complete.	No. 55 of Vol. V	2—8–1545	Tāḷḷapākkam Periya Tirumalayyaṅgār, son of Annamāchārya (the great sholar).
451	do	No. 81 of Vol. IV	12—1–1537	Aḍaippam Viśvanātha-nāyakkar, the founder of Nāyaka dynasty of Madura
452	Telugu Incomplete.	No. 144 of Vol. V	...	Piṇḍāri Tirumalamma, and Vēṅkaṭādri (devotees).
453	Tamil complete.	No. 16 of Vol. IV	31—[illegible]–1533	Achyutarāya Mahārāyar.
454	Tamil Fragmentary.	No. 184 of Vol. I	...	......
455	Tamil complete.	No 88 of Vol. I	12—1–1537	Siṅgarāja, son of Salakarāja (Salaka chief).
456	do.	No. 157 of Vol. I	...	Viśvanātha-Bhaṭṭar, son of Ananta-Bhaṭṭar.
457	do.	No. 129 of Vol. I	17—3–1539	Tāḷḷapākkam Periya Tirumalayyaṅgār, son of Annamāchārya. (great scholar.)
458	do.	No. 180 of Vol. I	...	.. ...
459	Telegu complete.	No 65 of Vol. I	...	Kṛishṇadēvarāya.
460	do.	No. 17 of Vol. I	...	Achyutarāya Mahārāya.

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461	Tamil complete.	No. 146 of Vol. I	30—4—1540	Liṅgasāni and T. Māṇikkam, the famous Tirupati temple damsels.
462	do.	No. 202 of Vol. I	...	......
463	do.	No. 110 of Vol. I	...	Kuppan (a devotee)
464	do.	No. 111 of Vol. I	...	......
465	do.	No. 165 of Vol. I	3—[illegible]—1541	Ellappāpiḷḷai, residing in Tiruvakkarai village.
466	do.	No. 10 of Vol. I	31—12—1543	Kāḷaṭṭi śeṭṭi, son of Peṅgāṇḍai-śeṭṭi, one of the merchants, residing in Tirupati.
467	do.	No. 98 of Vol I	...	Rāmayyan, son of Periyaperumāḷ (a devotee.
468	do.	No. 204 of Vol. I	...	......
469	do.	No. 53 of Vol. I	9—11—1535	Aḍaippam Bhaiyappanāyakkar, son of Aḍaippam Timmappanāyakkar, one of the officers under Achyutarāya.
470	do.	No. 52 of Vol I	4—11—1535	Mallarasar Nāgaṇṇagaḷ (Nāgara-Paṇḍitar), son of Anantarasar and one of the disciples of Śrīrāmayyaṅgār, residing at Bījāpūr.
471	do.	No. 110 of Vol. IV	16—1—1537	Aḍaippam Bhaiyappanāyakkar, son of Aḍaippam Timmappanāyakkar, one of the officers under Achyutarāya.
472	do.	No. 46 of Vol. IV	7—7—1535	Kōyil-kēḻvi Vaḍa Tiruvēṅkaṭa Jīyar of Tirumalai.
473	Telugu complete.	No. 143 of Vol. V	...	Śrī Vīra Śrīraṅgarāya Mahārāyar.

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474	Tamil complete.	No. 42 of Vol. V	1545	Periya Kōnēri-śeṭṭi and his brother Koṇḍu-śeṭṭi, the sons of Ellu-śeṭṭi of Paḷavēṟkāḍu village.
475	do.	No. 37 of Vol. IV	19—2–1535	Gaṅgu Reḍḍi, son of Tappaḍa-Bhasava Reḍḍi, residing in Ōgamapāḍi village.
476	Tamil Fragmentary.	No. 227 of Vol. III	...	......
477	do.	No. 226 of Vol. III	...	......
478	do.	No. 154 of Vol. I	...	......
479	do.	No 156 of Vol. I	...	......
480	do.	No. 48 of Vol. IV		Piḷaipoṟuttār, son of Dvārāpativēḷār Malai-perumāḷ.
481	do.	No. 210 of Vol. IV	...	......
482	do.	No. 178 of Vol. IV	...	.....
483	Kanarese complete.	No. 45 of Vol. III	...	Chinnājidēvī, the queen of Kṛishṇadēvarāya.
484	do.	No. 55 of Vol. III	10—2–1513	Tirumaladēvī - amman, the queen of Kṛishṇa-dēvarāya.
485	Tamil Incomcomplete.	No. 181 of Vol. I	10—2–1513	Minister of Kumāra Kampaṇa Uḍaiyar.
486	do.	No. 161 of Vol. I	...	......
487	do.	No. 178 of Vol. I	...	Bukkarāya I of Saṅgama line.
488	do.	No. 129 of Vol. VI	...	......
489	do.	No. 75 of Vol. IV	...	Kōnēri, son of Śellan, residing in Paḷavēṟkāḍu village.
490	do.	No. 229 of Vol. IV	1—10–1536	Ādiyappan, one of the Palace officers.

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491	Tamil Fragmentary.	No. 230 of Vol. IV	...	Mallappayyar (a devotee).
492	do.	No. 13 of Vol. II	...	Kandāḍai Rāmānujayyaṅgār, the manager of Rāmānujakūṭam at Tirumalai and in Tirupati.
493	do.	No. 14 of Vol. II	...	do.
494	do.	No. 15 of Vol. II	...	do.
495	do.	No. 237 of Vol. IV	...	......
496	do.	No. 182 of Vol. I	...	Tirumallināḍha Śambhuvarāyaperumāḷ (one of the Śambhuvarāya kings.)
497	do,	No. 40 of Vol. IV	..	Tāḷḷapākkam Periya Tirumalai Ayyaṅgār, son of Annamayyaṅgār (greate scholar).
497-A	do.	No. 170 of Vol. V	...	......
498	do.	No. 150 of Vol. II	..	......
499	do.	No. 156 of Vol. II	...	......
499-A	do.	No. 33 of Vol. V	...	Appayya-śeṭṭi of Neḍuṅkumāra-gōtra, one of the merchants, residing in Chandragiri.
500	Tamil complete.	No. 32 of Vol. V	26—2–1545	Liṅgasāni and Tiruvēṅkaṭamāṇikkam, daughters of Tiruvēṅkaṭadāsī, and the famous temple-damsels, residing in Tirupati.
501	do.	No. 35 of Vol. V	...	......
502	do.	No. 76 of Vol. V	18—8–1546	Tirumalamman, residing in Pākkura village.

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503	Tamil complete.	No. 1 of Vol. V	5—1–1544	Maṭla Varadarāja, the son-in-law of Kṛishṇadēvarāya and son of Maṭla Pōtarāju, who was the son of Maṭla Sōmarāja.
504	do.	No. 174 of Vol. IV	23—3–1542	Malaiperumāḷ, son of ……
505	do.	No. 60 of Vol. V	26–11–1545	Vēṅkaṭatturaivār, son of Malaininṟān-Bhaṭṭar Appayyan of Kāśyapa-gōtra and Vaikhānasa-sūtra and one of the Nambimārs or Archakas in the temples at Tirumalai.
506	do.	No. 106 of Vol. V	23—3–1548	Liṅgaśāni, the famous temple damsel, residing in Tirupati.
507	do.	No. 74 of Vol. V	13—7–1546	Tiruvēṅkaṭamāṇikkam, daughter of Tippasāni and famous temple-damsel, residing in Tirupati.
508	do.	No. 134 of Vol. IV	7—6–1536	Āḻvānkōyil Tiruvēṅkaṭayyan, one of the disciples of Appā who was the manager of Malaininṟān flower-garden at Tirumalai.
509	do	No. 2 of Vol. V	27—1–1542	Kōyilkēḻvi Jīyar, disciple of Vānamāmalai Jīyar, who was the disciple of Rāmānuja Jīyar.
509-A	do.	No. 94 of Vol. V	…	Vaḍa Tiruvēṅkaṭa Jīyar, residing at Tirumalai.
509-B	do.	No. 4 of Vol. V	…	Śāttāda Śrīvaiṣṇavas, (Dāsanambis) residing at Tirumalai.
510	do.	No. 5 of Vol. V	5—2–1543	Kuppā Vēṅkaṭattaraśu, the son of Dēvarvaṇaṅgavaruvār, and one of the Tirumalai temple-accountants.

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511	Tamil complete.	No. 12 of Vol. V	11-4-1544	Śevvu-seṭṭi, the son of Āṇḍipaṇḍi Appu-śeṭṭi, one of the merchants, residing at Koḷḷūr village.
512	do.	No. 45 of Vol. V	1—5-1545	Tiruvēṅkaṭayyan of Vaṅgīpuram family, one of the Brāhmaṇa-scholars.
513	do.	No. 13 of Vol. V	5—6—1544	Attilaṅgu-Nāyakkar, son of Āmikāla Taṅgapa-Nāyakkar, residing in Vēmampaṭṭu pāḷaiyam (one of the Military stations of Vijayanagara empire).
514	do.	No. 41 of Vol. V	11—3—1545	Śeṇpaka Veṅgu, the daughter of Tūṅgāchchelvi Timmi, one of the temple damsels, residing in Tirupati.
515	do.	No. 6 of Vol. IV	26-12-1535	Rāmābhaṭṭar, son of Bhūtanādha - Śiṭṭabhaṭṭar of Gautamagōtra, residing at Chandragiri, and one of the governors under Achyutarāya.
516	do.	No. 121 of Vol. IV	6—1—1539	Vēṅkaṭādri Ayyan of Yaṇḍalūr, son of Tirumalai Jōsyar of Vishṇuvardhana-gōtra
517	do.	No. 147 of Vol. IV	1—5—15 0	do.
518	Tamil Fragmentary.	No. 125 of Vol. II	...	......
519	do.	No. 152 of Vol. II	...	......
520	do.	No. 225 of Vol. III	...	......
521	do.	No. 105 of Vol. I	9th year of Śrī-raṅganātha Yādavarāya.	......

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522	Tamil Fragmentary.	No. 71 of Vol. II	...	Timmayyan (a devotee.)
523	do.	No. 213 of Vol. IV	...	.....
524	do.	No. 214 of Vol. IV	...	......
525	do.	No. 215 of Vol. IV	...	......
526	do.	No. 163 of Vol. II	...	......
527	do.	No. 229 of Vol. I	...	......
528	do.	No. 153 of Vol. I	...	......
529	do.	No. 149 of Vol. I	...	......
530	Tamil complete.	No. 149 of Vol. IV	7—6–1540	Nōṭṭakkārar (examiner of Jewels) Nāgappan, son of Rāmarasayyar, residing at Kuñjapalli village.
531	do.	No. 154 of Vol. IV	25—1–1541	Rāmābhaṭṭar Ayyan, son of Bhūtanātha Siṭṭabhaṭṭar of Gautamagōtra, residing at Chandragiri Fort.
532	do.	No. 62 of Vol. IV	6—1–1536	Gōvinda- Paṇḍitar, son of Viṭṭhōji-Paṇḍitar of Sahavāsi family, residing at Vēḍakkōṭṭai.
533	Telugu complete.	No. 244 of Vol. IV	...	do.
534	Tamil complete.	No. 63 of Vol. IV	7—1–1536	Nōṭṭam Nāgappar (examiner of State jewels)-son of Rāmarasayyar, residing in Kuñjapalli village.

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535	Tamil complete.	No. 70 of Vol. V	20—6–1546	Ārumuṅgāḷigaḷ, headed by Tirumalikaran, son of Bhasavayyan who was the son of Āḻvāriṅgāri Tippayyan, one of the Tirumalai temple officers.
536	do.	No. 169 of Vol. V	...	Tirumagaḷ, daughter of Elli, (a lady devotee).
537	do.	No. 60 of Vol. IV	26–12–1536	Malayapparayyan, son of Tirumalai Bhaṭṭar of Vishṇuvardhana-gōtra, residing at Yaṇḍalūr village.
538	do.	No. 59 of Vol. IV	26–12–1536	Rāyasam Rāmachandra Dīkshitar, son of Nagara-Bhaṭṭar of Kāśyapa-gōtra, residing at Agaram Kaḍalāḍi village alias Kumāra-Vēṅkaṭādri-samudram.
539	do.	No. 138 of Vol. V	1—8–1552	Tirumalai Nāyakkar, son of Pālu-Nāyakkar, residing in Āraṇi city.
539-A	do.	No 139 of Vol. V	1—8–1552	do.
540	do.	No. 57 of Vol. IV	26–12–1535	Aḍaippan Rukminī Amman, one of the maid servants in the palace of Achyutarāya Mahārāyar.
541	do.	No. 56 of Vol. V	26–12–1535	Aḍaippam Parmādamman, one of the maid servants in the palace of Achyutarāya Mahārāyar.
542	do.	No. 66 of Vol. IV	17—2–1536	Tathukkōnamman, the queen of Salakarāja Periya Tirumalarāja.
543	do.	No. 79 of Vol. IV	15–12–1536	Śrīraṅga-Nāyakkar, son of Veṅgaḷu Nāyakkar of Tuḷuva family, residing in Paḍaivīḍu Fort.

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541	Tamil complete.	No. 51 of Vol. IV	26-12-1535	Achyutarāya Mahārāyar.
545	do.	No. 55 of Vol. IV	26-12-1535	do.
546	do.	No. 58 of Vol. IV	26-12-1535	do.
546-A	do.	No. 58A of Vol. IV	26-12-1535	do.
547	do.	No. 69 of Vol. IV	16—3-1536	Rāmānujadāsar, one of the disciples of Kāṇḍūr Appayyaṅgār, residing at Umbarkōṇai village.
548	do.	No. 38 of Vol. IV	13—4-1535	Ellappa-Nāyakkar, son of Śaṭṭayappanāyakkar, one of the officers under Achyutarāya Mahārāya.
549	do.	No. 80 of Vol. IV	15-12-1536	Rāmābhaṭṭar Ayyan of Gautama-gōtra, the chief officer under Achyutarāya, residing at Chandragiri Fort.
550	Kanarese complete.	No. 37 of Vol. III	10—2-1513	Kṛishṇarāya Mahārāya.
551	Tamil complete.	No. 91 of Vol IV	...	Narasayyan, son of Anantayyan of Uṟupputtūr family, residing in Nāraṇamaṅgalam village.
552	do.	No. 113 of Vol. IV	13-10-1538	Kāḷahasti Dīkshitar, son of Nārāyaṇa-Bhaṭṭar Upādhyāya (scholar) Sōmayājiyār of Bhāradvāja-gōtra, residing in Rāyaprōli village.
553	do.	No. 73 of Vol. IV	6—3-1536	Rāmayyan, son of Maṭla Mallayyan of Iyariśeṭṭi gōtra and one of the disciples of Parāśara Bhaṭṭāchārya of Harita-gōtra.

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554	Tamil complete.	No. 174 of Vol. VI	...	... ..
555	Telugu Complete.	No. 37 of Vol. VI	...	Rāyastam (Rāyasam) Tirumalayyar (an officer.)
556	do.	No. 38 of Vol. VI	...	Rāyastam (Rāyasam) Chandrayya, son of Narasayya and grandson of Magatalayya.
557	Tamil complete.	No. 121 of Vol. V	15—8–1548	Ēṭṭūr Śrīnivāsan of Harifa-gōtra, residing in Kuñjappanallūr village.
558	do.	No. 153 of Vol. IV	31–12–1540	Daḷavāy Timmarasa-Ayyar, the commander of the army of Achyuta-rāya, stationed at Chandragiri Fort.
559	do.	No. 159 of Vol. IV	21—1–1541	Aṅgarāja Nāgappayyar, the body guard officer under Achyutarāya Mahārāya.
560	Tamil complete.	No. 217 of Vol. IV	...	Timmayyan, (a devotee) residing in Tamappūr village.
561	do.	No. 51 of Vol. V	5—7–1544	Śrīman Mahāmaṇḍalēś-vara Āravīḍu Viṭṭhalēś-vara Mahārāja, son of Āra-vīḍu Bukkarāja - Rāma-rāja-Timmarājayyan.
562	do.	No. 152 of Vol. IV	31–1?–1540	Periya Timmappan and Chinna Rāmappan, sons of Bhasava - Nāyakkar who was the son of Koḷuva Tippu-Nāyakkar of Vaimāli-gōtra.
563	do.	No. 93 of Vol. II	24—6–1490	Śiṟu Timmarāja Uḍai-yar, son of Kommarāja Uḍaiyar.
564	do.	No. 91 of Vol. II	5—6–1490	do.

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565	Tamil complete.	No. 92 of Vol. II	...	......
566	do.	No. 228 of Vol. IV	...	Srīraṅgarāja Rāmayyan.
567	do.	No. 113 of Vol. VI	...	......
568	do.	No. 26 of Vol. IV	6–10–1533	Ellappāpiḷḷai, son of Andhakālam Tīrttār, residing in Tiruvakkarai village.
569	do.	No. 20 of Vol. V	...	Āchchārayyan (a devotee).
570	do.	No. 67 of Vol. IV	23—3–1536	Ellappāpiḷḷai, residing in Tiruvakkarai village.
570-A	do.	No. 68 of Vol. IV	23—3–1536	do.
571	do.	No. 51 of Vol. IV	25—8–1535	Andhakālam Tīrttār Ulagappar, one of the Tirumalai temple-accountants, residing at Tirumalai.
572	Tamil Incomplete.	No. 112 of Vol. VI	...	......
573	do.	No. 94 of Vol. I	...	Vīra Narasiṁha Yādavarāya.
574	Tamil complete.	No. 60 of Vol. II	24—9–1475	Kēsaya-Nāyaka, son of Rāvu Pinnannabhūpāla.
575	do.	No. 61 of Vol. II	do.	do.
576	do.	No. 81 of Vol. III	9—9–1518	Kṛishṇarāya Mahārāya.
577	Telugu complete.	No. 82 of Vol. III	do.	do.
578	do.	No. 80 of Vol. III	17—2–1521	do.
578-A	Tamil complete.	No. 19 of Vol. V	7—8–1544	Mūrti-Nāyakkar, son of Kaṭla Koṇḍama-Nāyakkar, residing in Kumārapalli village.

Serial Nos.	Language.	Nos. in published Volumes.	English Date. A. D.	Donors for Tirupati Temples.
579	Telugu complete.	No. 76 of Vol III	25-10-1515	Kṛishṇarāya Mahārāya.
580	Kanarese complete.	No. 77 of Vol. III	25-10-1515	do.
581	Telugu complete.	No. 95 of Vol. III	...	Bhāgūri Mallarasu, the Rāyasam officer under Kṛishṇarāya Mahārāya.
582	do.	No. 38 of Vol. III	10—2-1513	Kṛishṇarāya Mahārāya.
583	Tamil complete.	No. 128 of Vol. II	8—7-1494	Kandāḍai Rāmānujayyaṅgār, one of the disciples of Aḻagiya Maṇavāḷa Jīyar of Kāñchi and manager of Rāmānujakūṭam at Tirumalai and in Tirupati.
584	do.	No. 124 of Vol. III	4-10-1518	Ekkaḍi Timmammam, daughter of Nallagaṅgamman.
585	do.	No. 124 of Vol. II	5—6-1494	Periya Timmarāja Uḍaiyar.
586	Telugu complete.	No. 85 of Vol. III	17—2-1521	Kṛishṇarāya Mahārāya,
587	Tamil complete.	No. 122 of Vol. IV	15—1-1539	Tāḷḷapākkam Periya Tirumalayyaṅgār, son of Annamayyaṅgār of Bhāradvāja-gōtra (great scholar and donor.)
588	do.	No. 14 of Vol. IV	27—3-1532	do.
589	do.	No. 6 of Vol. IV	31-10-1530	do.
590	Tamil Incomplete.	No. 48 of Vol. VI	...	.. ...
591	do.	No. 49 of Vol. VI	..	......
592	do.	No. 50 of Vol. VI	...	......
593	do.	No. 51 of Vol. VI	...	......

Serial Nos.	Language.	Nos. in published Volumes.	Eng'ish Date. A. D.	Donors for Tirupati Temples.
594	Kanarese complete.	No. 86 of Vol. III	17—2-1521	Kṛishṇarāya Mahārāya.
594-A	Tamil Incomplete.	No. 159 of Vol VI	...	......
595	do.	No. 52 of Vol. VI	...	......
596	Tamil complete.	No. 8 of Vol. III	12-10-1506	Uddaṇḍarāyar Ulagappan, one of the Śrīvaishṇavas, residing in Tirupati.
597	Telugu complete.	No. 137 of Vol. VI	...	......
597-A	Tamil Incomplete.	No. 54 of Vol. VI	...	......
598	Tamil complete.	No. 173 of Vol III	19—7-1527	Kōyil-kēḻvi Rāmānuja Jīyar, residing at Tirumalai Hills.
599	do.	No. 11 of Vol. III	4—10-1507	Tippu-śeṭṭi, son of Uḍaiyar Dēvuśeṭṭi of Kauṇḍinya-gōtra, residing in Tirupati.
600	do.	No. 12 of Vol. III	4—10-1507	do.
601	do.	No. 142 of Vol. III	28-11-1520	Kandāḍai Mādhava-Ayyaṅgār, disciple and successor of the famous Kandāḍai Rāmānuja-Ayyaṅgār.
602	do.	No. 10 of Vol. III	2—6—1507	Uddaṇḍarāyar Ulagappan, one of the Śrī vaishṇavas, residing in Tirupati.
603	do.	No. 123 of Vol. III	...	......
604	do.	No. 18 of Vol. III	7—4—1511	Appāpiḷḷai, the son of Karavaṭṭippuḷiyāḻvār, one of the generals under Kṛishṇarāya Mahārāya, residing at Uttaramērūr, a Military Station.
605	do.	No. 6 of Vol. III	19-5—1505	do.

Serial Nos.	Language.	Nos. in published Volumes.	English Date. A. D.	Donors for Tirupati Temples.
606	Tamil complete.	No. 7 of Vol. III	4—9—1506	Rāmānujayyan, son of Śaṭhakōpadāsar Narasimharāya Mudaliyār, one of the Śrīvaishṇavas of Tirupati.
607	do,	No. 29 of Vol. III	20-12-1512	Mannarpiḷḷai, son of Karavaṭṭippuḷ i y ā ḷ v ā r, brother of Appāpiḷḷai and one of the generals under Kṛishṇarāya Mahārāyar.
607-A	do,	No. 30 of Vol. III	20-12-1512	do.
608	do.	No. 3 of Vol. IV	31-3—1530	K u m ā r a Rāmānuja Ayyaṅgār, son of Kandāḍai Rāmānuja Ayyaṅgār, the manager of Rāmānujakūṭams established both at Tirumalai and in Tirupati.
609	do.	No. 181 of Vol. IV	...	......
610	do.	No. 119 of Vol. III	27-11-1517	Koṇḍu-śeṭṭi, son of Dharmapuram Tammuśeṭṭi, one of the merchants of Tirupati.
611	do.	No. 118 of Vol. III	27-11-1517	Dharmapuram Śiṭṭamuśeṭṭi, son of Veṅgaḷuśeṭṭiyār, one of the merchants of Tirupati.
612	do.	No. 165 of Vol. III	8—22-1524	Vyāsa-Tīrtha Śrīpāda Uḍaiyar, one of the disciples of Brahmaṇya-Tīrtha and founder of the Vyāsarāya Maṭham in South India.
613	do.	No. 104 of Vol. II	30-6—1493	Lakshmī-amman, sister of Kommarāja Timmarāja Uḍaiyar.
614	do.	No. 146 of Vol. III	26-12-1512	Tiruvēṅkaṭamuḍaiyān, son of Sōmai Appar, residing at Dēvikāpuram village in North Arcot district.

Serial Nos.	Language.	Nos. in published Volumes.	English Date. A. D.	Donors for Tirupati Temples.
615	Tamil complete.	No, 1 3 of Vol. II	30—6–1493	Periya Narasamman, the queen of Kommarāja Periya Timmarāja Uḍaiyar.
616	do.	No. 64 of Vol. IV	8—1—1536	Bhasavarasar, son of Chaṇḍikai Ōbaḷadēvar of Kauṇḍinya-gōtra.
617	do.	No. 115 of Vol. II	9—3—1494	Mārunayinār Permākkaḷ and Gōvindan, the Tirumalai temple-accountants, residing at Tirumalai.
618	do.	No. 131 of Vol. II	28–12–1494	Piḷḷai-Tiruppaṇi Bhaṇḍāram, the officer in-charge of the public works, pertaining to the temples at Tirumalai and in Tirupati.
619	do.	No. 78 of Vol. III	25–10–1515	Kṛishṇarāya Mahārāya.
620	do.	No. 79 of Vol. III	25–10–1515	do.
621	Telugu complete.	No. 93 of Vol. III	...	Rāmānujayyan and Rāmānuja Timmayyan, the sons of Śaṭhakōpadāsar Narasiṁharāya Mudaliyār, residing in Tirupati.
622	Tamil complete.	No. 15 of Vol. III	19—9–1508	do.
623	do.	No. 206 of Vol. IV	...	......
624	do.	No. 140 of Vol. II	...	Kandāḍai Rāmānujayyaṅgār, the manager of Rāmānujakūṭams at Tirumalai and in Tirupati.
625	do.	No. 175 of Vol. V	...	Vēṅkaṭayyan and Kanni, son of Kuppayyan (devotees.)

Serial Nos.	Language.	Nos. in published Volumes.	English Date. A. D.	Donors for Tirupati Temples.
526	Tamil complete.	No. 135 of Vol. II	26—8–1486	Kandāḍai Rāmānuja Ayyaṅgār, the manager of Rāmānujakūṭams at Tirumalai and in Tirupati.
627	do.	No. 134 of Vol. II	31—8–1495	do.
628	do.	No. 133 of Vol. II	1—7—1495	do.
629	Tamil Fragmentary.	No. 205 of Vol. IV	...	......
630	do.	No. 123 of Vol. I	...	......
631	do.	No. 130 of Vol. I	...	......
632	Tamil complete.	No. 176 of Vol. V	...	Timmayyan, son of... Tiruvāḻi Āchchārayyan of Bhāradvāja-gōtra.
633	do.	No. 168 of Vol. V	15–12–1561	Āraviḍu Tirumalayyarāja, the son of Āraviḍu Bukkarāja-Rāmarāja–Śrīraṅgarāja of Ātrēya-gōtra.
634	do.	No. 176 of Vol. III	18—5–1528	Pūvula Mannappayyar, (a scholar and devotee.)
635	Kanarese complete.	No. 46 of Vol. III	10—2–151[illegible]	Chinnājīdēvī, the queen of Kṛishṇadēvarāya Mahārāya.
636	do.	No. 56 of Vol. III	10—2–1513	Tirumaladēvī, the queen of Kṛishṇadēvarāya Mahārāya.
637	do.	No. 57 of Vol. III	10—2–1513	do.
638	do.	No. 47 of Vol. III	10—2–1513	Chinnājidēvi, the queen of Kṛishṇarāya Mahārāyar.
639	Tamil complete.	No 160 of Vol. IV	1540	Ulagappan, son of...... Śēṭṭalūr Ponnambalanādhar of Kauśika-gōtra.
640	do.	No. 162 of Vol. VI	...	......

Serial Nos.	Language.	Nos. in published Volumes.	English Date. A. D.	Donors for Tirupati Temples.
641	Tamil complete.	No 20 of Vol. IV	...	Tāḷḷapākkam Periya Tirumalayyaṅgār, son of Annamayyaṅgār of Bhāradvāja-gōtra (a great scholar, benefactor and donee.)
642	do.	No. 87 of Vol. V	2—2—1547	Śeṭṭalūr Kuppayyan, son of Śeṭṭalūr Appan of Kauśika-gōtra, residing in Payanṟavēḍu village.
643	do.	No. 200 of Vol III	...	Pūnandavati and Mālabhayyan (devotees.)
644	do.	No 44 of Vol. V	21—3-1545	Āttakkūru Siṅgarayya, the son of Koṇḍamarāja Timmayyan who was the son of Śirivaram Sthaḷakarṇam Bhīmarāju of Śrīvatsa-gōtra.
645	do.	No. 167 of Vol. V	5—121 561	Rāyasam Vēṅkaṭādri Ayyan and his younger brother Rāyasam Kōnappayyan, the sons of Timmarasayya who was the son of Vīramarasayya of Haritagōtra.
646	do.	No. 31 of Vol. IV	3—7-1534	Periya Kommamman, the queen of Salakarāja Periya Tirumalayyadēva Mahārāja.
647	do.	No. 83 of Vol. V	1-11-1546	Tiruvēṅkaṭa Bhayakkāra Arya Bhaṭṭar, son of Tiruvēṅkaṭaperumāḷ Araiyar.
648	do.	No. 98 of Vol. V	8—71 547	Śēvvappa Nāyakkar, son of Māṇikkakōḍiyār, residing in Maḍippākkam village.
649	do.	No. 93 of Vol. V	[illegible]—6-1547	Peṇḍilikoḍuku Timmarāja, son of Kamparāja of solar race, residing in Manumapōli village.

Serial Nos.	Language.	Nos. in published Volumes.	English Date. A. D.	Donors for Tirupati Temples.
649-A	Tamil complete.	No 151 of Vol. V	15—2–1554	Peṇḍilikoḍuku Timmarāja, son of Manumapōli Kamparāja of Kāśyapa-gōtra.
650	do.	No. 60 of Vol. VI	...	.. ...
651	do.	No. 77 of Vol. V	19—8–1546	Nāgara Paḍaṇḍayar, son of Timmarasa Paḍaṇḍaiyar, residing in Gauraṇḍam village, situated in Māmōli-śīrmai.
652	do.	No. 77 of Vol. I	...	.....
653	do.	No. 75 of Vol V	13—8–1546	Śrīpati Ōbaḷēśvararāja, son of Śrīman Mahāmaṇḍalēśvara Mārurāju Timmarāju of Ātrēya-gōtra.
654	do.	No. 50 of Vol. V	5—7–1545	Kandāḍai Śrīraṅgāchārya, son of Kandāḍai Bhāvanāchārya of vādhūla-gōtra, one of the Āchārya - purushas of Tirupati.
655	do.	No. 48 of Vol. V	do.	do.
656	Telugu complete.	No. 52 of Vol. V	..	Viṭṭhalarāja Mahārāja, son of Āravīḍu Bukkarāja - Rāmarāja - Timmarāja.
657	Tamil Incomplete.	No. 32 of Vol. I	...	......
658	do	No. 142 of Vol. VI	...	......
658-A	do.	No. 143 of Vol. VI	...	......
658-B	do.	No. 144 of Vol. VI	...	(Buraḍappa, writer.)
658-C	do.	No. 145 of Vol. VI	...	......
658-D	do.	No. 146 of Vol. VI	...	. ...
659	Tamil complete.	No. 1 of Vol. V	21—7–1541	Śrīrāma - Bhaṭṭar, son of Yaṇḍalūr Tirumalai-Bhaṭṭar.

Serial Nos.	Language.	Nos. in published Volumes.	English Date. A. D.	Donors for Tirupati Temples.
660	Tamil complete.	No. 51 of Vol. V	5—7–1545	Śrīman Mahāmaṇḍalēśvara Āravīḍu Viṭṭhalēśvara Mahārāja-Rāmarāja Timmarājayya.
661	do.	No. 131 of Vol. V	30—7–1551	Malayappar, son of Tirumalai Jōsyar of Vishṇuvardhana-gōtra, residing at Yaṇḍalūr village.
662	do.	No. 129 of Vol. V	8—7–1551	Rāyasam Vēṅkaṭādri, son of Vīramarāja Timmayyar of Harita-gōtra, Āpastamba-sūtra and Yajuś śākhā.
663	Telugu complete.	No. 160 of Vol. V	...	do.
664	Tamil complete.	No. 64 of Vol. V	11—3–1546	Kuppā Vēṅkaṭattarasu, son of Dēvarvaṇaṅgavaruvār and one of the Tirumalai temple accountants.
665	Tamil Incomplete.	No. 176 of Vol. VI	...	......
666	Tamil complete.	No. 127 of Vol. V	10—5–1551	Sūrappa-Nāyakkar, son of Poṭṭaṇa-Nāyakkar of Kāśyapa gōtra.
667	do.	No. 60 of Vol. V	26–11–1547	Vēṅkaṭatturaivār, son of Malaininṟān Bhaṭṭar Appayyan of Kāśyapa-gōtra, Vaikhānasa sūtra and one of the Archakas (Nambimār) in the temple at Tirumalai.
668	do.	No. 8 of Vol. V	3–10–1543	Ellappāpiḷḷai, son of Andhakālam Tīrttār, residing at Tiruvakkarai village.
669	do.	No. 71 of Vol. V	17—7–1546	Tāḷḷapākkam Tiruvēṅgaḷanādhar alias Tiruvēṅgaḷanādha, the 4th son of Peda Tirumalāchāraya and author of Paramayōgi-Vilāsamu, Ashṭamahishī-kalyāṇamu and Ushāpariṇayamu.

Serial Nos.	Language.	Nos. in published Volumes.	English Date. A. D.	Donors for Tirupati Temples.
670	Tamil Incomplete.	No. 58 of Vol. VI	...	......
670-A	do.	No. 53 of Vol. VI	...	Gōvindar (a devotee).
670-B	do.	No 55 of Vol VI	...	......
670-C	do.	No. 57 of Vol. VI	...	......
671	Tamil complete.	No. 5 of Vol. VI	25—9—1583	Eṭṭūr Tirumalai Kumāra Tātāchāryar Ayyan, son of Ayyāva-Ayyaṅgār and grandson of Tōḷappāchāryar of Śaṭhamarshaṇagōtra, one of the Āchāryapurushas, residing in Tirupati.
672	Tamil Fragmentary.	No. 162 of Vol. I	...	......
673	do.	No. 132 of Vol. I	...	......
674	do.	No. 46 of Vol. V	2—7—1545	Nāgasāni, daughter of Ōbaḷayyan, one of the temple-damsels, sent by Achyutarāya Mahārāya.
675	do.	No. 242 of Vol. IV	...	Kandāḍai Appayyaṅgār.
676	do.	No. 112 of Vol. I	...	Siṅgaya Daṇḍanāyakkar, one of the famous generals under Yādavarāya kings.
677	do.	No. 147 of Vol. V	...	Karaṇika Bhasavarasar, an officer under Vijayanagara kings.
677-A	do.	No. 148 of Vol. V	...	......
677-B	do.	No. 149 of Vol. V	...	......
678	Tamil complete.	No. 156 of Vol. V	14—4—1555	Pāppu Timmarāja, son of......who was the son of Rāmarāja of Ātrēyagōtra.

Serial Nos.	Language.	Nos. in published Volumes.	English Date. A. D.	Donors for Tirupati Temples.
678-A	Tamil complete.	No. 43 of Vol. V	...	Sāttāda Śrīvaishṇavas, (Dāsanambis), residing at Tirumalai.
679	do.	No. 150 of Vol. I	...	Chēranaivenṟān, one of the Tambirānār (an officer under Chōḷa king).
680	Tamil Incom-plete.	No. 129 of Vol. VI	...	......
680-A	do.	No. 30 of Vol. V	...	Kṛishṇappa Nāyakkar, son of......
680-A	do.	No 112 of Vol. V	...	......
680-B	do.	No. 111 of Vol. V	...	......
681	Tamil complete.	No. 47 of Vol. V	3—7-1545	Tāḷḷapākkam Periya Tirumalāchārya, son of Tāḷḷapākkam Annamāchārya (great scholar and devotee).
682	do.	No. 155 of Vol. IV	12—2-1541	Tāḷḷapākkam Periya Tirumalayyaṅgār, son of Annamāchārya of Bhāradvāja-gōtra.
683	do.	No 100 of Vol. IV	25-10-1537	do.
684	do.	No. 136 of Vol. I	...	Āḷvān of Ādināḍu.
685	do.	No. 236 of Vol. I	...	......
686	do.	No. 18 of Vol. IV	4-11-1614	Nōṭṭakkāra Vēṅkaṭa-Ayyan, son of Nōṭṭakkāra Kōnappayyan of Aupasūra family, residing in Achyutāpuram village.
687	do.	No. 19 of Vol. VI	4-11-1616	Chinna Timmayyan, son of Chiragiri Rājayyan, who was the son of Bhōgaḷarāja.
688	do.	No. 165 of Vol. V	...	Mallayyan of Tappaḍaiyār family.

Serial Nos.	Language.	Nos. in published Volumes.	English Date. A. D.	Donors for Tirupati Temple.
688-A	Telugu complete.	No. 166 of Vol. V	...	Mallayyan of Tappaḍaiyār family.
689	do.	No. 162 of Vol. V	...	......
689-A	do.	No. 163 of Vol V	...	......
689-B	Tamil Incomplete.	No. 164 of Vol. V	...	......
690	do.	No 106 of Vol. VI	...	......
691	do.	No. 107 of Vol. VI	...	Koṇḍār Dāsari (a devotee).
692	do.	No. 108 of Vol. VI	...	Chandrasēkharan and Kaṇṇan (devotees).
693	do.	No. 109 of Vol. VI	...	......
694	Tamil complete	No. 48 of Vol. III	10—2-1513	Chinnājīdēvī, the queen of Kṛishṇadēvarāya.
695	do.	No. 58 of Vol. III	10—2-1513	Tirumaladēvī, the queen of Kṛishṇadēvarāya.
696	do.	No. 39 of Vol. III	10—2-1513	Kṛishṇadēvarāya.
697	Tamil Fragmentary.	No. 145 of Vol. V	...	Kaṟaṇikka Bhasavarasan, an officer under Kṛishṇadēvarāya.
697-A	do.	No. 146 of Vol V	...	Timmarājayyan.
698	do	No. 23 of Vol. V	...	......
698-A	do.	No. 22 of Vol. V	...	......
698-B	do.	No. 18 of Vol. V	...	Bhaiyappa-Nāyakkar.
699	Telugu complete.	No. 49 of Vol. III	10—2-1513	Chinnājidēvī, the queen of Kṛishṇadēvarāya.
700	do.	No. 59 of Vol. III	10—2-1513	Tirumaladēvī, the queen of Kṛishṇadēvarāya.

Serial Nos.	Language.	Nos. in published Volumes.	English Date. A. D.	Donors for Tirupati Temples.
701	Tamil Incomplete.	No. 55 of Vol. VI	...	Timmayyar.
702	do.	No. 147 of Vol. VI	...	......
702-A	do.	No. 148 of Vol. VI	...	......
702-B	do.	No. 149 of Vol. VI	...	......
702-C	do.	No. 150 of Vol. VI	...	......
702-D	do.	No. 151 of Vol. VI	...	......
702-E	do.	No. 152 of Vol. VI	...	......
703	do.	No. 153 of Vol. VI	...	......
703-A	do.	No. 59 of Vol. VI	...	...residing in Pāḍiri-kuppam village.
704	do.	No. 61 of Vol. VI	...	.....
704-A	do.	No. 154 of Vol. VI	...	......
704-B	do.	No. 155 of Vol. VI	...	......
704-C	do.	No. 156 of Vol. VI	...	......
705	do.	No. 177 of Vol. VI	...	Appayyan, alias Vēṅkaṭatturaivār.
706	do.	No. 178 of Vol. VI	...	......
707	do.	No. 179 of Vol. VI	...	......
708	do.	No. 180 of Vol. VI	...	Nāgayyan.
709	do.	No. 181 of Vol. VI	...	Nāgayyan.
710	do.	No. 182 of Vol. VI	...	......
711 } 712 }	do.	No. 183 of Vol. VI	...	......
713	Tamil complete.	No. 137 of Vol. VI	...	Kuppamman, Tirumalamman, Timmayyan and Ellan (devotees).
714	Tamil Incomplete.	No. 141 of Vol. VI	... ...	Koṇḍayyan (an agent and donee.)

APPENDIX B

APPENDIX B.

List of Inscriptions, secured from the temples in Tirupati.

Serial Nos.	Language.	Nos. in published Volumes.	English Date. A. D.	Donors for Tirupati Temples.
1	Tamil complete.	No. 11 of Vol. IV	6—6-1531	Muddu Kuppāyi, daughter of Rañjakam Kuppasāni.
2	do.	No. 169 of Vol. IV	20—1-1542	Śrīrāmayyaṅgār, son of Śrīrāmapiḷḷai alias Adanandi Kṛishṇayyan.
3	do.	No. 117 of Vol. VI	...	Tammarāyan and Muttaraiyan. (devotees.)
4	do.	No. 6 of Vol. VI	18-10-1584	Veṅkamarasa Reḍḍi, son of Śellappa Reḍḍiyār of Īśvaragōtra, residing in Avilāli village, near Tirupati.
5	do.	No. 23 of Vol. VI	15—6-1638	...Ayyan of Kāśyapagōtra, one of the Brāhmaṇas, residing in Kuṇḍanāḷu village.
6	do.	No. 216 of Vol. I	14-11-1446	Aḷagiyaperumāḷ, son of Rāmānujadāsar of Tiruchānūr, near Tirupati.
7	do.	No. 123 of Vol. II	8—4-1494	Periyaperumāḷdāsar, one of the disciples of Periyaperumāḷ Jīyar.
8	Kanarese complete.	No. 30 of Vol. II	27-12-1467	Sāḷuva Narasiṅgadēva Mahārāya.
9	Tamil complete.	No. 117 of Vol. II	9—3-1494	Nammāḷvār, Malaininṟaperumāḷ, Anantaparasamaiyar and Nārāyaṇaperumāḷ Mudaliyān.

Part II. F.—13

Serial Nos.	Language.	Nos. in published Volumes.	English Date. A. D.	Donors for Tirupati Temples.
10	Sanskrit complete.	No. 29 of Vol. III	...	Rāmānujārya, one of the Tirupati Śrīvaishṇavas.
11	Tamil Incomplete.	No. 100 of Vol. I	12th year of Tiruvēṅkaṭanādha Yādava rāya.	Tiruvēṅkaṭanādha Yādavarāya.
12	Tamil complete.	No. 163 of Vol. IV	20-11-1524	Peṇḍilikoḍuku Chennayyan, son of Nārasingayyan of Harita-gōtra.
13	Sanskrit complete.	No. 145 of Vol. III	...	Mahānātha=Periyaperumāḷ (a devotee).
14	Tamil complete.	No. 3 of Vol. II	24—6-1456	Perumāḷ Periyaperumāḷ, one of the Tirumalai temple-accountants.
15	do.	No. 143 of Vol. III	5-12-1520	Kōyil-kēḻvi Tiruvēṅkaṭa Jīyar, residing at Tirumalai.
16	do.	No. 136 of Vol. III	10—9-1519	Perumāḷ Mudaliyār, son of Āvidikaḷappāḷar Tiruvēṅkaṭamuḍaiyār of Tirunagari city.
17	do.	No. 215 of Vol. I	23-11-1446	Vaḍamāmalaidāsar Aḷagar Appiḷḷai (scholar).
18	do.	No. 119 of Vol. II	9—3-1494	Gōvindar Tiruvēṅkaṭamuḍaiyān, residing in Paramēśvaramaṅgalam village.
19	do.	No. 47 of Vol. II	28-12-1470	Kandāḍai Rāmānujayyaṅgār, the manager of Rāmānujakūṭam of Tirumalai and Tirupati.
20	do.	No. 2 of Vol. II	25—8-1464	Hariyappar, son of Ṛigvēda Gauraṇṇa of Chandragiri.
21	do.	No. 141 of Vol. III	24-11-1520	Kuppā Vēṅkaṭattaraśu, one of the Tirumalai temple-accountants.

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22	Tamil complete.	No. 149 of Vol. III	26-11-1521	Kuppā Vēṅkaṭattarasu, one of the Tirumalai temple-accountants.
23	do.	No. 164 of Vol. III	...	Koṇḍayyan, son of Malayappan.
24	do.	No. 44 of Vol. II	7—5–1470	Kandāḍai Rāmānujayyaṅgār, the manager of Rāmānujakūṭam at Tirumalai and in Tirupati.
25	do.	No. 24 of Vol. II	9—1-1467	do.
26	do.	No. 211 of Vol. I	29—6–1442	Karuṇākaradāsar, residing in Tirupati.
27	do.	No. 110 of Vol. II	8—1-1494	Aṇiyaraṅgadāsar Āṇḍaperumāḷ Śokkaṇṇan (an officer).
28	do.	No. 175 of Vol. III	2—4-1528	Vyāsa Tīrtha Śrīpāda-Uḍaiyar, the founder of Śrī Vyāsarāyar Maṭham.
29	do.	No. 224 of Vol. I	1450	Chennakēśavadāsar (a devotee).
30	do.	No. 45 of Vol. II	6—5–1470	Kandāḍai Rāmānuja-Ayyaṅgār, the manager of gold-treasury of Śrī Vēṅkaṭēśa.
31	do.	No. 181 of Vol. III	2—1-1530	Villiyār, son of Vēṅkaṭattuṟaivār, one of the Tirumalai temple-accountants.
32	Tamil Fragmentary.	No. 62 of Vol. VI	...	......
33	do.	No. 63 of Vol. VI	...	......
34	do.	No. 8 of Vol. VI	...	.. ...
35	do.	No. 64 of Vol. VI	...	......
36	do.	No. 65 of Vol. VI	...	......

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37	Tamil Fragmentary.	No. 66 of Vol. VI	...	Narasayyan, son of Āḷvār Mudaliyār of Tirupati.
38	do.	No. 67 of Vol. VI	...	......
39	do.	No. 68 of Vol. VI	...	......
40	do.	No. 101 of Vol. I	12th year of Tiruveṅkaṭanādha Yādavarāya.	Tiruvēṅkaṭanādha Yādavarāya (Yādava king).
41	do.	No. 69 of Vol. VI	...	......
42	do.	No. 70 of Vol. VI	...	......
43	Tamil complete.	No. 160 of Vol. III	22—2–1523	Śrīnivāsan, son of Nārāyaṇan Tiruvēṅkaṭamuḍaiyān, one of the Tirumalai-temple-accountants.
44 & 45	do.	No. 116 of Vol. II	9—3–1494	Nārāyaṇaperumāḷ, Śaraṇāgati, Vēṅkaṭavāṇar and Nallaperumāḷ, the accountants in the temple at Tirumalai.
46	Tamil Incomplete.	No. 71 of Vol. VI	...	......
47	Tamil complete.	No. 212 of Vol. I	13–12–1445	Āḷvār Mudaliyār and Ulaguḍaiyaperumāḷ Mudaliyār (officers).
48	Tamil Fragmentary.	No. 29 of Vol. V	19—1–1545	Aliya Rāmarāya, son of Āravīḍu Bukkarāja Śrīraṅgarāja.
49	Tamil complete.	No. 4 of Vol. VI	10—1–1583	Appāla Chinnappan, son of Tākkapāḍi Sevvāṭṭi, residing in Kīḻaichchakkai village.
50	Tamil Fragmentary.	No. 141 of Vol. II	...	Kandāḍai Rāmānuja-Ayyaṅgār.

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51	Tamil Fragmentary.	No. 98 of Vol. I	Śaka 1230	Śrīvaishṇavas of Neṟkunṟam village.
52	Tamil complete.	No. 189 of Vol. I	8-12-1390	Mullai Tiruvēṅkaṭa Jīyar, residing at Tirumalai.
53	do.	No. 228 of Vol. I	24—2—1387	Perumāḷ alias Kollikāvali dāsar, one of the Śrīvaishṇavas, residing in Tirupati.
54	do.	No. 176 of Vol. I	...	[Demarcation recard.]
55	do.	No. 64 of Vol. II	30-12-1475	Śaṭhakōpadāsar Narasiṁharāya Mudaliyār, one of the Śrīvaishṇavas of Tirupati.
56	Tamil Incomplete.	No. 121 of Vol. II	...	......
57	do.	No. 90 of Vol. IV	16—1—1537	Kuppā Venṟumālaiyiṭṭār and Kuppā Vēṅkaṭattarasu, the famous temple-accountants.
58	Tamil complete.	No. 132 of Vol. II	10—1—1495	Pallavarāyar Chandrāppiḷḷaiyār and others of Paramēśvaramaṅgalam village.
59	do.	No. 22 of Vol. III	...	Pradhāni Sāḷuva Timmarasayar, the chief minister of Kṛishṇarāya.
60	do.	No. 110 of Vol. III	20—8-1516	Śrīman Nārāyaṇa Jīyar, disciple and successor of Ādi-Vaṇ Śaṭhakōpa Jīyar of Ahōbila-Maṭham.
61	do.	No. 20 of Vol. III	23—1—1512	Sabhaiyār (members of the assembly) at Tiruchānūr.
62	Sanskrit Incomplete.	No. 134 of Vol. III	...	Śrīnivāsan (an officer and scholar).

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63	Tamil complete.	No. 12 of Vol. VI	2—1–1636	Prativādi-Bhayaṅkaram Aṇṇaṅgarāchāryar, son of Aḻagarayyaṅgār and grandson of Veṅgaṇāchāraya, one of the Āchāryapurushas of Tirupati.
64	do.	No. 199 of Vol. III	...	Appayyan, son of... residing in Rēmaḍicheru village.
65	do.	No. 108 of Vol. III	14—4–1516	Śiṟṟayyaṅgār, grandson of Tiruvēṅkaṭa Chakravarti Ayyaṅgār, one of the Āchārya purushas of Tirupati.
66	do.	No. 118 of Vol. II	9—3–1494	Malaininṟaperumāḷ Nārāyaṇan and others.
67	do.	No. 84 of Vol. II	...	......
68	do.	No. 97 of Vol. II	6-11-1492	Bhaicharāja Timmarāja Śiṟu Timmarāja Uḍaiyar.
69	Telugu complete.	No. 98 of Vol. II	6–11-1492	do.
70	Tamil complete.	No. 83 of Vol. II	6—6–1485	Nallār Aṅgāṇḍai, one of the Tirumalai temple-accountants.
71	Tamil Incomplete.	No. 91 of Vol. VI	...	Vīrama-śeṭṭi, son of Kavarai Tippu-śeṭṭi and elder brother of Koṇḍu-śeṭṭi.
72	do.	No. 86 of Vol. VI	...	Koṇḍu-śeṭṭi, son of Tippu-śeṭṭi of Kavarai family and Nārāyaṇa-pillai.
73	do.	No. 72 of Vol. VI	...	......
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78	do.	No. 198 of Vol. IV	...	Nārāyaṇaperumāḷ, son of......
79	do.	No. 96 of Vol. III	...	......
80	do.	No. 166 of Vol. I, I	...	Pradhāni Sāḷuva Timmarasayyar, son of Rāchirāja.
81	Tamil complete.	No. 151 of Vol. III	7—2–1522	Appakkoṇḍār, son of Aṅgāṇāyakkar, one of the Tirumalai Temple-accountants.
82	do.	No. 126 of Vol. II	5—6–1494	Periya Timmarāja Uḍaiyar, son of Kommarāja Uḍaiyar (chief).
83	Tamil Fragmentary.	No. 198 of Vol. III	...	......
84	Tamil complete.	No. 104 of Vol. III	4—9–1515	Appayyan.
85	Tamil Fragmentary.	No. 166 of Vol. IV	5–11–1541	Sāḷuva Gōvindarāja, son of Rāchirāja, and brother of Pradhāni Sāḷuva Timmarasayyar.
86	do.	No. 196 of Vol. III	...	......
87	do,	No. 146 of Vol. II	...	Rāmānujayyan, son of Śaṭhakōpadāsar Narasiṁharāya Mudaliyār, one of Śrīvaishṇavas of Tirupati.
88	do.	No. 195 of Vol. III	...	......
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90	do.	No. 193 of Vol. III	...	......

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92	do.	No. 197 of Vol. III	...	......
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94	do.	No. 207 of Vol. III	...	......
95	do.	No. 208 of Vol. III	...	......
95-A	do.	No. 101 of Vol. III	...	......
96	Tamil complete.	No. 105 of Vol. II	8—8–1493	Hastigiridāsar and Aḷagappirānār, the councillors of Tiruchānūr assembly.
97	do.	No. 154 of Vol. III	27—8–1522	Sāḷuva Gōvindarāja, son of Rāchirāja of Kauṇḍinya gōtra,
98	do.	No 20 of Vol. II	7—3–1464	Tōḷappar Ayyaṅgār, son of Soṭṭai Tirumalai Nambi Tiruvēṅkaṭa Tāta-Ayyaṅgār of Tirupati.
99	Tamil Fragmentary.	No. 199 of Vol. IV	...	......
100	Tamil complete.	No 3 of Vol. VI	16—1–1583	Tillappa Nāyakkar, son of Kavunaḍi Suṅgura Tammu Nāyakkar, residing in the city of Vijayanagaram.
101	Tamil Fragmentary.	No. 203 of Vol. IV	...	......
102	do.	No. 74 of Vol. IV	...	Sāḷuva Timmarasar and his younger brother Sāḷuva Gōvindarāja.
103	Tamil complete.	No. 155 of Vol. III	29-10–1523	Tirumalaiyappa Mudaliyār, son of Āvirikaḷappāḷar Tiruvēṅkaṭamuḍiyān, (an agent.)

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104	Tamil complete.	No. 120 of Vol. II	9—3–1494	Tiruvēṅkaṭamuḍaiyān, a temple accountant at Tirumalai.
105	do.	No. 127 of Vol. II	5–6–1494	Narasarāja Uḍaiyar, son of Kommarāja Śiṟu-Timmarāja Uḍaiyar.
106	do.	No. 114 of Vol. III	7–11–1516	Śrīman Nārāyaṇa Jīyar, the disciple and successor of Ādi Van-Śaṭhakōpa Jīyar of Ahōbila-Maṭham.
107	do.	No. 153 of Vol. III	2—4–1522	Kandāḍai Mādhavay-yaṅgār, the successor of Kandāḍai Rāmānuja-Ayyaṅgār and one of the Āchāryapurushas.
108	do.	No. 103 of Vol. III	8—7–1515	Vaḍamāmalai Aṇṇagal, son of Āvirikaḷappāḷar Tiru Vēṅkaṭamuḍaiyān, residing in Arigaṇḍapuram village.
109	do.	No. 161 of Vol. III	31—3–1524	Śrīnivāsar, son of Tiru-vēṅkaṭamuḍaiyār, and one of the Tirumalai temple accountants.
110	do.	No. 161 of Vol. IV	28—5–1541	Rāyasam Koṇḍama-rasayya and grandson of Śrīpatyāchārya of Udayagiri Canada sect and chief of Penukoṇḍa fort.
111	do.	No. 86 of Vol. I	30th year of Vīra-Narasiṁha Yādava-rāya.	Queen of Vīra Nara-siṁha Yādavarāya.
112	do.	No. 92 of Vol. I	...	do.
113	do.	No. 85 of Vol. I	11th year of Vīra-Narasiṁha Yādava-rāya.	do.

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114	Tamil complete.	No. 33 of Vol. I	2—8–1534	Gōvindasāni, daughter of Pōlunāyakan of Tirupati.
115	do.	No. 103 of Vol. IV	3rd year of Śrīraṅganādha Yādava rāya.	King Śrīraṅganādha Yādavarāya.
116	do.	No. 111 of Vol. III	6—9–1516	Vaḍamalai Aṉṉagaḷ, son of Āvirikaḷappāḷar Tiruvēṅkaṭamuḍaiyān.
116-A	do.	No. 112 of Vol. III	6—9–1516	do.
117	do.	No. 103 of Vol. V	9—3–1548	Malaininṟān Bhaṭṭar Appayyan of Kāśyapa-gōtra.
117-A	do.	No. 117 of Vol. V	...	Tiruvēṅkaṭamuḍaiyān, one of the Ēkāki Śrīvaishṇavas, residing at Tirumalai.
118	do.	No 96 of Vol. IV	2—2–1537	Paradēsi · Tiruvēṅkaṭayyan, one of the disciples of Aḻagiyamaṇavāḷa Jīyar of Kāñchī.
119	do.	No. 95 of Vol. V	...	Aḷiya Rāmarāja, son of Āravīḍu Bukkarāja Tirumaladēva Mahārāya.
120	Tamil Incomplete.	No. 73 of Vol. V	...	Appayyan Vēṅkaṭattuṟaivār, son of Gōvindar of Kāśyapa-gōtra, Vaikhānasa-sūtra, and one of the Archakas of Tirupati.
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122	do.	No. 239 of Vol. IV	...	......
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125	Tamil complete.	No. 90 of Vol. I	51st year of Vīra-Narasiṁha Yādavarāya.	Śrīvaishṇavas of Tirupati.
126	do.	No. 40 of Vol. I	19th year of Rājarāja III	Periya-Nāṭṭār, the chief district officer of the state.
127	Tamil Incomplete.	No. 61 of Vol. I	4th year of Vijayagaṇḍa gōpāladēva.	Temple-servants.
128	do	No. 140 of Vol. V	...	... ..
129	do.	No. 124 of Vol. V	...	......
130	Tamil complete.	No. 107 of Vol. IV	10—7-1538	Vidyārthi Kṛishṇayyan son of..... one of the Tirupati Śrīvaishṇavas.
131	Tamil complete.	No. 134 of Vol. III	27—5-1519	Tirumalai temple - accountants.
132	do.	No. 142 of Vol. V	...	Tiruvēṅkaṭadāsar, (scholar and devotee.)
133	do.	No. 174 of Vol. V	29—1-1574	Aruḷāḷar and Karuṇākarayyan, sons of Appar ......of Vatsa-gōtra, residing in Marudūr village.
134	do.	No. 149 of Vol. II	...	......
135	Tamil complete.	No. 94 of Vol. IV	7—1-1537	Rāmābhaṭṭar Ayyan, son of Bhūtanātha Siṭṭabhaṭṭar of Chandragiri.
136	do	No. 108 of Vol. II	2—9-1493	Ariyarāya Mudaliyār Appayyan of Tirupati.
137	do.	No. 49 of Vol. IV	13—7-1535	Liṅgasāni and Tiruvēṅkaṭamāṇikkam, daughter of Tippasāni, and the famous temple damsels, residing in Tirupati.

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139	do.	No. 71 of Vol. IV	16—3–1536	Tirumalai Appar, son of Aḻagiya Maṇavāḷan of Kauśika-gōtra, one of the disciples of Aḻagiya Maṇavāḷa Jīyar of Kañchī.
139 A	do.	No. 52 of Vol. V	...	Kuppayyan........ one of the temple accountants.
140	do.	No. 92 of Vol. IV	17—1–1537	Nāmi-śeṭṭiyār, son of Sādayapalli Tippu-śeṭṭiyār residing in Kṛishṇarāyapuram, one of the suburbs of Chandragiri.
141	do.	No. 44 of Vol. IV	19—6–1535	Berujji or Peruchchi, daughter of Malaghana Vēṅkaṭatturaivār.
142	do.	No. 88 of Vol. II	12—8–1488	Vighnēśvaraśrīrāman, one of the Tirumalai-temple accountants.
143	do.	No. 89 of Vol. I	50 Year of Vīra-narasiṁha Yādava-rāya.	Śrīvaishṇava devotees, residing in Tirupati.
144	do.	No. 64 of Vol. II	20–10–1478	Śaṭhakōpadāsar Narasiṁharāya Mudaliyār, one of the Śrīvaishṇavas, residing in Tirupati.
145	do.	No. 57 of Vol. II	9—7–1543	Amudan Tiruvēṅkaṭa Ayyan, the disciple of Kandāḍai Aṇṇayyaṅgār.
146	do.	No. 7 of Vol. V	1—9–1513	Anandāmpiḷḷai Appa Ayyaṅgār, son of Siṅgamayyaṅgār of Bhāradvāja-gōtra, one of the Āchārya-purushas of Tirupati.

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147	Tamil complete.	No. 159 of Vol. V	14—9—1557	Tiruvaḍirāja, the ruler of Tiruvaḍirājya (modern Travancore State.)
148	do.	No. 112 of Vol. IV	9-10-1538	Agreement made by the yarn-marchents is registered by the trustees of Tirumalai temple.
149	do.	No. 97 of Vol. IV	...	Varadāji-amman, queen of Achyutarāya Mahārāya.
150	do.	No. 137 of Vol. II	3—2—1497	Periyaperumāḷdāsar, one of the Tirumalai Ēkāki Śrīvaishṇavas.
151	Tamil Incomplete.	No. 88 of Vol. II	..	Kandāḍai Rāmānuja-Ayyaṅgār, the manager of Rāmānujakūṭams at Tirumalai and in Tirupati.
152	do.	No. 85-A of Vol. V	8—1—1547	Mahāpradhāni, Aḷiya Rāmarāja, the chief administrative officer of Vijayanagara empire.
153	Tamil complete.	No. 31 of Vol. III	19—1—1513	Tiruvēṅkaṭamuḍaiyān (one of the devotees.)
154	Tamil Fragmentary.	No. 133 of Vol. IV	14—4-1539	......of Traivarṇika-sūtra and Vasishṭha-gōtra.
155	do.	No. 146 of Vol. III	24-11-1520	Periya-Kōyil-kēḷvi Tiruvēṅkaṭa Jīyar, residing at Tirumalai.
156	do.	No. 107 of Vol. III	9—4-1516	do.
157	Tamil complete.	No. 147 of Vol. IV	8-11-1536	do.
158	Tamil Incomplete.	No. 131 of Vol. IV	11—4-1539	Tirumalai Appan, one of the disciples of Aḷagiya Maṇavāḷa Jīyar of Kāñchī.

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159	Tamil Incomplete.	No. 146 of Vol. II	...	Rāmānujayyan, son of Śaṭhakōpadāsar Narasiṁharāya Mudaliyār, one of the Śrīvaishṇavas of Tirupati.
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161	do.	No. 231 of Vol. IV	...	......
162	Telugu	No. 83 of Vol. VI	...	Guravayya, son of Bōḍiyāchāri.
163 & 164	Tamil Fragmentary.	No. 33 of Nol. II	...	Kandāḍai Rāmānuja-Ayyaṅgār, the manager of Rāmānujakūṭam at Tirumalai and in Tirupati.
165	do.	No. 143 of Vol. II	..	Gōvindar (a devotee).
166	do.	No. 211 of Vol. IV	...	......
167	do.	No 42 of Vol. II	...	Kandāḍai Rāmānuja-Ayyaṅgār, one of the disciples of Aḷagiya Maṇavāḷa Jīyar of Kāñchī.
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172	do.	No. 165 of Vol. II	...	......
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175	do.	No. 223 of Vol. III	...	......
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177	do.	No. 245 of Vol. VI	...	Kumāra Tāttayyaṅgār, one of the Tirumalai Āchāryapurushas and scholar.

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184	do.	No 74 of Vol. II	...	Śaṭhakōpadāsar Narasimharāya Mudaliyār, one of the Śrīvaishṇavas of Tirupati.
185	do.	No. 123 of Vol V	...	Kumāra Tātāchāryar, one of the Tirumalai Āchāryapurushas, and scholar.
186	do.	No. 115 of Vol. V	...	Kuppayyan, one of the Tirumalai temple-accountants.
187	do.	No. 126 of Vol. V	...	......
187-A	do.	No. 128 of Vol. V	...	Amudan, one of the Ēkāki Śrīvaishṇavas, residing at Tirumalai.
188	Telugu complete.	No. 65 of Vol. II	14—1—1476	Pullagaṇḍam Tiruvēṅkaṭadāsar Ōbaḷayyan.
189	do.	No. 67 of Vol. II	9—5—1476	Śaṭhakōpadāsar Narasimharāya Mudaliyār, one of the Śrīvaishṇavas, residing in Tirupati.
190	do.	No. 10 of Vol. I	21—2—1457	Kōyil-kēḻvi Emperumānār Jīyar, residing at Tirumalai.
191	do.	No. 120 of Vol. IV	...	Instriction.

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192	Tamil complete.	No 150 of Vol. IV	27—8–1540	Kuppā Vēṅkaṭattaraśu, and Vēṅkaṭattuṟaivār Siddhayyan, the Tirumalai-temple-accountants.
193	Tamil Fragmentary.	No. 209 of Vol. IV	...	......
194	Tamil complete.	No. 148 of Vol. IV	1—5–1540	Vēṅkaṭādri Ayyan, son of Yaṇḍalūr Tirumalai Jōśyar of Vishṇuvardhana-gōtra.
195	do.	No. 180 of Vol. IV	17—5–1539	Hastigirinādhar, son of Hastigirināyakkar Aṇṇāchchiyār, residing at Puduppākkam village
196	do.	No 111 of Vol. II	8—1–1494	Malaininṟaperumāḷ Gōvindar, the member of the assembly at Tiruchānūr.
197	do.	No. 9 of Vol. III	30–12–1506	Appāpiḷḷai, son of Karavaṭṭippuḷiyāḻvār, one of the subordinates under Vīra-Narasiṁha of Tuḷuva line.
198	Tamil complete.	No. 127 of Vol. VI	...	Śrīrāmadāsa, Tammunāyaka and Rāmayya (devotees).
198-A	do.	No. 128 of Vol. VI	...	Tirumalayya, son of Mallayya, who was the son of Kamparāja.
199	Tamil Incomplete.	No. 217 of Vol. I	4—3–1450	Chennappa Uḍaiyar, residing at Chandragiri Fort.
200	Tamil complete.	No. 159 of Vol. III	12—1–1524	Vyāsa-Tīrtha Śrīpāda-uḍaiyar, the famous scholar and founder of Śrī Vyāsarāyar-Maṭham.
201	do.	No. 58 of Vol. I	...	......

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202	Tamil complete.	No. 57 of Vol. I	...	Pallavarāyar of Tuñjalūruḍaiyār, one of the State officer under Chōḷas.
203	do.	No. 102 of Vol. III	4—5–1514	Paṭṭarpirān Ayyan, one of the disciples of Paravastu Aṇṇā.
204	do.	No. 156 of Vol. II	21–10–1523	Paṭṭarpirān, Ayyan, one of the Ēkāki Śrīvaishṇavas and disciple of Paravastu Aṇṇā
205	do.	No. 172 of Vol. V	30—1–1563	Śevvusāni, daughter of Aṅgāḷi, one of the Tirupati-temple damsels.
206	Telegu complete.	No. 8 of Vol. IV	25—6–1531	Emperor Achyutarāya Mahārāyar.
207	Kanarese complete.	No. 9 of Vol. IV	25—6–1531	do.
208	Tamil complete.	No. 10 of Vol. IV	25—6–1531	do.
209	Telugu complete.	No. 133 of Vol. VI	10—2–1865	Śrī Mahant Dharmadāsa, (Tirupati Mahant.)
210	Tamil complete.	No. 20 of Vol. I	...	Rāyar Rājēndrachōḷan alias Brahmamārāyar Munaiyadaraiyan, one of the officers under Chōḷas.
211	Tamil Incomplete.	No. 251 of Vol. IV	...	......
212	do.	No. 17 of Vol. I	...	Aruḷākki, alias Rājarāja Mūvēndavēḷān, a chief officer, under Rājarāja Chōḷa I.
213	do.	No. 127 of Vol. I	...	......
214 & 215	do.	No. 15 of Vol. I	...	Rājarāja Mūvēndavēḷān, a chief officer under Rājarāja I (mentioned in No. 212 above).

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216	Tamil Incom-plete.	No. 128 of Vol. I	...	.. ...
217	do.	No. 153 of Vol. I	...	......
218	do.	No. 7 of Vol. I	898 A. D.	Āyirakkāḍi and Ūrākshi, the administrative officers of Tiruchānūr village, near Tirupati.
219	Tamil complete.	No 1 of Vol. I	51st year of Vijaya-danti Vik-ramavar-man.	Ulagapperumānār of Śōḻanūr (an officer.)
220	Tamil Incom-plete.	No. 6 of Vol. I	...	Iruṅgōḻakkōn Guṇavan Aparājitan (a pallava subordinate.)
221	do.	No. 118 of Vol. I	...	......
222	do.	No. 34 of Vol. I	5th year of Rājarāja III.	Pokkāran Pāṇḍiyadaraiyar, the treasury officer of Yādava king.
223	do.	No. 2 of Vol. I	...	Śīyakan (Śīya Gaṅgan) an officer.
224	do.	No. 121 of Vol. I	...	......
225	do.	No. 108 of Vol. I	...	Yādavarāya Viḻuppa-raiyan and other officers.
226	do.	No. 41 of Vol. I	...	Son of Āṇḍār (an officer.)
227	do.	No. 157 of Vol. I	...	......
228	do.	No. 119 of Vol. I	...	Kaṟṟōraṅgi (an officer.)
229	do.	No. 4 of Vol. I	...	Vijayāditya (Bāṇa king.)
230	do.	No. 97 of Vol. I	...	Pāṇḍiyadaraiyan (see No. 222 above.)
231	do.	No. 95 of Vol. I	...	......

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232	Tamil Incomplete.	No. 12 of Vol. I	29th year of Parāntaka I.	Koḍuṅgōḷūrān of Malaināḍu (an officer).
233	do.	No. 5 of Vol. I	...	Gaṅga chief, Raṇasiṅgan, one of the subordinates of Pallava king.
234	do.	No. 13 of Vol. I	...	......
235	do.	No. 96 of Vol. I	...	......
236	do.	No. 141 of Vol. I	...	......
237	do.	No. 146 of Vol. I	...	......
238	do.	No. 144 of Vol. I	...	Vambāḷippiḷḷai (an officer.)
239	do.	No. 159 of Vol. II	...	......
240	do.	No. 129 of Vol. I	...	......
241	do.	No. 139 of Vol. I	...	Śrīkaṇṭhan (an officer.)
242	do.	No. 170 of Vol. I	...	......
243	do.	No. 140 of Vol. I	...	Assembly members of Tiruchānūr village, near Tirupati.
244	do.	No. 1:7 of Vol. I	...	Nambi Amudan (a devotee.)
245	do.	No. 120 of Vol. I	...	......
246	do.	No. 11 of Vol. II	...	......
247	do.	No. 154 of Vol. II	...	......
248	do.	No. 147 of Vol. I	...	......
249	do.	No. 122 of Vol. I	...	......
250	do.	No. 189 of Vol. III	...	Vēṅkaṭaṭṭuṛaivār, one of the Śrīvaishṇavas of Tirupati.
251	do.	No. 18 of Vol. IV	18—2—1532	Rāmābhaṭṭar, the able general and Viceroy in the empire of Achyutarāya Mahārāya.

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252	Tamil Incomplete.	No. 151 of Vol. IV	14-10-1540	Periyakōyil-kēḻvi Yatirāja Jīyar, one of the disciples of Aḻagiya Maṇavāḷa Jīyar of Kāñchī.
253	Tamil Fragmentary.	No. 105 of Vol. IV	...	......
254	Tamil complete.	No. 111 of Vol. VI	18—9—1538	Rāyasam Timmarasayyar, an officer.
255	do.	No. 13 of Vol. III	18—7—1506	Appāpiḷḷai, son of Karavaṭṭippuḷiyāḻvār, an able general under Vīra Narasiṁha of Tuḷuva line
256	do.	No. 28 of Vol. IV	26-11-1533	Ānai Śāndaṉar of Pulavaḷūr village.
257	do.	No. 39 of Vol. IV	11—4—1535	Chikkayasavāyi and her younger sister Gōvindasāni, the daughters of Pōlunāyakkar of Tirupati.
258	do.	No. 95 of Vol. IV	31—1—1537	Nāmiśeṭṭi, son of Sādayapalli Tippuśeṭṭi, one of the merchants of Chandragiri Fort.
259	do.	No. 179 of Vol. III	6-11-1528	Kuppayyan, one of the Tirumalai temple-accountants.
260	do.	No. 106 of Vol. IV	18-11-1538	Gōvindar, ...residing at Tirumalai Hills.
261	do.	No. 119 of Vol. VI	...	......
262	do.	No. 25 of Vol. IV	21—8—1533	Timmarāja Salakarāja.
263	do.	No. 5 of Vol. IV	8—7 1530	Gōvindasāni, daughter of Polayan of Tirupati.
264	do.	No. 17 of Vol. III	1509 A. D.	Appāpiḷḷai, brother of Mannar Piḷḷai, one of the generals under Tuḷuva Vīra Narasiṁha.

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265	Tamil complete.	No. 23 of Vol. III	27—6–1512	Mannarpiḷḷai, brother of Appāpiḷḷai, one of the generals under Tuḷuva Vīra-Narasiṁha.
266	do.	No. 106 of Vol. III	...	Ellappa-Nāyakkar, son of......
267	do.	No. 34 of Vol. VI	...	Tammayyan, son of Koḷāl Koṇḍayyan.
268	Telugu complete.	No. 33 of Vol. VI	1623 A.D.	Maya (Tammayya), son of Koṇḍayya.
269	do.	No. 25 of Vol. VI	1628 A.D.	Maṭla Kumāra Anantarāja, son of Maṭla-Tiruveṅgaḷanātha and Chennammā of Dēva-chōḷa line.
270	Tamil complete.	No. 26 of Vol. VI	1628 A.D.	do.
271	do.	No. 90 of Vol. II	25—1–1490	Mannarpiḷḷai, son of Karavaṭṭippuḷiyāḻvār, and one of the generals.
272	do.	No. 186 of Vol. VI	...	......
273	Sanskrit complete.	No. 82 of Vol. II	...	Sāḷuva Narasiṁha.
274	Tamil complete.	No. 177 of Vol. I	...	Kāmavilli of Pūvai city.
275	do.	No. 178 of Vol. III	19-11-1528	Śrivaishṇava devotees, the disciples of Vaṇ-Śaṭhakōpa Jīyar of Ahōbila-Maṭham.
276	do.	No. 167 of Vol. III	17—1-1527	Śinnappa Reḍḍi and others of Pūttalaipaṭṭu village (near Kāḍpāḍi Railway Junction.)
277	Telugu complete.	No. 29 of Vol. VI	1625 A. D.	Maṭla Kumāra Anantarāja, son of Maṭla Tiruveṅgaḷanātha and Chennammā of Dēva Chōḷa family.

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278	Tamil complete.	No. 118 of Vol. VI	...	Periya perumāḷ Jīyar.
278-A	do.	No. 30 of Vol. VI	1625 A. D.	Maṭla Kumāra Anantarāja of Dēva Chōḷa line.
279	Telugu complete.	No. 27 of Vol. VI	1625 A. D.	do.
280	Tamil complete.	No. 28 of Vol. VI	1625 A. D.	do.
280-A	Telugu complete.	No. 92 of Vol. III	...	Narasiṁharāya Mudaliyār of Tirupati.
281	do.	No. 31 of Vol. VI	1625 A. D.	Maṭla Kumāra Anantarāja.
281-A	do.	No. 160 of Vol. VI	...	......
282	do.	No. 32 of Vol. VI	1625 A. D.	Maṭla Kumāra Anantarāja.
283	do.	No. 132 of Vol. VI	2—2–1865	Śrī Mahant Dharmadāsa, (the Mahant of Tirupati.)
284	Tamil Incomplete.	No. 77 of Vol. VI	...	......
285	do.	No. 78 of Vol. VI	...	......
286	do.	No. 116 of Vol. VI	...	......
287	do.	No. 176 of Vol. IV	...	......
288	do.	No. 27 of Vol. III	...	Tirumalai Nāyakkar, son of Ellappa Nāyakkar.
289	do.	No. 19 of Vol. IV	...	......
290	Telugu complete.	No. 42 of Vol. VI	...	Rājaśrī Mādarasu Pantulugāru of Siddhalūru village.
291	do.	No. 41 of Vol. VI	...	Timmayyan and Anantappan, sons of Koṇḍāpaṇḍitar of Tūvarāni family.

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292	Tamil complete.	No. 139 of Vol. III	6-10-1520 ...	Periyakōyil-kēḻvi Tiruvēṅkaṭa Jīyar, residing at Tirumalai.
293	Tamil Fragmentary.	No. 211 of Vol. III	...	Valandi (a lady devotee.)
294	do.	No. 215 of Vol. III		......
295	do.	No. 36 of Vol. II	1468 A. D.	Kandāḍai Rāmānuja-Ayyaṅgār, the manager of Rāmānujakūṭam at Tirumalai and in Tirupati.
296	do.	No. 75 of Vol. II	...	Śaṭhakōpadāsar Narasiṁharāya Mudaliyār, one of the Śrīvaishṇavas, residing in Tirupati.
297	do.	No. 212 of Vol. IV	...	......
298	do.	No. 72 of Vol. II	...	......
299	do.	No. 214 of Vol. III	...	......
300	do.	No. 213 of Vol. III	...	......
301	do.	No. 212 of Vol. III	...	......
302	do.	No. 70 of Vol. II	...	......
303	do.	No. 232 of Vol. I	...	......
304	do.	No. 144 of Vol. II	...	Śaṭhakōpadāsar Narasiṁharāya Mudaliyār, one of the Śrīvaishṇavas of Tirupati.
305	do	No. 218 of Vol. III	...	......
305-A	do.	No. 219 of Vol. III	...	......
306	do.	No. 192 of Vol. IV	...	......
307	do.	No. 193 of Vol. IV	...	......
308	do.	No. 194 of Vol. IV	...	......

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309	Tamil Fragmentary.	No. 195 of Vol. IV	...	... ..
309-A	do.	No. 246 of Vol. IV	...	.. ...
310	do.	No. 73 of Vol. II	1480 A. D.	Śaṭhakōpadāsar Narasiṁharāya Mudaliyār, one of the Śrīvaishṇavas of Tirupati.
311	do	No. 231 of Vol. I	...	......
312	do.	No. 191 of Vol. III	...	......
313	do.	No. 190 of Vol. III	...	... ...
314	do.	No. 87 of Vol. VI	...	......
315	do.	No. 88 of Vol. VI	...	.. ...
316	do.	No. 89 of Vol. VI	...	Meykkoṭṭi Narasayyan, one of the officers of Vēṅkaṭapatirāya I.
317	do.	No. 90 of Vol. VI	...	... ..
318	Tamil complete.	No. 1 of Vol. IV	14—1—1530	Kumāra Rāmānuja-Ayyaṅgār, son of Kandāḍai Rāmānuja-Ayyaṅgār, the manager of gold treasury of Śrī Vēṅkaṭēśa at Tirumalai.
319	do.	No. 2 of Vol. IV	...	Nārāyaṇan, son of Periyaperumāḷ, residing in Neraṭṭūr village.
320	do.	No. 100 of Vol. II	21–12–1492	Timmayyan, son of .. one of the Temple-councillors in Tiruchānūr.
321	do.	No. 118 of Vol. IV	2—1-1538	Tiruvanantāḷvān Kuppa-Ayyan, one of the Tirumalai temple-accountants.

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322	Tamil complete.	No. 126 of Vol. IV	...	......
323	do.	No. 117 of Vol. IV	25–12–1538	Yallamman, daughter of Kōvai, (a lady devotee).
324	do.	No. 45 of Vol. IV	12—6–1536	Periya-kōyil-kēḻvi Yati-rāja Jīyar, residing at Tirumalai Hills.
325	Tamil Incomplete.	No. 79 of Vol. VI	...	......
326	do.	No. 92 of Vol. VI	...	......
327	do.	No. 93 of Vol. VI	...	... ..
528	Tamil complete.	No. 21 of Vol VI	29—9–1631	Rāmachandra Ayyan, son of......
329	do.	No. 20 of Vol. VI	25—5–1627	Nōṭṭakkāra Nārāyaṇan, son of Nōṭṭakkāra Vēṅkaṭayyan and grand-son of Nōṭṭakkāra Kōna-Appayyan of Bhāradvāja-gōtra, residing in Daṇṇāyaka-Maṅgalam village.
330	Tamil Incom-complete.	No. 76 of Vol. VI	...	......
331	do.	No. 16 of Vol. IV	...	......
332	do.	No. 207 of Vol. IV	...	......
333	do.	No. 121 of Vol. IV	...	Bhūlōka Siddhayyan, one of the Tirumalai temple accountants.
334	do.	No. 122 of Vol. VI		Kuppayyan, Tirumalai temple-accountant.
335	do.	No. 123 of Vol VI	...	Aṇṇan Rāmānuja Jīyar (executor).
336	do.	No. 85 of Vol. VI	...	Aṇṇan Rāmānujayan, the manager of Āḻvān-Kōyil, (the shrine of Kūrattāḻvān, situated in the temple of Śrī Gōvinda-rājan in Tirupati.)

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337	Tamil Incomplete.	No. 104 of Vol. VI	...	......
338	do.	No. 139 of Vol. VI	...	......
339	do.	No. 98 of Vol. VI	...	......
340	do.	No. 99 of Vol. VI	...	......
341	do.	No. 178 of Vol. VI	...	Chennamman and Purushōttamayyan devotees.)
342	do.	No. 95 of Vol. VI	...	......
343	do.	No 96 of Vol. VI	...	......
344	Tamil complete.	No. 135 of Vol. VI	9—6–1539	Tiruvanantāḻvān Kuppayyan alias Śiṭṭayyan, one of the Tirumalai temple-accountants, residing at Tirumalai.
345	do.	No. 127 of Vol. IV	17—3-1539	Periyaśōlai, son of Samaiyar Gōvindar, one of the Tirumalai temple accountants, residirg at Tirumalai.
346	do.	No. 128 of Vol. IV	...	Periyān (a devotee), residing in Paramēśvaramaṅgalam village.
347	do.	No. 66 of Vol. V	25—3-1544	Udayagiri Dēvaraya-Bhaṭṭar, son of Narasiṁha-Bhaṭṭar of Vasishṭha-gōtra and secretary to Poṭlapāḍi Chinna Timmayadēva Mahārāja.
347-A	do.	No. 84 of Vol. V	7-11-1546	Gaṅgu Reḍḍi, son of Tappaḍa Bhasava Reḍḍi, residing in Ōgamapāḍi village.
348	do.	No. 69 of Vol. V	...	......
349	do.	No. 175 of Vol. V	...	Kāmayyar, son of Ādinādhar of Vānavanmādēvi village, residing in Durgasamudram villgae.

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350	Tamil complete.	No. 31 of Vol. V	15—2 1545	Tirumalamman, wife of Śeṉpaka Kāmayyar, who was the son of Ādinādhar of Ātrēya-gōtra.
351	do.	No. 67 of Vol. V	11—3-1546	Dēvarvaṉaṅgavaruvār, Kuppā Vēṅkaṭattaraśu and Vēṅkaṭattuṟaivār Siddhayyan, the famous Tirumalai temple-accountants.
352	do.	No. 17 of Vol. V	14—6-1544	Bhayakkāra Rāmappayyar, son of Periya Timmarasayyar, of Parāśara-gōtra, residing in Pādirikuppam village.
553	do.	No. 97 of Vol. VI	...	......
354	do.	No. 99 of Vol. V	17—8-1547	Tāḷḷapākkam Chinna Tirumalayyaṅgār, son of Periya Tirumalayyaṅgār and Tāḷḷapākkam Tiruvēṅkaṭayyan, son of Tāḷḷapakam Chinna Tirumalayyaṅgār.
355	do.	No. 123 of Vol. IV	8—2-1539	Achyutarāya Mahārāya.
356	do.	No. 78 of Vol. V	21—9-1546	Āraviḍu Timmarājayyan, son of Timmarāja.
357	do.	No. 91 of Vol. V	1547 A. D.	Uḏayagiri Dēvarāya Bhaṭṭar, son of Udayagiri Narasiṁha Bhaṭṭar of Vasishṭha-gōtra.
358	do.	No. 94 of Vol. VI	...	......
359	do.	No. 12 of Vol. VI	19—4-1538	Śilambiḍaiyār-śeṭṭi, son of Tambi śeṭṭi, one of merchants, residing in Rāmāpuram village.
360	do.	No. 53 of Vol. V	15—7-1545	Timmarājayyan, son of ... ..

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361	Tamil complete.	No. 79 of Vol. IV	13-10-1546	Śrīman Mahāmaṇḍalēśvara Poṭlapāḍi Raṅgarāja, son of Āravīḍu Nārapparāja of Ātrēya gōtra.
362	do.	No. 54 of Vol. V	16-7-1545	Ellan and Narasayyan, sons of Sāman Poḻunḍan, residing in Tirupati.
363	do.	No. 89 of Vol. V	6-3-1547	Udayagiri Dēvaraya Bhaṭṭar, son of Udayagiri Narasiṁha Bhaṭṭar of Vasishṭha gōtra, residing in Tirupati.
364	do.	No. 90 of Vol. IV	12-5-1547	do.
365	do.	No. 62 of Vol. IV	...	......
366	do.	...	...	do.
367	do.	No. 100 of Vol. V	14-11-1547	Udayagiri Dēvaraya Bhaṭṭar, son of Narasiṅga Bhaṭṭar of Vasishṭha-gōtra.
367-A	Tamil Incomplete.	No. 157 of Vol. IV	...	......
368	do.	No. 102 of Vol. IV	...	......
369	do.	No. 103 of Vol. V	...	......
370	Tamil complete.	No. 82 of Vol. V	25-10-1546	Periya Śōlaiyān, son of Samaiyar Gōvindar of Koṭṭikkāṭṭār family, one of the Tirumalai temple accountants.
371	do.	No. 161 of Vol. V	24-11-1547	Pāppu Timmarāya Mahārāya, son of Āravīḍu Rāmarāja Timmayadēva Mahārāja of Ātrēya-gōtra.
372	do.	No. 227 of Vol. IV	..	Gōvindan
372-A	do.	No. 135 of Vol. V	...	King Tirumalarāya Mahārāya.

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373	Tamil complete.	No. 122 of Vol. V	18—3-1549	Nandyāla Nārapparāja son of Nandyāla Narasingarāja of Ātrēya-gōtra.
374	do.	No. 65 of Vol. V	18—3-1549	Vēdānta Śaṭhakōpa-Jīyar of Ahōbila-Maṭham.
375	do.	No. 59 of Vol. V	18-11-1545	Periyasōlai Ayyangār, son of Samaiyar Gōvindar of Koṭṭikkāṭṭār family, one of the Tirumalai temple-accountants, residing at Tirumalai.
376	do.	No. 173 of Vol. V	26—1-1564	Karaṇikkam (Revenue officer) Appalayyar, son of Karaṇikkam Kāmarasappar of Bhāradvāja-gōtra.
377	do.	No. 6 of Vol. V	16—2-1543	Tiruvanantāḷvān Kuppayyan of Kuḍipparampūr village, one of the Tirumalai temple-accountants, residing at Tirumalai.
378	do.	No. 58 of Vol. V	31-10-1515	do.
379	do.	No. 38 of Vol. V	6—3-1545	Gōvindi, daughter of Kondār-Dāsari Timmayyan of shepherd caste, residing in Tirupati.
380	do.	No. 35 of Vol. I	7th year of Rājarāja-dēva III of Chōḷa race.	Tippa-Bhaṭṭar and others residing at Yōgimallavaram village, near Tirupati.
381	do.	No. 23 of Vol. I	24th year of Kulōttunga I.	Tillaināyaka Bhaṭṭar and others, residing at Yōgimallavaram, near Tirupati.
382	do.	No. 24 of Vol. I	...	Kulōttunga-Chōḷa I.
383	do.	No. 106 of Vol. V	...	Paraśivam Āṇḍān, a devotee.

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384	Tamil complete.	No. 18 of Vol. I	3rd year of Rājarāja I of Chōla line.	Kōḏinambi Aṅgāḏi alias Jayaṅkoṇḍaśōḷa - Brahmamārāyan, one of the officers under Chōḷa kings.
384-A	do.	No. 36 of Vol. II	9th year of Rājarāja III of Chōḷaline.	Temple-councillors at Yōgimallavaram village, near Tirupati.
385	do.	No. 37 of Vol. I	do.	Kummiveḷḷār and other officers at Yōgimallavaram village, near Tirupati.
386	do.	No. 33 of Vol. I	16th year of Vikrama Chōḷa.	......
387	do.	No. 21 of Vol. I	3rd year of King Vīrarājēndrachōḷa.	Nāraṇadēvar, one of the state officers under Kulōttuṅga Chōḷa I.
388	do.	No. 25 of Vol. I	41st year of King Kulōttuṅga Chōḷa.	......
389	do.	No. 38 of Vol. I	14th year of Chōḷa Rāja Rāja III.	Villagers of Muḷḷampūṇḍi village, near Tirupati.
390	Tamil Unfinished.	No. 39 of Vol. I	...	Vāgīśapperumāḷ, one of the temple-accountants at Yōgimallavaram near Tirupati.
391	Tamil complete.	No. 138 of Vol. I	...	Amudan, son of Nārāyaṇa Viḻupparaiyan, an officer and devotee.
392	do.	No. 145 of Vol. I	...	......
393	do.	No. 34 of Vol. V	19—3-1544	Tāḷḷapākkam Periya Tirumalāchārya, son of Tāḷḷapākkam Annamāchārya, the famous scholar and donor, residing in Tirupati.
394	do.	No. 68 of Vol. V	20—6-1546	do.

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395	Tamil complete.	No. 101 of Vol. VI	...	......
396	do.	No. 25 of Vol. V	19-10-1544	Vaṅgāpuram Nārāyaṇa-seṭṭi, son of Periya Nāgu-seṭṭiyār, one of the merchants, residing in Tirupati.
397	do.	No. 47-A of Vol. V	3—7-1545	Tāḷḷapākkam Periya Tirumalai Ayyaṅgār, son of Tāḷḷapākkam Annamāchārya, the famous scholar and donor.
398	do.	No. 11 of Vol. VI	13—3-1594	Nārāyaṇan, son of Dharaṇi Kōnēri Reḍḍi of Chaturtha-gōtra.
399	do.	No. 61 of Vol. V	8—1-1546	Udayagiri Dēvaraya Bhaṭṭar, son of Udayagiri Nārasiṁha Bhaṭṭar of Vasishṭha-gōtra, residing in Tirupati.
399-A	do	No. 80 of Vol. V	13-10-1546	Kōyilkēḻvi Vānamāmalai Rāmānuja Jīyar, residing at Tirumalai.
400	do.	No. 81 of Vol. V	13-10-1546	Vaṅgāpuram Timmaṇa Uḍaiyar, son of Vaṅgāpuram Ellappa-Uḍaiyar (an officer.)
401	Tamil complete.	No. 118 of Vol. V	8—7-1547	Chinnamman, daughter of Pratāpa Ellamarasar of Ātrēya-gōtra, Āpastambasūtra and Ṛik-śākhā.
402 403	do.	No. 86 of Vol. V	13—1-1547	Śevvu Nāyakkar, son of Siṅganallappar of Khāṇḍaphāla-gōtra, residing in Prāṅnāḍu or Eastern country.
404	do.	No. 40 of Vol. V	...	Kṛishṇamaṅgai, daughter of Gōvindi, who was the daughter of Timmayyan, residing at Oḍukarai village.

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405	Tamil complete.	No. 102 of Vol. V	1—1—1548	Sevvu-Nāyakkar, son of Siṅganallappan of Khāṇḍaphāla-gōtra, residing in Eastern country.
406	do.	No. 72 of Vol. V	...	do
5?7	do.	No. 125 of Vol. V	2—10—1550	Āravīḍu Koṇḍarāja, son of Rāmarāja Kōnēṭirāja of Ātrēya-gōtra of Āravīḍu line.
408	do.	No. 133 of Vol. V	10—3—1552	do.
409	do.	No. 38 of Vol. V	6—2—1547	Prasādakkārar Mahamādaṅgaḷ (contractors of the offered prasādam and paṇyāram in the Temples at Tirumalai and in Tirupati.)
410	do.	No. 49 of Vol. V	...	Tiruvēṅkaṭa Koṟṟi, a lady disciple of Kandāḍai Śrīraṅgāchārya, one of the Āchāryapurushas of Tirupati.
411	do.	No. 62 of Vol. II	20—10—1575	Śaṭhakōpadāsar Narasiṁharāya Mudaliyār, one of the Śrīvaishṇavas of Tirupati.
412	do.	No. 9 of Vol. VI	14—7—1592	Periya Timmappa-Nāyakkar of Chaturtha-gōtra, residing in Vijayanagaram city.
413	do.	No. 10 of Vol. VI	16—1—1594	Kōyil-kēḷvi Aṇṇan Rāmānuja Jīyar, residing at Tirumalai Hills.
414	do.	No. 155 of Vol. V	11—11—1554	Aḷiya Rāmarāja, the famous son-in-law of Kṛishṇadēvarāya.

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415	Tamil complete.	No. 92 of Vol. V	3—6–1547	Śrīnivāsayyaṅgār, son of Śoṭṭai Eṭṭūr Kumāra Tātāchāryar of Śaṭhamarshaṇa-gōtra, one of the Tirumalai Āchāyapurushas (religious teachers), residing at Tirumalai and in Tirupati.
416	do.	No. 141 of Vol. V	25—5–1553	Śrīman Mahāmaṇḍalēśvara Āravīdu Koṇḍarāja, son of Kōnēṭirāja of Ātrēya-gōtra.
417	do.	No. 154 of Vol. V	2—7—1554	do.
418	do.	No. 161 of Vol. V	19-5—1558	Kaṟaṇikkam Appalayyar, son of Kaṟaṇikkam Kāmarasappar of Bhāradvāja-gōtra.
419	do.	No. 153 of Vol. V	19—2–1554	Tāḷḷapākkam Tiruvēṇādhayyar (=Tiruveṅgaḷanāṭha alias Chinnanna, the famous author of Ushāpariṇaya, Paramayōgivilāsa and Ashṭamahishī Kalyāṇa), the 4th son of Peda Tirumalāchārya and Tāḷḷapākam Tiruvēṅgaḷayya, son of Tāḷḷapākam Chinna Tirumalāchārya of Bhāradvāja-gōtra, residing at Tirumalai and in Tirupati.
420	Tamil Incomplete.	No. 105 of Vol. VI	...	......
421	do.	No. 80 of Vol. VI	...	Narasayyan and Rāmānujayyan, the temple-accountants, residing at Tirumalai and in Tirupati.

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422	Telugu complete.	No. 159 of Vol. V	13—1–1558	Tāḷḷapākkam Tiruvēṇādhayya = Tiruveṅgaḷanātha, (mentioned in No. 419 above.)
423	Tamil Incomplete.	No. 81 of Vol. VI	...	......
424	do.	No. 82 of Vol. VI	...	Rāmānujan (a devotee).
425	do.	No. 84 of Vol. VI	...	......
426	do.	...	...	......
427	Tamil complete.	No. 15 of Vol. VI	...	Nārāyaṇa Dāsarināyakkar, residing in Tirupati.
428	do.	No. 171 of Vol. V	28—7–1562	Śōṭṭai Eṭṭūr Tirumalai Nambi Śrīnivāsayyaṅgār, son of Kumāra Tāṭṭayyaṅgār of Śaṭhamarshaṇagōtra (same as mentioned in No. 415 above.)
429	Telugu complete.	No. 144 of Vol. IV	22—3–1549	Tāḷḷapākkam Chinna Tirumalāchārya, son of Tāḷḷapākkam Periya Tirumalāchārya, the famous scholar and donar, residing at Tirumalai and in Tirupati.
430	do.	No. 145 of Vol. IV	22—3–1540	do.
431	do.	No. 161 of Vol. VI	...	do.
432	Tamil complete.	No. 100 of Vol. VI	...	Koṇḍayyan, the executor of the charity of Maṭlarāja.
433	Tamil Incomplete.	No. 136 of Vol. VI	...	Koṇḍayyan and Dāsarināyakkar (devotees.)
434	Tamil complete.	No. 158 of Vol. VI	...	Appalayyar (an officer.)

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435	Tamil Incom-plete.	No. 189 of Vol. VI	...	......
436	do.	No. 190 of Vol. VI	...	......
437	do.	No. 191 of Vol. VI	...	.. ...
438	Telugu complete.	No. 113 of Vol. V	...	Śevvappa Nāyaniṅgāri (a devottee).
438-A	Tamil complete.	No. 114 of Vol. V	...	do.

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